

**October 22, 2023**

**21<sup>st</sup> Sunday after Pentecost**

**Welcome!**  
**¡Bienvenido!**

PRELUDE:

***Open My Eyes, That I May  
See***

Clara H Scott/arr. Pam Asberry  
Pam Asberry, Pianist



***Please prepare for  
worship by  
opening your  
heart,  
lowering your  
voice  
and silencing  
your cell phone.***

# CONFESSION AND FORGIVENESS

P: We come to the Lord, who is above all earthly rule and authority, to confess the ways in which we have given faith and allegiance to other authorities that should be given to God alone.

—*Silence for Reflection*—

P: Almighty and merciful God:

# **CONFESSION AND FORGIVENESS**

**C: You reign above all rulers and authorities, yet we confess that we are so easily pulled this way and that by those who would promise instant solutions for our ills and the ills of the world. We seek wholeness and healing for the world, and don't know what to do, so we pay attention to those voices that cry the loudest,**

## **CONFESSION AND FORGIVENESS**

**C: and believe those voices when they place blame on a few. We place our trust in tangible things—things we can see and touch—and question whether you are really there. Forgive us, Holy One, when we fail to recognize that you are always nearby, patiently waiting for us to recognize your presence and your glory. Help us when we lose our way,**

# **CONFESSION AND FORGIVENESS**

**C: and forgive our misplaced allegiances and outright idolatry. Open our eyes to see you; open our ears to hear you; open our hearts to love you; and open our hands to serve you, in the name of Jesus Christ, who is Lord of lords. AMEN.**

# CONFESSION AND FORGIVENESS

**P:** Hear the promise that comes from the Apostle Paul who writes, “turn from idols to serve the one living and true God, and wait on his Son Jesus Christ, whom he raised from the dead, for he comes to rescue us from the wrath to come (1 Thessalonians 1:10). In the name of Jesus Christ, your sin is forgiven!

**C: Thanks be to God!**

**GATHERING SONG**    Red Hymnal Book # 583

***TAKE MY LIFE, THAT I MAY BE***

*Refrain*

**Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.**

*Verse 1.*

**Take my hands and let them move  
at the impulse of thy love;  
take my feet and let them be  
swift and beautiful for thee.**

**GATHERING SONG**    Red Hymnal Book # 583

***TAKE MY LIFE, THAT I MAY BE***

*Refrain*

**Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.**

*Verse 2.*

**Take my silver and my gold,  
not a mite would I withhold;  
take my intellect and use  
ev'ry pow'r as thou shalt choose.**



**GATHERING SONG**    Red Hymnal Book # 583

***TAKE MY LIFE, THAT I MAY BE***

*Refrain*

**Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.**

*Verse 3.*

**Take my voice and let me sing  
always, only for my King;  
take my lips and let them be  
filled with messages from thee.**

**GATHERING SONG**    Red Hymnal Book # 583

***TAKE MY LIFE, THAT I MAY BE***

*Refrain*

**Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.**

*Verse 4.*

**Take my will and make it thine;  
it shall be no longer mine;  
take my heart, it is thine own;  
it shall be thy royal throne.**

**GATHERING SONG**    Red Hymnal Book # 583

***TAKE MY LIFE, THAT I MAY BE***

*Refrain*

**Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.**

# GREETING

A: Though there are rulers, presidents, kings, queens, God is the Lord of all life.

**C: In God we live and move and have our being.**

A: Let us worship the Lord alone, and recommit our lives to his service.

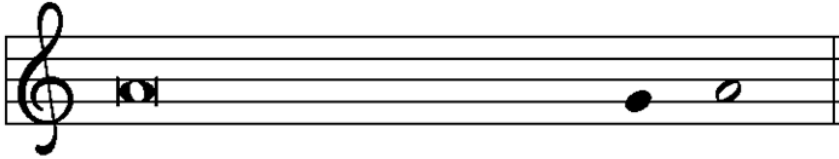
**C: We reach out to others with the same kind of love with which God has touched our lives.**

# GREETING

A: Come, let us worship the Lord who is always with us.

**C: Let us praise God who walks daily by our side. AMEN.**

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.

