

October 8, 2023

19th Sunday after Pentecost

Welcome!
¡Bienvenido!

PRELUDE:

***Come, Christians Join to
Sing***

Bateman arr. Tornquist

Pam Asberry, Pianist

***Please prepare for
worship by
opening your
heart,
lowering your
voice
and silencing
your cell phone.***



CONFESSION AND FORGIVENESS

P: Let us ask God to forgive our unfaith, and restore us to his service in the vineyard.

--Silence for Reflection--

P: God of Abundance and Grace:

C: You have provided so richly for us, your children. You have planted a beautiful vineyard, which sustains us.

CONFESSION AND FORGIVENESS

C: You have given us responsibility for keeping it and protecting it. But instead, we have become entitled, and have treated the vineyard as our property to do with as we choose. We have abused the sacred trust you have given us, using the vineyard's resources to meet our own needs and desires, rather than caring for it as you intended, or sharing the

CONFESSION AND FORGIVENESS

C: abundance with others who also have needs and wants. You are within your rights to drive us out and judge us harshly for our mismanagement. Instead, in the end, you have regarded your tenants with a mercy and generosity we do not deserve. Forgive our self-serving ways, our misuse of all that you have provided for us.

CONFESSION AND FORGIVENESS

C: Though we deserve your judgment, we ask you to be patient, and give us the chance to renew our commitment to serving you and your vineyard. We thank you for your limitless grace and love, in the name of your Son, Jesus, who gave his life for us and for your vineyard.

AMEN.

CONFESSION AND FORGIVENESS

P: Be assured that God's love is sufficient. In the warmth of the sun, the fertility of the soil, and the refreshment of life-giving water, we have been given all that we need. God hears our confession, and comes to save us. Through Christ we may lay aside our sins; through Christ, we know we are safe.

C: AMEN.

GATHERING SONG Red Hymnal Book # 733

GREAT IS THY FAITHFULNESS

Verse 1.

**Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever wilt be.**

Refrain

**Great is thy faithfulness! Great is thy
faithfulness!**

**Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!**

GATHERING SONG Red Hymnal Book # 733

GREAT IS THY FAITHFULNESS

Verse 2.

**Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love.**

Refrain

**Great is thy faithfulness! Great is thy
faithfulness!**

**Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!**

GATHERING SONG Red Hymnal Book # 733

GREAT IS THY FAITHFULNESS

Verse 3.

**Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!**

Refrain

**Great is thy faithfulness! Great is thy
faithfulness!**

**Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!**

GREETING

A: Long ago a vineyard was planted. The ground was prepared, and all was made ready.

C: But the vines grew wild, the ground was unable to support the wild grapes.



GREETING

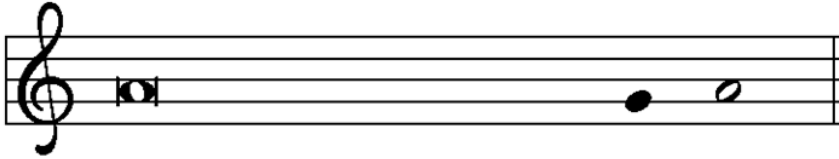
A: What happened in that place of promise?

C: People forgot the One who planted the vineyard. They chose their own ways and failed.

A: Let us again turn to the Lord, who will again plant, prune, and cause us to grow in faithfulness.

C: Let us open our hearts to God, trusting in God's ways and God's word. AMEN.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.

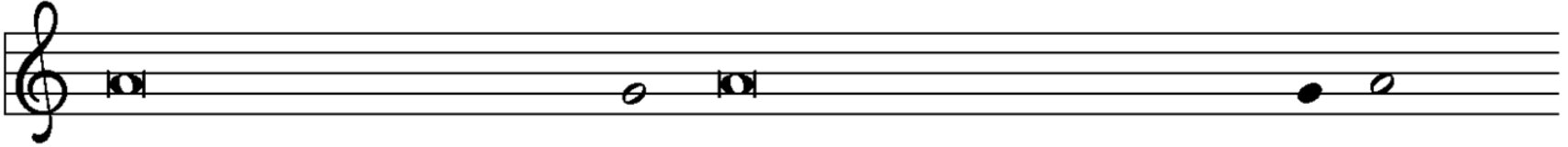


For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.

