

November 26, 2023
26th Sunday after Pentecost
Christ the King Sunday



Prelude:
Lead On, O King Eternal
Henry T. Smart
arr. Carol Tornquist
Pam Asberry, pianist

Welcome!
¡Bienvenido!

*Please prepare for
worship by
opening your
heart,
lowering your
voice
and silencing
your cell phone.*

CONFESSION AND FORGIVENESS

P: Christ, our Lord, who is present in the humblest and most vulnerable, calls us now to confess the ways we have overlooked and gone out of our way to avoid the neediest among us.

—Silence for Reflection—

P: Sovereign God,

C: we confess we have given idols power over us, the idols of power and wealth, fame and security.

CONFESSION AND FORGIVENESS

C: We confess we have fallen into the ways of this world and have forgotten our kindred in Christ. We have lost sight of the reign of God here on earth, and instead have allowed the idols of the world to rule over us. Forgive us. Call us into Your reign, to declare you the one who has power over us because your power is love. Call us to love our neighbors as ourselves, and to work for justice,

CONFESSION AND FORGIVENESS

C: show mercy, and love one another in the name of Christ Jesus our Lord. Amen.

P: Jesus came to us not to reign as a king over us, but to serve us, and to show us the way of God is the way of love. Jesus said the first would be last and the last would be first. Jesus called us to become humble and serve one another, and that the most important commandment was to love God and to love our neighbor as ourselves.



CONFESSION AND FORGIVENESS

P: This is the way of our Christ our Lord.
Go knowing you are forgiven, and love
and serve one another, especially our
neighbors in need, as Christ serves us.

C: **Amen.**

GATHERING SONG

Red Book # 634

All Hail the Power of Jesus' Name!

- 1 All hail the pow'r of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.**

GATHERING SONG

Red Book # 634

All Hail the Power of Jesus' Name!

- 2** **O seed of Israel's chosen race
now ransomed from the fall,
hail him who saves you by his grace
and crown him Lord of all.
Hail him who saves you by his grace
and crown him Lord of all.**

GATHERING SONG

Red Book # 634

All Hail the Power of Jesus' Name!

- 3 Hail him, you heirs of David's line,
whom David Lord did call
the God incarnate, man divine
and crown him Lord of all.
The God Incarnate, man divine
and crown him Lord of all.**

GATHERING SONG

Red Book # 634

All Hail the Power of Jesus' Name!

- 4** **Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet
and crown him Lord of all.
Go spread your trophies at his feet
and crown him Lord of all.**

GREETING (based on Psalm 100)

A: Make a joyful noise to the LORD,
all the earth.

C: **Bring your silence and your shouting,
as introverts and extroverts.**

A: Worship the LORD with gladness;
come into his presence with singing.

C: **Bring your songs and your stories,
your struggles and your sacrifices.**

GREETING (based on Psalm 100)

A: Know that the LORD is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

C: **He designed and created us, he understands us and is intensely interested in us.**

A: Enter his gates with thanksgiving, and his courts with praise.

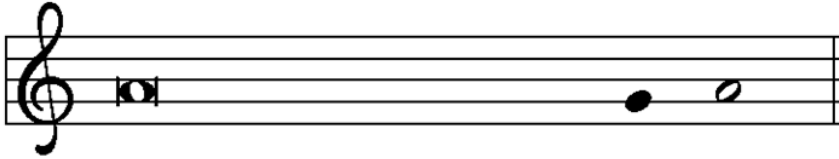
Give thanks to him, bless his name.

C: **Bring your gifts and your personalities, your strengths and weaknesses.**

GREETING (based on Psalm 100)

- A:** For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.
- C:** **He is just and wise, honest and true,
caring and compassionate,
eternal and holy; he is God.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.