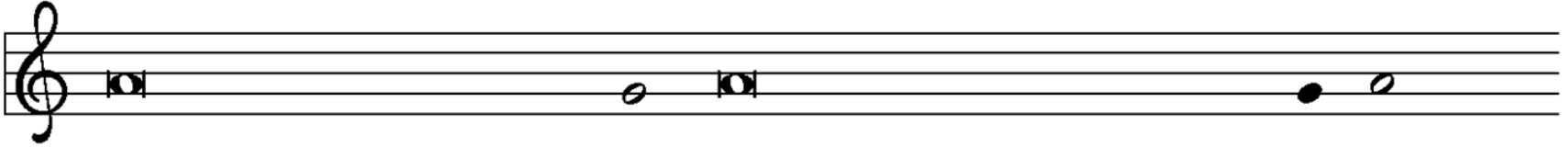


For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.

# KYRIE



For the peace of the whole world, for the well-being of the church of God,

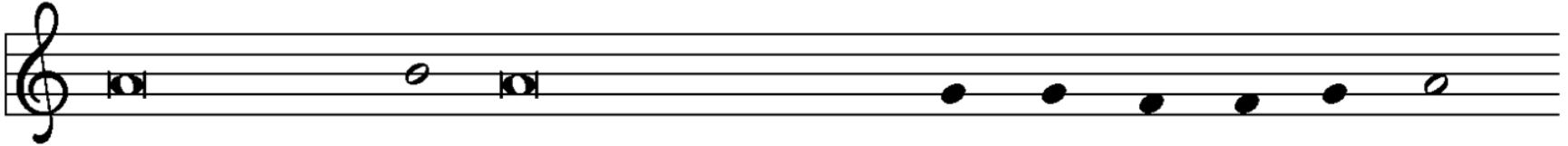


and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

# KYRIE



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

**Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord.

**A - men.**



# HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

# HYMN OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

# HYMN OF PRAISE

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

# **PRAYER OF THE DAY**

A: God, you are God forever.

**C: This alone is cause for celebration, but we also know that we are your people! As we feel your love washing over us now, may we love you with every part of our being: heart, mind, body, and soul. We celebrate your love in our lives, and we ask for your help as we try our best to boldly share the good news of your love with others. We pray in the name of Jesus Christ, who models the way for us. AMEN.**

## **FIRST READING:**

**Isaiah 45:1-7**

<sup>1</sup>Thus says  
the LORD to his  
anointed, to Cyrus,  
whose right hand I  
have grasped to  
subdue nations  
before him and strip  
kings of their robes,  
to open doors before  
him—and the gates  
shall not be closed:

## **PRIMERA LECTURA:**

**Isaías 45:1-7**

El Señor consagró a  
Ciro como rey, lo tomó  
de la mano para que  
dominara las naciones y  
desarmara a los reyes.  
El Señor hace que  
delante de Ciro se  
abran las puertas de las  
ciudades sin que nadie  
pueda cerrárselas. Y  
ahora le dice:

## **FIRST READING:**

**Isaiah 45:1-7**

<sup>2</sup>I will go before you  
and level the  
mountains, I will  
break in pieces the  
doors of bronze and  
cut through the bars  
of iron,

## **PRIMERA LECTURA:**

**Isaías 45:1-7**

<sup>2</sup>Yo iré delante de ti,  
derribaré las alturas,  
romperé las puertas  
de bronce y haré  
pedazos las barras de  
hierro.

## FIRST READING:

### Isaiah 45:1-7

<sup>3</sup>I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. <sup>4</sup>For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me.

## PRIMERA LECTURA:

### Isaías 45:1-7

<sup>3</sup> Yo te entregaré tesoros escondidos, riquezas guardadas en lugares secretos, para que sepas que yo soy el Señor, el Dios de Israel, que te llama por tu nombre. <sup>4</sup> Por consideración a mi siervo Jacob, al pueblo de Israel, que he elegido, te he llamado por tu nombre y te he dado el título de honor que tienes, sin que tú me conocieras.

## **FIRST READING:**

### **Isaiah 45:1-7**

<sup>5</sup>I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, <sup>6</sup>so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other.

## **PRIMERA LECTURA:**

### **Isaías 45:1-7**

<sup>5</sup> Yo soy el Señor, no hay otro; fuera de mí no hay Dios. Yo te he preparado para la lucha sin que tú me conocieras, <sup>6</sup> para que sepan todos, de oriente a occidente, que fuera de mí no hay ningún otro. Yo soy el Señor, no hay otro.



## **FIRST READING:**

**Isaiah 45:1-7**

<sup>7</sup>I form light and  
create darkness, I  
make weal and create  
woe; I the LORD do all  
these things.