KYRIE



For the peace of the whole world, for the well-being of the church of God,

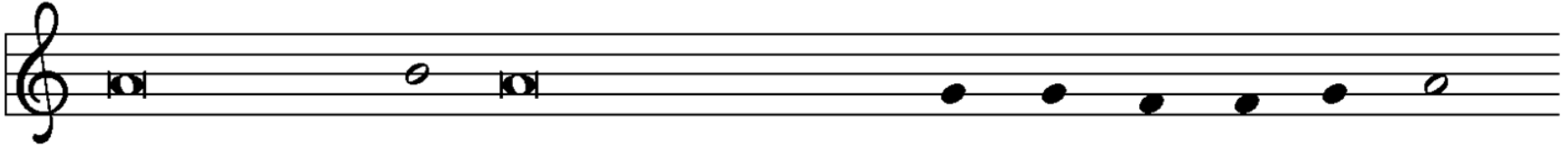


and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

KYRIE



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

HYMN OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

PRAYER OF THE DAY

A: Lord God,

C: you have planted your church to be a flourishing fruitful vineyard. Make us loyal and productive, faithful to the trust you have placed in us, and doing the work you have given us to do. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

FIRST READING:

Isaiah 5:1-7

¹Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

PRIMERA LECTURA:

Isaías 5:1-7

5 Voy a entonar en nombre de mi mejor amigo el canto dedicado a su viñedo. Mi amigo tenía un viñedo en un terreno muy fértil. ²Removió la tierra, la limpió de piedras y plantó cepas de la mejor calidad. En medio del sembrado levantó una torre y preparó también un lugar donde hacer el vino. Mi amigo esperaba del viñedo uvas dulces, pero las uvas que éste dio fueron agrias.

FIRST READING:

Isaiah 5:1-7

³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

PRIMERA LECTURA:

Isaías 5:1-7

³ Ahora, habitantes de Jerusalén, gente de Judá, digan ustedes quién tiene la culpa, si mi viñedo o yo. ⁴ Había algo más que hacerle a mi viñedo? Hay algo que yo no le haya hecho? Yo esperaba que diera uvas dulces, por qué, entonces, dio uvas agrias?

FIRST READING:

Isaiah 5:1-7

⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

PRIMERA LECTURA:

Isaías 5:1-7

⁵ Pues bien, les voy a decir qué pienso hacer con mi viñedo: voy a quitarle la cerca, para que lo destruyan; voy a agrietarle el muro, para que lo pisoteen; ⁶ voy a dejarlo abandonado. No lo podarán ni lo desyerbarán, y se llenará de espinos y maleza. Voy a ordenar a las nubes que no envíen su lluvia sobre él.

FIRST READING:

Isaiah 5:1-7

⁷For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

A: Word of God, Word of Life,

C: Thanks be to God!

PRIMERA LECTURA:

Isaías 5:1-7

⁷ El viñedo del Señor todopoderoso, su sembrado preferido, es el país de Israel, el pueblo de Judá. El Señor esperaba de ellos respeto a su ley, y sólo encuentra asesinatos; esperaba justicia, y sólo escucha gritos de dolor.

PSALM: 80:7-15

We will speak the Psalm responsively.

Please speak the verses in bold print.

A: ⁷Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

C: ⁸You have brought a vine out of Egypt; you cast out the nations and planted it.

A: ⁹You cleared the ground for it; it took root and filled the land.

C: ¹⁰The mountains were covered by its shadow and the towering cedar trees by its boughs.

PSALM: 80:7-15

We will speak the Psalm responsively.

Please speak the verses in bold print.

A: ¹¹You stretched out its tendrils to the sea and its branches to the river.