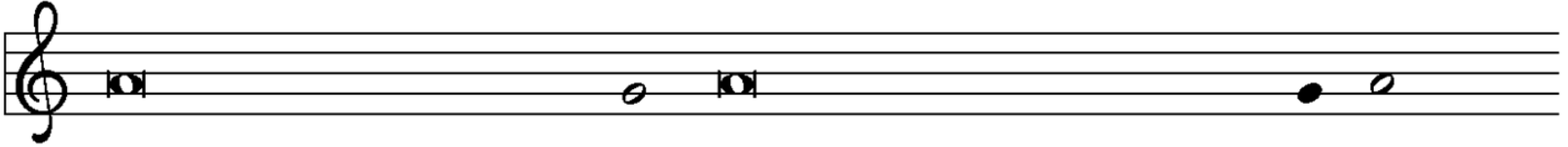


For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.

KYRIE



For the peace of the whole world, for the well-being of the church of God,

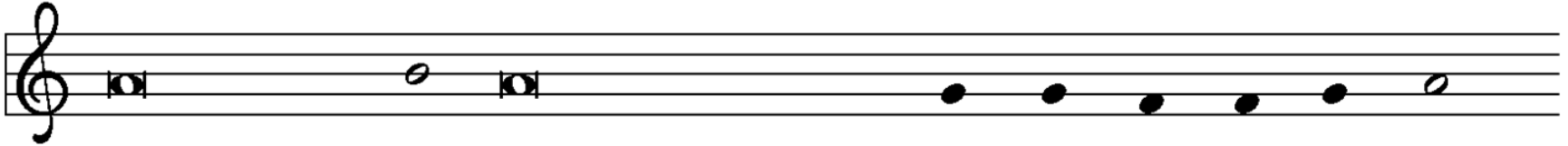


and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

KYRIE



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

HYMN OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

HYMN OF PRAISE

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

- A: The outstretched hand, the cry for help, the lonely look of desperation, and we are tempted to turn aside and look the other way.
- C: You, O Lord, are our King and Savior, and you have taught us that when we minister to the needs of those around us, we are in truth ministering to you. Sharpen our keenness of vision, that we might see you in these strangers that cross our paths, and in responding to their needs we may know that we have indeed seen the Lord. Amen.**

FIRST READING:

Ezekiel 34:11-16, 20-24

¹¹ Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹² As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness.

PRIMERA LECTURA:

Ezequiel 34:11-16, 20-24

¹¹ »Yo, el Señor, digo: Yo mismo voy a encargarme del cuidado de mi rebaño. ¹² Como el pastor que se preocupa por sus ovejas cuando están dispersas, así me preocuparé yo de mis ovejas; las rescataré de los lugares por donde se dispersaron en un día oscuro y de tormenta.

FIRST READING:

Ezekiel 34:11-16, 20-24

¹³ I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land.

PRIMERA LECTURA:

Ezequiel 34:11-16, 20-24

¹³ Las sacaré de los países extranjeros, las reuniré y las llevaré a su propia tierra. Las llevaré a comer a los montes de Israel, y por los arroyos, y por todos los lugares habitados del país.

FIRST READING:

Ezekiel 34:11-16, 20-24

¹⁴ I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

PRIMERA LECTURA:

Ezequiel 34:11-16, 20-24

¹⁴ Las llevaré a comer los mejores pastos, en los pastizales de las altas montañas de Israel. Allí podrán descansar y comer los pastos más ricos.

FIRST READING:

Ezekiel 34:11-16, 20-24

¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

PRIMERA LECTURA:

Ezequiel 34:11-16, 20-24

¹⁵ Yo mismo seré el pastor de mis ovejas, yo mismo las llevaré a descansar. Yo, el Señor, lo afirmo. ¹⁶ Buscaré a las ovejas perdidas, traeré a las extraviadas, vendaré a las que tengan alguna pata rota, ayudaré a las débiles, y cuidaré a las gordas y fuertes. Yo las cuidaré como es debido.

FIRST READING:

Ezekiel 34:11-16, 20-24

²⁰ Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep.

²¹ Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide,

PRIMERA LECTURA:

Ezequiel 34:11-16, 20-24

²⁰ Por eso yo, el Señor, les digo: Voy a hacer justicia entre las ovejas gordas y las flacas.

²¹ Ustedes han alejado a empujones a las débiles, las han atacado a cornadas y las han hecho huir.

FIRST READING:

Ezekiel 34:11-16, 20-24

²² I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. ²³ I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd.