## **PRIMERA LECTURA:**

**Isaías 45:1-7**

<sup>7</sup>Yo creo la luz y la  
oscuridad, produzco el  
bienestar y la  
desgracia. Yo, el  
Señor, hago todas  
estas cosas.

**A: Word of God, Word of Life,**

**C: Thanks be to God!**

## PSALM: 96:1-9 [10-13]

**We will speak the Psalm responsively.**

**Please speak the verses in bold print.**

A: <sup>1</sup>Sing to the LORD a new song; sing to the LORD, all the earth.

**C: <sup>2</sup>Sing to the LORD, bless the name of the LORD; proclaim God's salvation from day to day.**

A: <sup>3</sup>Declare God's glory among the nations and God's wonders among all peoples.

**C: <sup>4</sup>For great is the LORD and greatly to be praised, more to be feared <sup>1</sup> than all gods.**

## PSALM: 96:1-9 [10-13]

**We will speak the Psalm responsively.**

**Please speak the verses in bold print.**

A: <sup>5</sup>As for all the gods of the nations, they are but idols; but you, O LORD, have made the heavens.

**C: <sup>6</sup>Majesty and magnificence are in your presence; power and splendor are in your sanctuary.**

A: <sup>7</sup>Ascribe to the LORD, you families of the peoples, ascribe to the LORD honor and power.

**C: <sup>8</sup>Ascribe to the LORD the honor due the holy name; bring offerings and enter the courts of the LORD.**

## **PSALM: 96:1-9 [10-13]**

**We will speak the Psalm responsively.**

**Please speak the verses in bold print.**

A: <sup>9</sup>Worship the LORD in the beauty of holiness; tremble before the LORD, all the earth.

**C: <sup>10</sup>Tell it out among the nations: “The LORD is king! The one who made the world so firm that it cannot be moved will judge the peoples with equity.”**

## **PSALM: 96:1-9 [10-13]**

**We will speak the Psalm responsively.**

**Please speak the verses in bold print.**

A: <sup>11</sup>Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein.

**C: <sup>12</sup>Then shall all the trees of the wood shout for joy at your coming, O LORD, for you come to judge the earth.**

A: <sup>13</sup>You will judge the world with righteousness and the peoples with your truth.

## **SECOND READING**

### **1 Thessalonians 1:1-10**

<sup>1</sup>Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. <sup>2</sup>We always give thanks to God for all of you and mention you in our prayers, constantly

## **SEGUNDA LECTURA**

### **1 Tesalonicenses 1:1-10**

**1** Pablo, Silvano y Timoteo saludan a la comunidad de los creyentes de la ciudad de Tesalónica, que están unidos a Dios el Padre y al Señor Jesucristo. Que Dios derrame su gracia y su paz sobre ustedes. **2** Siempre damos gracias a Dios por todos ustedes, y los recordamos en nuestras oraciones.

## **SECOND READING**

### **1 Thessalonians 1:1-10**

<sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers and sisters beloved by God, that he has chosen you,

## **SEGUNDA LECTURA**

### **1 Tesalonicenses 1:1-10**

<sup>3</sup> Continuamente recordamos qué activa ha sido su fe, qué servicial su amor, y qué fuerte en los sufrimientos su esperanza en nuestro Señor Jesucristo, delante de nuestro Dios y Padre. <sup>4</sup> Hermanos amados por Dios, sabemos que él los ha escogido.

## **SECOND READING**

### **1 Thessalonians 1:1-10**

<sup>5</sup>because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake.

## **SEGUNDA LECTURA**

### **1 Tesalonicenses 1:1-10**

<sup>5</sup> Pues cuando nosotros les anunciamos el evangelio, no fue solamente con palabras, sino que lo hicimos también con demostraciones del poder de Dios y de la actividad del Espíritu Santo, y con una gran abundancia de gracias. Bien saben cómo nos portamos entre ustedes, buscando su propio bien.



## **SECOND READING**

### **1 Thessalonians 1:1-10**

<sup>6</sup>And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia.

## **SEGUNDA LECTURA**

### **1 Tesalonicenses 1:1-10**

<sup>6</sup> Ustedes, por su parte, siguieron nuestro ejemplo y el ejemplo del Señor, y recibieron el mensaje con la alegría que el Espíritu Santo les daba en medio de grandes sufrimientos. <sup>7</sup> De esta manera llegaron a ser un ejemplo para todos los creyentes en las regiones de Macedonia y Acaya.