C: ¹²Why have you broken down its wall, so that all who pass by pluck off its grapes?

A: ¹³The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

C: ¹⁴Turn now, O God of hosts, look down from heaven;

PSALM: 80:7-15

We will speak the Psalm responsively.

Please speak the verses in bold print.

A: ¹⁵behold and tend this vine; preserve what
your right hand has planted.

SECOND READING

Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee;

SEGUNDA LECTURA

Filipenses 3:4b-14

⁴ Aunque también yo tengo razones para confiar en tales cosas. Nadie tendría más razones que yo para confiar en ellas: ⁵ me circuncidaron a los ocho días de nacer, soy de raza israelita, pertenezco a la tribu de Benjamín, soy hebreo e hijo de hebreos. En cuanto a la interpretación de la ley judía, fui del partido fariseo;

SECOND READING

Philippians 3:4b-14

⁶As to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ.

SEGUNDA LECTURA

Filipenses 3:4b-14

⁶ era tan fanático, que perseguía a los de la iglesia; y en cuanto a la justicia que se basa en el cumplimiento de la ley, era irreprochable. ⁷ Pero todo esto, que antes valía mucho para mí, ahora, a causa de Cristo, lo tengo por algo sin valor

SECOND READING

Philippians 3:4b-14

⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ

SEGUNDA LECTURA

Filipenses 3:4b-14

⁸ Aún más, a nada le concedo valor si lo comparo con el bien supremo de conocer a Cristo Jesús, mi Señor. Por causa de Cristo lo he perdido todo, y todo lo considero basura a cambio de ganarlo a él

SECOND READING

Philippians 3:4b-14

⁹and be found in him,
not having a
righteousness of my
own that comes from
the law, but one that
comes through faith in
Christ, the
righteousness from
God based on faith.

SEGUNDA LECTURA

Filipenses 3:4b-14

⁹y encontrarme unido
a él; no con una
justicia propia,
adquirida por medio de
la ley, sino con la
justicia que se
adquiere por la fe en
Cristo, la que da Dios
con base en la fe.

SECOND READING

Philippians 3:4b-14

¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

SEGUNDA LECTURA

Filipenses 3:4b-14

¹⁰ Lo que quiero es conocer a Cristo, sentir en mí el poder de su resurrección y la solidaridad en sus sufrimientos; haciéndome semejante a él en su muerte, ¹¹ espero llegar a la resurrección de los muertos.

SECOND READING

Philippians 3:4b-14

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

SEGUNDA LECTURA

Filipenses 3:4b-14

¹² No quiero decir que ya lo haya conseguido todo, ni que ya sea perfecto; pero sigo adelante con la esperanza de alcanzarlo, puesto que Cristo Jesús me alcanzó primero.

SECOND READING

Philippians 3:4b-14

¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead,

SEGUNDA LECTURA

Filipenses 3:4b-14

¹³ Hermanos, no digo que yo mismo ya lo haya alcanzado; lo que sí hago es olvidarme de lo que queda atrás y esforzarme por alcanzar lo que está delante,

SECOND READING

Philippians 3:4b-14

¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

SEGUNDA LECTURA

Filipenses 3:4b-14

¹⁴ para llegar a la meta y ganar el premio celestial que Dios nos llama a recibir por medio de Cristo Jesús.

A: Word of God, Word of Life,

C: Thanks be to God!

GOSPEL ACCLAMATION



P: A reading from the Holy Gospel according to Matthew in the 21st chapter.

C: Glory to you, O Lord!

GOSPEL READING:

Matthew 21:33-46

[Jesus said to the people:] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.

EL EVANGELIO

Mateo 21:33-46

³³ »Escuchen otra parábola: El dueño de una finca plantó un viñedo y le puso un cerco; preparó un lugar donde hacer el vino y levantó una torre para vigilarlo todo. Luego alquiló el terreno a unos labradores y se fue de viaje.