PRIMERA LECTURA:

Ezequiel 34:11-16, 20-24

²² Pero yo voy a salvar a mis ovejas. No dejaré que las sigan robando. Voy a hacer justicia entre las ovejas. ²³ Voy a hacer que vuelva mi siervo David, y lo pondré como único pastor, y él las cuidará. Él será su pastor.

FIRST READING:

Ezekiel 34:11-16, 20-24

²⁴ And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

PRIMERA LECTURA:

Ezequiel 34:11-16, 20-24

²⁴ Yo, el Señor, seré su Dios, y mi siervo David será su jefe. Yo, el Señor, he hablado.

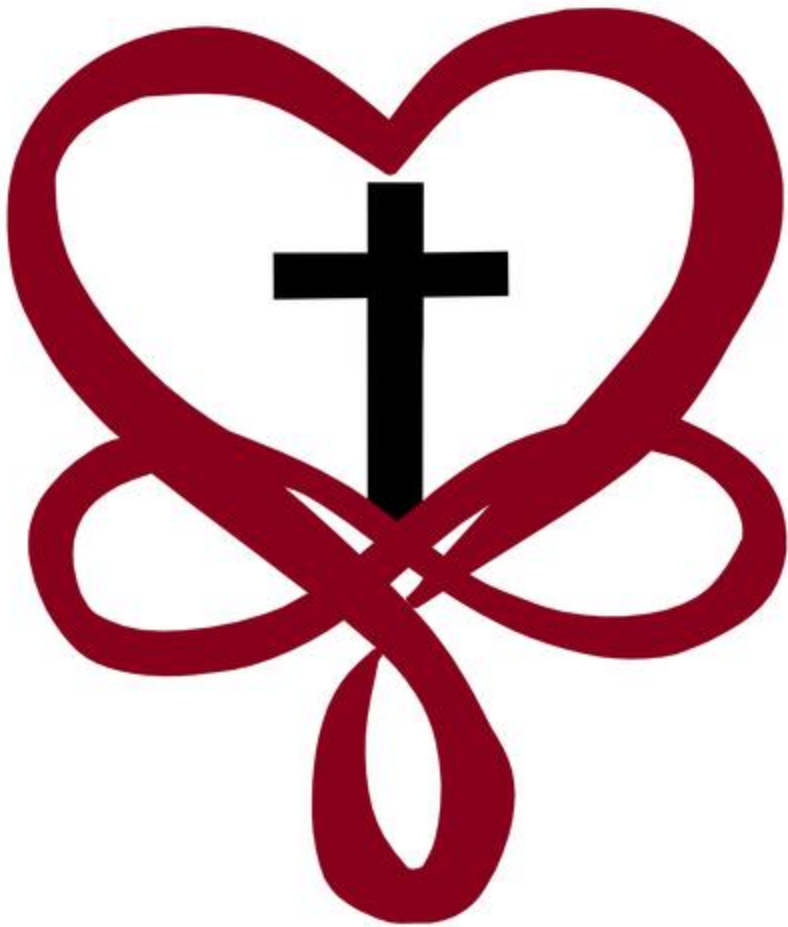
A: Word of God, Word of Life,

C: **Thanks be to God!**

PSALM: Psalm 100

**We will speak the Psalm responsively.
Please speak the verses in bold print.**

- 1 Make a joyful noise to the LORD,
 all you lands!
- 2 Serve the LORD with gladness;
 come into God's presence with a song.
- 3 **Know that the LORD is God, our maker to
 whom we belong; we are God's people
 and the sheep of God's pasture.**
- 4 Enter the gates of the LORD with thanksgiving
 and the courts with praise; give thanks and
 bless God's holy name.



PSALM: Psalm 100
Please speak the
verses in bold print.

**5 Good indeed is the LORD, whose steadfast
love is everlasting, whose faithfulness
endures from age to age.**

SECOND READING

Ephesians 1:15-23

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason

¹⁶ I do not cease to give thanks for you as I remember you in my prayers.