## **SECOND READING**

### **1 Thessalonians 1:1-10**

<sup>8</sup>For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it.

## **SEGUNDA LECTURA**

### **1 Tesalonicenses 1:1-10**

<sup>8</sup> Partiendo de ustedes, el mensaje del Señor se ha extendido, no sólo por Macedonia y Acaya, sino por todas partes, y se sabe de la fe que ustedes tienen en Dios, de manera que ya no es necesario que nosotros digamos nada.

## **SECOND READING**

### **1 Thessalonians 1:1-10**

<sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God,

## **SEGUNDA LECTURA**

### **1 Tesalonicenses 1:1-10**

<sup>9</sup> Al contrario, ellos mismos hablan de nuestra llegada a ustedes y de cómo ustedes abandonaron los ídolos y se volvieron al Dios vivo y verdadero para servirle

## **SECOND READING**

### **1 Thessalonians 1:1-10**

<sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

## **SEGUNDA LECTURA**

### **1 Tesalonicenses 1:1-10**

<sup>10</sup>y esperar que vuelva del cielo Jesús, el Hijo de Dios, al cual Dios resucitó. Jesús es quien nos salva del terrible castigo que viene.

A: Word of God, Word of Life,

**C: Thanks be to God!**

# GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

The first line of musical notation is written on a single staff in treble clef with a key signature of two sharps (F# and C#). It consists of eight measures. The first measure contains a whole rest. The second measure has a quarter note G4. The third measure has a quarter note A4. The fourth measure has a half note B4. The fifth measure has a quarter note G4. The sixth measure has a quarter note F#4. The seventh measure has a quarter note E4. The eighth measure has a quarter note D4.



You have the words of e - ter - nal life. Al - le - lu - ia.

The second line of musical notation is written on a single staff in treble clef with a key signature of two sharps (F# and C#). It consists of eight measures. The first measure has a quarter note G4. The second measure has a quarter note A4. The third measure has a quarter note B4. The fourth measure has a quarter note G4. The fifth measure has a quarter note F#4. The sixth measure has a quarter note E4. The seventh measure has a quarter note D4. The eighth measure has a whole note D4.

P: A reading from the Holy Gospel according to Matthew in the 22<sup>nd</sup> chapter.

**C: Glory to you, O Lord!**

## **GOSPEL READING:**

### **Matthew 22:15-22**

<sup>15</sup>Then the Pharisees went and plotted to entrap [Jesus] in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality.

## **EL EVANGELIO**

### **Mateo 22:15-22**

<sup>15</sup> Después de esto, los fariseos fueron y se pusieron de acuerdo para hacerle decir a Jesús algo que les diera motivo para acusarlo. <sup>16</sup> Así que mandaron a algunos de sus partidarios, junto con otros del partido de Herodes, a decirle: Maestro, sabemos que tú dices la verdad, y que enseñas de veras el camino de Dios, sin dejarte llevar por lo que diga la gente, porque no hablas para darles gusto.

## **GOSPEL READING:**

### **Matthew 22:15-22**

<sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” <sup>18</sup>But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites?”

## **EL EVANGELIO**

### **Mateo 22:15-22**

<sup>17</sup> Danos, pues, tu opinión: Está bien que paguemos impuestos al emperador romano, o no? <sup>18</sup> Jesús, dándose cuenta de la mala intención que llevaban, les dijo: Hipócritas, por qué me tienden trampas?

## **GOSPEL READING:**

### **Matthew 22:15-22**

<sup>19</sup>Show me the coin used for the tax.” And they brought him a denarius. <sup>20</sup>Then he said to them, “Whose head is this, and whose title?” <sup>21</sup>They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.”

## **EL EVANGELIO**

### **Mateo 22:15-22**

<sup>19</sup> Enséñenme la moneda con que se paga el impuesto. Le trajeron un denario, <sup>20</sup> y Jesús les preguntó: De quién es ésta cara y el nombre que aquí está escrito? <sup>21</sup> Le contestaron: Del emperador. Jesús les dijo entonces: Pues den al emperador lo que es del emperador, y a Dios lo que es de Dios.



## **GOSPEL READING:**

### **Matthew 22:15-22**

<sup>22</sup>When they heard this, they were amazed; and they left him and went away.