GOSPEL READING:

Matthew 21:33-46

³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another.

EL EVANGELIO

Mateo 21:33-46

³⁴ Cuando llegó el tiempo de la cosecha, mandó unos criados a pedir a los labradores la parte que le correspondía. ³⁵ Pero los labradores echaron mano a los criados: golpearon a uno, mataron a otro y apedrearon a otro.

GOSPEL READING:

Matthew 21:33-46

³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.'

EL EVANGELIO

Mateo 21:33-46

³⁶ El dueño volvió a mandar más criados que al principio; pero los labradores los trataron a todos de la misma manera. ³⁷ »Por fin mandó a su propio hijo, pensando: "Sin duda, respetarán a mi hijo."

GOSPEL READING:
Matthew 21:33-46

³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him.

EL EVANGELIO
Mateo 21:33-46

³⁸ Pero cuando vieron al hijo, los labradores se dijeron unos a otros: "Éste es el que ha de recibir la herencia; matémoslo y nos quedaremos con su propiedad." ³⁹ Así que lo agarraron, lo sacaron del viñedo y lo mataron.

GOSPEL READING:

Matthew 21:33-46

⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

EL EVANGELIO

Mateo 21:33-46

⁴⁰ »Y ahora, cuando venga el dueño del viñedo, qué creen ustedes que hará con esos labradores?
⁴¹ Le contestaron:—Matará sin compasión a esos malvados, y alquilará el viñedo a otros labradores que le entreguen a su debido tiempo la parte de la cosecha que le corresponde.

GOSPEL READING:

Matthew 21:33-46

⁴²Jesus said to them,
“Have you never read
in the scriptures:

‘The stone that the
builders rejected
has become the
cornerstone;
this was the Lord’s
doing,
and it is amazing
in our eyes’?

EL EVANGELIO

Mateo 21:33-46

⁴² Jesús entonces les
dijo:—Nunca han leído
ustedes las Escrituras?

Dicen:

“La piedra que los
constructores
despreciaron
se ha convertido en la
piedra principal.
Esto lo hizo el Señor,
y estamos maravillados.”

GOSPEL READING:

Matthew 21:33-46

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

EL EVANGELIO

Mateo 21:33-46

⁴³ Por eso les digo que a ustedes se les quitará el reino, y que se le dará a un pueblo que produzca la debida cosecha. ⁴⁴ En cuanto a la piedra, cualquiera que caiga sobre ella quedará hecho pedazos; y si la piedra cae sobre alguien, lo hará polvo.

GOSPEL READING:

Matthew 21:33-46

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

EL EVANGELIO

Mateo 21:33-46

⁴⁵ Los jefes de los sacerdotes y los fariseos, al oír las parábolas que Jesús contaba, se dieron cuenta de que hablaba de ellos. ⁴⁶ Quisieron entonces arrestarlo, pero tenían miedo, porque la gente creía que Jesús era un profeta.