SEGUNDA LECTURA

Efesios 1:15-23

¹⁵ Por esto, como sé que ustedes tienen fe en el Señor Jesús y amor para con todo el pueblo santo, ¹⁶ no dejo de dar gracias a Dios por ustedes, recordándolos en mis oraciones.

SECOND READING

Ephesians 1:15-23

¹⁷ I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him,

SEGUNDA LECTURA

Efesios 1:15-23

¹⁷ Pido al Dios de nuestro Señor Jesucristo, al glorioso Padre, que les conceda el don espiritual de la sabiduría y se manifieste a ustedes, para que puedan conocerlo verdaderamente.

SECOND READING

Ephesians 1:15-23

¹⁸ so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints,

SEGUNDA LECTURA

Efesios 1:15-23

¹⁸ Pido que Dios les ilumine la mente, para que sepan cuál es la esperanza a la que han sido llamados, cuán gloriosa y rica es la herencia que Dios da al pueblo santo,

SECOND READING

Ephesians 1:15-23

¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,

SEGUNDA LECTURA

Efesios 1:15-23

¹⁹ y cuán grande y sin límites es su poder, el cual actúa en nosotros los creyentes. Este poder es el mismo que Dios mostró con tanta fuerza y potencia ²⁰ cuando resucitó a Cristo y lo hizo sentar a su derecha en el cielo,

SECOND READING

Ephesians 1:15-23

²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church,

SEGUNDA LECTURA

Efesios 1:15-23

²¹ poniéndolo por encima de todo poder, autoridad, dominio y señorío, y por encima de todo lo que existe, tanto en este tiempo como en el venidero. ²² Sometió todas las cosas bajo los pies de Cristo, y a Cristo mismo lo dio a la iglesia como cabeza de todo.

SECOND READING

Ephesians 1:15-23

²³ which is his body,
the fullness of him
who fills all in all.

SEGUNDA LECTURA

Efesios 1:15-23

²³ Pues la iglesia es el
cuerpo de Cristo, de
quien ella recibe su
plenitud, ya que Cristo
es quien lleva todas las
cosas a su plenitud.

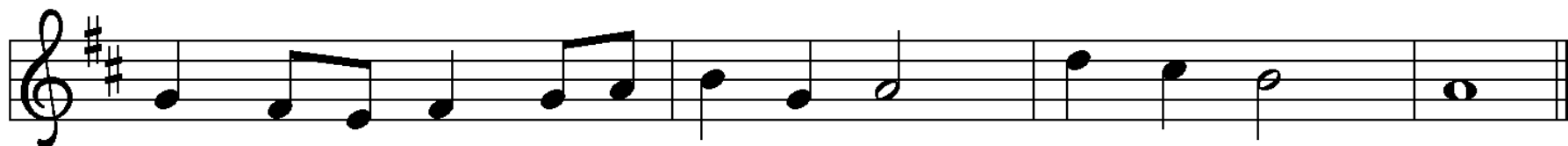
A: Word of God, Word of Life,

C: **Thanks be to God!**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: A reading from the Holy Gospel
according to Matthew in the 25th chapter.

C: **Glory to you, O Lord!**

GOSPEL READING:

Matthew 25:31-46

[Jesus said to the disciples:] ³¹ “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³² All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats,

EL EVANGELIO

Mateo 25:31-46

[Jesús dijo a los discípulos] ³¹ »Cuando el Hijo del hombre venga, rodeado de esplendor y de todos sus ángeles, se sentará en su trono glorioso. ³² La gente de todas las naciones se reunirá delante de él, y él separará unos de otros, como el pastor separa las ovejas de las cabras.

GOSPEL READING:
Matthew 25:31-46

³³ and he will put the sheep at his right hand and the goats at the left.

The
Sheep
and the Goats

EL EVANGELIO
Mateo 25:31-46

³³ Pondrá las ovejas a su derecha y las cabras a su izquierda.



GOSPEL READING:

Matthew 25:31-46

³⁴ Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world;

EL EVANGELIO

Mateo 25:31-46

³⁴ Y dirá el Rey a los que estén a su derecha: “Vengan ustedes, los que han sido bendecidos por mi Padre; reciban el reino que está preparado para ustedes desde que Dios hizo el mundo.