## **EL EVANGELIO**

### **Mateo 22:15-22**

<sup>22</sup> Cuando oyeron esto, se quedaron admirados; y dejándolo, se fueron.

**P: The Gospel of the Lord,**

**C: Praise to you, O Christ!**

**The Sermon**  
*“Hiding In  
Plain Sight”*  
**Pastor Mike  
Millum**



**HYMN OF THE DAY**      **Red Hymnal Book # 708**

***JESU, JESU, FILL US WITH YOUR LOVE***

*Verse 1.*

**Kneels at the feet of his friends,  
silently washes their feet,  
master who acts as a slave to them.**

*Refrain*

**Jesu, Jesu, fill us with your love,  
show us how to serve the  
neighbors we have from you.**

**HYMN OF THE DAY**      **Red Hymnal Book # 708**

***JESU, JESU, FILL US WITH YOUR LOVE***

*Verse 2.*

**Neighbors are wealthy and poor,  
varied in color and race,  
neighbors are nearby and far away.**

*Refrain*

**Jesu, Jesu, fill us with your love,  
show us how to serve the  
neighbors we have from you.**

**HYMN OF THE DAY**      Red Hymnal Book # 708

***JESU, JESU, FILL US WITH YOUR LOVE***

*Verse 3.*

**These are the ones we will serve,  
these are the ones we will love;  
all these are neighbors to us and you.**

*Refrain*

**Jesu, Jesu, fill us with your love,  
show us how to serve the  
neighbors we have from you.**

**HYMN OF THE DAY**      **Red Hymnal Book # 708**

***JESU, JESU, FILL US WITH YOUR LOVE***

*Verse 4.*

**Kneel at the feet of our friends,  
silently washing their feet:  
this is the way we will live with you.**

*Refrain*

**Jesu, Jesu, fill us with your love,  
show us how to serve the  
neighbors we have from you.**

# AFFIRMATION OF BAPTISM

P: Dear friends, we give thanks for the gift of baptism and for this young woman, one with us in the body of Christ, who is making public affirmation of her baptism.

P: Let us pray.

Merciful God, we thank you for Mariah, whom you have made your own by water and the Word in Baptism. You have called her to yourself, Enlightened her with the gifts of your Spirit,

# **AFFIRMATION OF BAPTISM**

P: and nourished her in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**C: Amen.**



# AFFIRMATION OF BAPTISM

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**Mariah: I renounce them**

# AFFIRMATION OF BAPTISM

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again;**

# **AFFIRMATION OF BAPTISM**

**C: he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**P: Do you believe in God the Holy Spirit?**

**C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

# AFFIRMATION OF BAPTISM

P: Mariah, you have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

- to live among God's faithful people,
- to hear the word of God and share in the Lord's supper,
- to proclaim the good news of God in Christ through word and deed,

# AFFIRMATION OF BAPTISM

P: to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**Mariah: I do, and I ask God to help and guide me.**

P: People of God, do you promise to support this sister and pray for her in her life in Christ?

**C: We do, and we ask God to help and guide us.**

# AFFIRMATION OF BAPTISM

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

P: Stir up in Mariah the gift of your Holy Spirit: the spirit of wisdom and understanding, the Spirit of counsel and

# AFFIRMATION OF BAPTISM

might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence. both now and forever.

**C: Amen.**

# WELCOME OF MARIAH FRANCO

P: Let us rejoice with this sister in Christ.

**C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**





PRAYERS  
*of the*  
CHURCH

*After each petition  
of the prayer:*

**A:**

**C:**

# SHARING OF THE PEACE COMPARTIENDO LA PAZ

*A time to greet each other with God's peace.*



**P:** The peace of Christ be with you always.

**C:** And also with you.

# **WE GATHER THE OFFERING**

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.  
Thank you for your offering of worship.

**You can also give your offering digitally through  
Zelle: [digital\\_giving@tisgrace.org](mailto:digital_giving@tisgrace.org)**

***SPECIAL MUSIC***

***CRY OUT TO JESUS***

***Robin Clavijo***

# OFFERING PRAYER

A: Our loving God,

**C: we thank you for protecting us in our daily lives by providing an ordered and peaceful existence. Help us to obey and respect the governing authorities. But above all, lead us to honor and obey you, our Lord, and to serve you with all that you have given us. AMEN.**

# THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

# THE GREAT THANKSGIVING

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You are great and greatly to be praised. All other gods and nations are but idols, but you,

# THE GREAT THANKSGIVING

P: O Lord, made the heavens. Majesty and magnificence are in your presence, power and splendor are in your sanctuary (Psalm 96:3-6). And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.