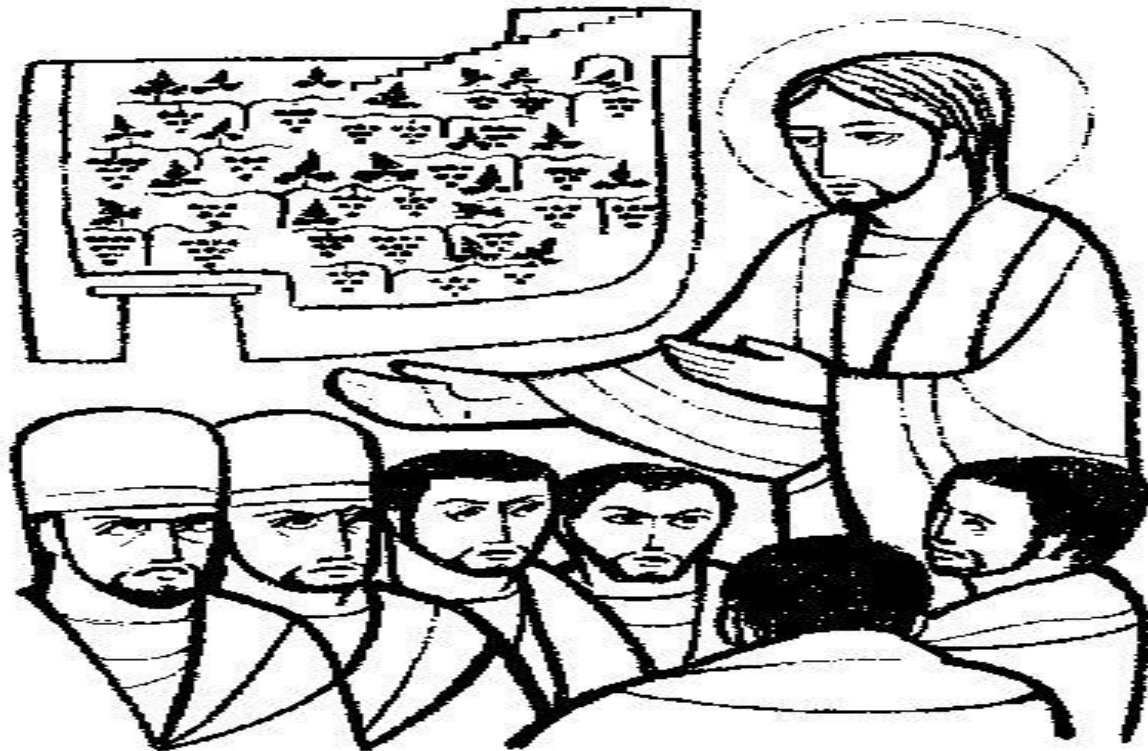
P: The Gospel of the Lord,

C: Praise to you, O Christ!

The Sermon

“Eviction Notice”

Pastor Mike Millum



HYMN OF THE DAY **Red Hymnal Book # 525**

YOU ARE HOLY

You are holy, you are whole.

**You are always ever more
than we ever understand.**

You are always at hand.

Blessed are you coming near.

**Blessed are you coming here
to your church in wine and bread,
raised from soil, raised from dead.**

HYMN OF THE DAY **Red Hymnal Book # 525**

YOU ARE HOLY

**You are holy,
you are wholeness,
you are present.**

Let the cosmos praise you, Lord!

Sing hosanna in the highest!

Sing hosanna!

Sing hosanna to our God!

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

EL Credo de los Apóstoles

Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra.

Creo en Jesucristo su único Hijo, Nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen;

APOSTLES' CREED

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.*

On the third day he rose again. He ascended into heaven,

EL Credo DE LOS APÓSTOLES

padeció bajo el poder de Poncio Pilato; fue crucificado, muerto y sepultado; descendió a los infiernos;

al tercer día resucitó de entre los muertos; subió a los cielos

APOSTLES' CREED

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

EL Credo DE LOS APÓSTOLES

y está a la diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos.

Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comunión de los Santos

APOSTLES' CREED

**the forgiveness of
sins, the
resurrection of the
body, and the life
everlasting. AMEN.**

EL Credo DE LOS APÓSTOLES

**en el perdón de los
pecados la
resurrección de los
muertos y la vida
eterna. AMEN.**



PRAYERS
of the
CHURCH

*After each petition
of the prayer:*

A: Lord, in your mercy,

**C: Hear us and
save us.**

SHARING OF THE PEACE COMPARTIENDO LA PAZ

A time to greet each other with God's peace.



P: The peace of Christ be with you always.

C: And also with you.

WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.
Thank you for your offering of worship.

**You can also give your offering digitally through
Zelle: digital_giving@tisgrace.org**

SPECIAL MUSIC

Debby Brady

OFFERING PRAYER

A: Thank you, Lord,

**C: for making us members of your kingdom and calling us to be tenants in your vineyard. Help us to remember that you are the owner of the vineyard, the Lord of our lives, and we are responsible to you. Make us obedient and productive, serving you and other people.
AMEN.**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You planted a luscious vineyard to sustain us, and entrusted us with its care, to meet our needs and the needs of others in faithful service to you. But we treated the vineyard as if it were our own property, and abused the privilege you gave us.