GOSPEL READING:

Matthew 25:31-46

³⁵ for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶ I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.'

EL EVANGELIO

Mateo 25:31-46

³⁵ Pues tuve hambre, y ustedes me dieron de comer; tuve sed, y me dieron de beber; anduve como forastero, y me dieron alojamiento. ³⁶ Estuve sin ropa, y ustedes me la dieron; estuve enfermo, y me visitaron; estuve en la cárcel, y vinieron a verme."

GOSPEL READING:

Matthew 25:31-46

³⁷ Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸ And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?

EL EVANGELIO

Mateo 25:31-46

³⁷ Entonces los justos preguntarán: "Señor, ¿cuándo te vimos con hambre, y te dimos de comer? ¿O cuándo te vimos con sed, y te dimos de beber? ³⁸ ¿O cuándo te vimos como forastero, y te dimos alojamiento, o sin ropa, y te la dimos?

GOSPEL READING:

Matthew 25:31-46

³⁹ And when was it that we saw you sick or in prison and visited you?’

⁴⁰ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’

EL EVANGELIO

Mateo 25:31-46

³⁹ ¿O cuándo te vimos enfermo o en la cárcel, y fuimos a verte?” ⁴⁰ El Rey les contestará: “Les aseguro que todo lo que hicieron por uno de estos hermanos míos más humildes, por mí mismo lo hicieron.”

GOSPEL READING:

Matthew 25:31-46

⁴¹ Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴² for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink,

EL EVANGELIO

Mateo 25:31-46

⁴¹ »Luego el Rey dirá a los que estén a su izquierda: "Apártense de mí, los que merecieron la condenación; váyanse al fuego eterno preparado para el diablo y sus ángeles. ⁴² Pues tuve hambre, y ustedes no me dieron de comer; tuve sed, y no me dieron de beber;

GOSPEL READING:

Matthew 25:31-46

⁴³ I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴

Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’

EL EVANGELIO

Mateo 25:31-46

⁴³ anduve como forastero, y no me dieron alojamiento; sin ropa, y no me la dieron; estuve enfermo, y en la cárcel, y no vinieron a visitarme.” ⁴⁴

Entonces ellos le preguntarán: “Señor, ¿cuándo te vimos con hambre o con sed, o como forastero, o falta de ropa, o enfermo, o en la cárcel, y no te ayudamos?”

GOSPEL READING:

Matthew 25:31-46

⁴⁵ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

P: The Gospel of the Lord,

C: Praise to you, O Christ!

EL EVANGELIO

Mateo 25:31-46

⁴⁵ El Rey les contestará: “Les aseguro que todo lo que no hicieron por una de estas personas más humildes, tampoco por mí lo hicieron.” ⁴⁶ Ésos irán al castigo eterno, y los justos a la vida eterna.»

Children's Message

Pastor
Mike



Sermon

**“The Problem
With Seeing”**

Pastor Mike



HYMN OF THE DAY

Red Book # 661

I Love to Tell the Story

**1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.**

Refrain

**I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.**

HYMN OF THE DAY

Red Book # 661

I Love to Tell the Story

**2 I love to tell the story:
how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word.**

Refrain

**I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.**

HYMN OF THE DAY

Text: Katherine Hankey, 1834-1911

I Love to Tell the Story

Red Book # 661

**3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long.**

Refrain

**I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.**

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

CREDO DE NICE

C: Creemos en un solo Dios, Padre, todopoderoso, creador del cielo y de la tierra, de todo lo que es, visible e invisible.

Creemos en un solo Señor, Jesucristo, Hijo único de Dios, engendrado eternamente del Padre, Dios de Dios, luz de la luz, Dios verdadero de Dios verdadero,

NICENE CREED

**begotten, not made,
of one Being with the
Father; through him all
things were made.**

**For us and for our
salvation he came
down from heaven,
was incarnate of the
Holy Spirit and the
virgin Mary
and became truly
human.**

CREDO DE NICE

**engendrado, no hecho,
de un Ser con el Padre;
por él fueron hechas
todas las cosas.**

**Por nosotros y para
nuestra salvación bajó
del cielo, se encarnó del
Espíritu Santo y de la
virgen María y se hizo
verdaderamente
humano.**

NICENE CREED

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

CREDO DE NICE

Por nosotros fue crucificado bajo Poncio Pilato; padeció la muerte y fue sepultado.