# THE GREAT THANKSGIVING

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. In your Son, Jesus Christ, you have come to us in person, teaching us your ways in sincerity and truth. In him we have learned to give to you all that is yours—our faith and allegiance which we are sometimes tempted to give to Caesar and other authority figures who demand it (Matthew 22:18-22).

# EUCHARIST

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **EUCCHARIST PRAYER**

**P:** Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of his coming. With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service. Great is the mystery of faith:

**C: Christ has died, Christ is risen, Christ will come again.**

## **EUCCHARIST PRAYER**

P: Lord God, you have anointed us and many unexpected people to serve, and have accomplished much good through them and us. You deserve the praise for all the good they and we have done, though we often do not acknowledge your works (Isaiah 45:1-7).

P: To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: AMEN.**

## **THE LORD'S PRAYER**

**A:** In the language of your heart, let us pray the prayer that Jesus taught us:

**C:** Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

## **PADRE NUESTRO**

**A:** En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

**C:** Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;

## **THE LORD'S PRAYER**

**C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.**

## **PADRE NUESTRO**

**C: El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal.**

## **THE LORD'S PRAYER**

**C: For thine is the  
kingdom, and the  
power, and the glory,  
forever and ever.  
Amen.**

## **PADRE NUESTRO**

**C: Porque tuyo es el  
reino, el poder y la  
gloria, por los siglos  
de los siglos.  
Amén.**

# INVITATION TO COMMUNION



P: The Lord God almighty, who is king and Lord above all other authority, calls you and all to come to his feast of grace and forgiveness. Receive this invitation and come, one and all to the heavenly feast.



# LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# THE MEAL



P: For those tuning in online to the service this morning, take your Bread or Wafer: “This is the Body of Christ Given For You. Take and Eat.” Now take your juice or wine: “This is the Blood of Christ Shed for You. Take and Drink”.



P: The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his Grace.

**C: AMEN.**

# PRAYER OF COMMITMENT

P: Let us pray that the Lord may guide our world.  
Lord, mighty God,

**C: you are above all earthly rule and authority. Give to the leaders of the world and of our country a vision of the future that is both imaginative and realistic, and respectful of human rights and dignity. Help us to bear witness in everyday life to the values of the gospel and to be involved in the work of freedom, integrity and justice. May we thus build up a community that foreshadows our heavenly homeland. We ask this through Christ our Lord. AMEN.**

## **BLESSING AND SENDING**

P: Go now as those who have found favor in the sight of God. Be imitators of Jesus Christ and an example to all of the life of faith. To the world in which you live, give your love and service, and to God, give all that you are and all that you shall be.

P: And may the glory of God's goodness be revealed to you; May the grace and peace of Jesus Christ take root in you; And may the inspiration of the Holy Spirit fill you with joy.

**C: AMEN.**

**SENDING SONG**    Red Hymnal Book # 705

***GOD OF GRACE AND GOD OF GLORY***

*Verse 1.*

**God of grace and God of glory,  
on your people pour your pow'r;  
crown your ancient church's story;  
bring its bud to glorious flow'r.  
Grant us wisdom, grant us courage  
for the facing of this hour,  
for the facing of this hour.**

**SENDING SONG**    Red Hymnal Book # 705

***GOD OF GRACE AND GOD OF GLORY***

*Verse 2.*

**Lo! the hosts of evil round us  
scorn the Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise.  
Grant us wisdom, grant us courage  
for the living of these days,  
for the living of these days,**

**SENDING SONG** Red Hymnal Book # 705

***GOD OF GRACE AND GOD OF GLORY***

*Verse 3.*

**Cure your children's warring madness;  
bend our pride to your control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss your kingdom's goal,  
lest we miss your kingdom's goal.**



**SENDING SONG**    Red Hymnal Book # 705  
***GOD OF GRACE AND GOD OF GLORY***

*Verse 4.*

**Save us from weak resignation  
to the evils we deplore;  
let the gift of your salvation  
be our glory evermore.**

**Grant us wisdom, grant us courage,  
serving you whom we adore,  
serving you whom we adore.**

**Text: Harry E. Fosdick, 1878-1969**

# DISMISSAL

A: Go in peace to Love and serve the Lord above all!

**C: Thanks be to God!**