THE GREAT THANKSGIVING

P: In time and in your righteousness you took the vineyard from us and drove us out of it. Yet in your great mercy for us, you brought us back home into your grace, and instead of punishing us, you sent your Son Jesus Christ to endure the judgment we deserved (Isaiah 5:1-6). And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE GREAT THANKSGIVING

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You have sent your servants and prophets, to collect the fruit of faith and justice that we are called on to produce, and instead we turned a deaf ear, and abused those you sent to us. Finally in one more act of grace you sent your only Son, Jesus to us, the cornerstone we rejected,

THE GREAT THANKSGIVING

P: and we inflicted our anger and violence on his innocence. You were within your righteous justice to take your vengeance upon us. But instead it was your plan all along for your Son to sacrifice his life for the life of your vineyard, and the lives of all of us (Matthew 21:33-41).

EUCHARIST

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

EUCCHARIST PRAYER

P: Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of his coming. With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service. Great is the mystery of faith:

C: Christ has died, Christ is risen, Christ will come again.

EUCCHARIST PRAYER

P: Lord renew and strengthen us again with this sacred meal of your grace, so that we may press on toward the goal for the prize of the heavenly call of God in Christ Jesus (Philippians 3:14). Make us your faithful tenants, and rekindle our commitment to your heavenly calling in Christ Jesus.

P: To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: AMEN.

THE LORD'S PRAYER

A: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

PADRE NUESTRO

A: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;

THE LORD'S PRAYER

C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PADRE NUESTRO

C: El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal.

THE LORD'S PRAYER

**C: For thine is the
kingdom, and the
power, and the glory,
forever and ever.
Amen.**

PADRE NUESTRO

**C: Porque tuyo es el
reino, el poder y la
gloria, por los siglos
de los siglos.
Amén.**

INVITATION TO COMMUNION



P: The Lord has planted a vineyard, and invites us all to come to the vineyard, to care for it, and bear good fruit of justice and service. Come all of you, eat and drink and be strengthened for the heavenly calling you have received from the Lord.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE MEAL



P: For those tuning in online to the service this morning, take your Bread or Wafer: “This is the Body of Christ Given For You. Take and Eat.” Now take your juice or wine: “This is the Blood of Christ Shed for You. Take and Drink”.



P: The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his Grace.

C: AMEN.

POST COMMUNION PRAYER

P: Almighty and merciful God,

C: thank you for showing your love for us in this sacrament. As we walk throughout this life by faith, give us such trust in your gracious provision that we show our faithfulness by our courage in the face of all perplexities. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

BLESSING AND SENDING

P: Go now to will and to work for God's purposes. Let the same mind be in you that was in Christ Jesus. Be filled with the same love and look to the interests of others. With reverence for God, work out your salvation.

P: And may God quench your thirst with love and consolation; May Christ Jesus strengthen you and encourage you; And may the Holy Spirit lead you on and make your joy complete.

C: AMEN.

SENDING SONG Red Hymnal Book # 631

LOVE DIVINE, ALL LOVES EXCELLING

Verse 1.

**Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.**

SENDING SONG Red Hymnal Book # 631
LOVE DIVINE, ALL LOVES EXCELLING

Verse 2.

**Breathe, oh, breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit;
let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.**

SENDING SONG Red Hymnal Book # 631

LOVE DIVINE, ALL LOVES EXCELLING

Verse 3.

**Come, Almighty, to deliver;
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.**

SENDING SONG Red Hymnal Book # 631
LOVE DIVINE, ALL LOVES EXCELLING

Verse 4.

**Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee!
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!**

DISMISSAL

A: Go in peace. Serve the Lord faithfully.

C: Thanks be to God!