Al tercer día resucitó conforme a las Escrituras; subió a los cielos y está sentado a la diestra del Padre.

NICENE CREED

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,*

CREDO DE NICE

Vendrá de nuevo con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor, dador de vida, que procede del Padre y del Hijo,*

NICENE CREED

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

CREDO DE NICE

quien con el Padre y el Hijo es adorado y glorificado, quien ha hablado por medio de los profetas.

Creemos en una santa iglesia católica y apostólica.

Reconocemos un bautismo para el perdón de los pecados.

NICENE CREED

**We look for the
resurrection of the
dead, and the life of
the world to come.
Amen.**

CREDO DE NICE

**Esperamos la
resurrección de los
muertos y la vida del
mundo venidero.
Amén.**



PRAYERS
of the
CHURCH

***After each petition
of the prayer:***

**A: King Jesus,
C: Hear our
prayer.**

SHARING OF THE PEACE COMPARTIENDO LA PAZ

A time to greet each other with God's peace.



P: The peace of Christ be with you always.

C: And also with you.

WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.
Thank you for your offering of worship.



**You can also give your offering digitally through
Zelle: digital_giving@tisgrace.org**

OFFERING PRAYER

A: Thank you, Lord,

C: for making us yours and caring for us as a good shepherd cares for his sheep. Help us to recognize Jesus in those who are poor and needy, and to serve him humbly with what you have given us by serving them. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

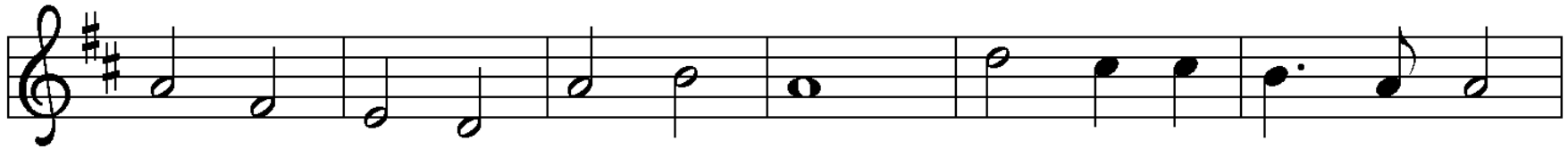
P: It is right to praise you, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son. You embraced us as your children and welcomed us to sit and eat with you. In Christ you shared our life that we might live in him and he in us.

THE GREAT THANKSGIVING

P: Therefore, we give you our thanks and praise, and join our voices with the church on earth, the hosts of heaven, and with all the voices of the needy and powerless whom Christ ministered to, and together we sing your eternal praises:



HOLY, HOLY, HOLY



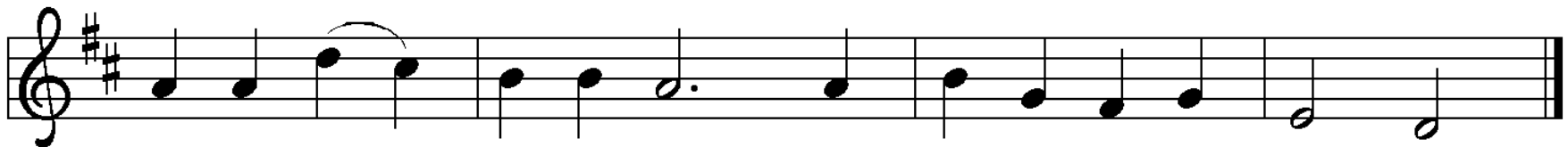
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE GREAT THANKSGIVING

P: Indeed, you are holy, merciful and loving God. When you sent your Son to us, as Lord and King, his power as Lord was expressed in his compassion for those who were forgotten and shunned by others. He identified so greatly with the poor, and the powerless, that he told us when we looked upon the needy and the suffering, we would see him. He loved them and us so much, that he renounced his divine power and splendor, and chose suffering and death for all.

EUCCHARIST

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

EUCHARIST PRAYER

P: Remembering his ministry among the outcasts, his healings among the unclean, and his death among the wretched, so too we remember the brightness of his resurrection, as we boldly proclaim the mystery of our faith:

C: ***Christ has died, Christ is risen,
Christ will come again.***

EUCCHARIST PRAYER

P: Send now your Spirit in this place:
Bless this meal of grape and grain,
that it may be given for our nourishment.
Bless too this assembly gathered here,
that so filled with good things at this table
we might become the body of Christ.

P: As nights grow longer and days become
colder: Warm our hearts with the fire of
your gospel, and send us out as light to a
weary world, as we look to your coming
among us in Christ, the firstborn of all creation.

EUCHARIST PRAYER

P: To you be given all honor and glory,
blessed and Holy Trinity,
now and forever.

C: **Amen.**



THE LORD'S PRAYER

A: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

PADRE NUESTRO

A: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;

THE LORD'S PRAYER

**C: Give us this day
our daily bread;
and forgive us our
trespasses, as we
forgive those who
trespass against
us; and lead us
not into
temptation but
deliver us from
evil.**

PADRE NUESTRO

**C: El pan nuestro de
cada día, dánoslo
hoy; y perdónanos
nuestras deudas
así como nosotros
perdonamos a
nuestros
deudores; y no
nos dejes caer en
la tentación; mas
líbranos del mal.**

THE LORD'S PRAYER

C: For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PADRE NUESTRO

C: Porque tuyo es el reino, el poder y la gloria, por los siglos de los siglos. Amén.

INVITATION TO COMMUNION



P: The Lord Jesus is present in the hungry, the suffering, the lonely and the vulnerable. The Lord is also present to us in the bread and wine of this Holy meal. Come, eat and drink, and receive the Lord's hospitality in this Thanksgiving meal.

THE MEAL



(For online viewers)

P: For those of you who have tuned in online:
Please take the bread you have prepared.
This is the body of Christ, broken for you.
Take and eat. And now the wine or juice.
This is the blood of Christ shed for you.
Take and drink.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE MEAL



PRAYER OF BLESSING

P: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you always in his Grace.

C: Amen.



PRAYER OF COMMITMENT

P: Open my life, O God, open my eyes to see as you see and weep as you weep.

C: **Open my heart to love the broken and care for those without hope. Open my hands to hold what I have lightly and to share cheerfully. Open my mouth to speak for the voiceless and to shout for mercy. Open my ears to the gentle whispers of your Spirit and to obey what you say. Open up my life to the call of your voice and the needy cries of the dying. Amen**

BENEDICTION AND SENDING

P: Go now, and embrace the hope to which God has called us. Recognize Christ in friend and stranger, and as Christ has been gracious to you, so be gracious to those in need.

P: And may God give you a place of rest on rich pasture; May Christ Jesus be the shepherd king who binds your wounds; And may the Holy Spirit give you wisdom and reveal to you the fullness of the one who fills all in all. **C: Amen.**

SENDING SONG Red Book # 855

Crown Him with Many Crowns

- 1** Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

SENDING SONG Red Book # 855

Crown Him with Many Crowns

**2 Crown him the virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn;
fruit of the mystic rose,
yet of that rose the stem,
the root whence mercy ever flows,
the babe of Bethlehem.**

SENDING SONG Red Book # 855

Crown Him with Many Crowns

**3 Crown him the Lord of love--
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified.
No angels in the sky
can fully bear that sight,
but downward bend their burning eyes
at mysteries so bright.**

SENDING SONG

Red Book # 855

Crown Him with Many Crowns

**4 Crown him the Lord of life,
who triumphed o'er the grave
and rose victorious in the strife
for those he came to save.
His glories now we sing,
who died and rose on high,
who died, eternal life to bring,
and lives that death may die.**

SENDING SONG Red Book # 855

Crown Him with Many Crowns

**5 Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.**

DISMISSAL

A: Go in peace.
Serve the poor.
C: Thanks be to God!



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