### August 6, 2023 10<sup>th</sup> Sunday after Pentecost

# Welcome! ¡Bienvenido!

### **Prelude:**

#### Jesus Loves Me

Warner, arr. Asberry Pam Asberry, pianist

Please prepare for worship by opening your heart, lowering your voice and silencing your cell phone.



#### **CONFESSION AND FORGIVENESS**

P: Come, let us confess our tendency to see God and the world God made as a place of scarcity, and our failure to trust in God to provide for us abundantly.

—Silence for Reflection—

#### **CONFESSION AND FORGIVENESS**

P: God of gracious provision:

C: We come believing in our emptiness, believing that we will never have enough, believing that what we have is unworthy. We come fearful of sharing, fearful of losing our tenuous grip on security, fearful of touching and knowing the pain of others. We come overwhelmed by the hunger,

#### **CONFESSION AND FORGIVENESS**

overwhelmed by the suffering of the poor near and far. We come aching from the weight of the responsibility, aching from the chilling challenge of knowing our abundance, aching from the gnawing awareness that we have much to share. We come clinging to our meager lunches; bless them, and us; break them, and us; share them, and us. Amen.

#### **PROMISE OF FORGIVENESS**

The God who feeds all of his **P**: children, who opens up his hand and satisfies the needs of every living creature, will not fail to hear our confessions; and if we are sincere in our repentance, he will surely respond in abundance of love and grace to forgive our sins and cleanse us from all unrighteousness.

#### C: Thanks be to God!

# GATHERING SONG Red Hymnal Book # 461 All Who Hunger, Gather Gladly

All who hunger gather gladly; holy manna is our bread. Come from wilderness and wand'ring. Here in truth we will be fed. You that yearn for days of fullness, all around us is our food. Taste and see the grace eternal. Taste and see that God is good.

# GATHERING SONG Red Hymnal Book # 461 All Who Hunger, Gather Gladly

All who hunger, never strangers; seeker, be a welcome guest. Come from restlessness and roaming. Here in joy we keep the feast. We that once were lost and scattered in communion's love have stood. Taste and see the grace eternal. Taste and see that God is good.

# GATHERING SONG Red Hymnal Book # 461 All Who Hunger, Gather Gladly

All who hunger, sing together, Jesus Christ is living bread. Come from loneliness and longing. Here in peace we have been fed. Blest are those who from this table live their days in gratitude. Taste and see the grace eternal. Taste and see that God is good.

#### **GREETING**

A: Come, all who are hungry and thirsty.

C: The Lord will provide for our needs.

A: Come this day to the table of the Lord.

C: Here we will find welcome and sustenance.

A: Come to this time of gathering and praise.

#### **GREETING**



Lord, C: we come with open hearts and spirits to receive your gracious gift of love. AMEN.

Lord, have mercy on our world and on our way.

Lord, have mercy ev-'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord.

Lord, have mercy on our world and on our way.
Lord, have mercy ev-'ry day.

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace,

let us pray to the Lord, let us pray to the Lord.

Lord, have mercy on our world and on our way.
Lord, have mercy ev-'ry day.

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord.

Lord, have mercy on our world and on our way.
Lord, have mercy ev-'ry day.

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord.

Lord, have mercy, on our world and on our way. Lord, have mercy ev-'ry day.

#### **HYMN OF PRAISE**

Glory to God in the highest, the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, the highest, and peace to God's people on earth.

#### **HYMN OF PRAISE**

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

Glory to God in the highest, the highest, and peace to God's people on earth.

#### **HYMN OF PRAISE**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen.

Glory to God in the highest, the highest, and peace to God's people on earth. Glory to God in the highest, the highest, and peace to God's people on earth.

#### PRAYER OF THE DAY

A: Lord,

C: the eyes of all look to you in hope; and you give them what they need. You open your hand and satisfy the hunger and thirst of every living thing. We, too, turn to you again, longing to be filled — to eat of the Bread of Life, to drink from your life-giving streams, to taste your goodness and live. May the time we spend together in your presence nourish our hearts and minds;

#### PRAYER OF THE DAY

may it strengthen our relationship C: with you, and renew our commitment to live in this world as your faithful disciples. For you alone are God, the Source and Sustainer of life. In Jesus' name, Amen.

<sup>1</sup> Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

### PRIMERA LECTURA: Isaías 55:1-5

«Todos los que tengan sed, vengan a beber agua; los que no tengan dinero, vengan, consigan trigo de balde y coman; consigan vino y leche sin pagar nada.

<sup>2</sup> Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

### PRIMERA LECTURA: Isaías 55:1-5

<sup>2</sup> ¿Por qué dar dinero a cambio de lo que no es pan? ¿Por qué dar su salario por algo que no deja satisfecho? Óiganme bien y comerán buenos alimentos, comerán cosas deliciosas.

<sup>3</sup> Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples.

## PRIMERA LECTURA: Isaías 55:1-5

<sup>3</sup> Vengan a mí y pongan atención, escúchenme y vivirán. Yo haré con ustedes una alianza eterna, cumpliendo así las promesas que por amor hice a David. <sup>4</sup> Yo lo puse a él como testigo para las naciones, como jefe e instructor de los pueblos.

<sup>5</sup> See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

### PRIMERA LECTURA: Isaías 55:1-5

<sup>5</sup> Tú llamarás a pueblos desconocidos; pueblos que no te conocían irán corriendo a ti, porque yo, tu Señor, el Dios Santo de Israel, te he honrado.

A: Word of God, Word of Life!

C: Thanks be to God!

### PSALM: Psalm 145:8-9,14-21 We will speak the Psalm responsively. Please speak the verses in bold print.

- The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.
- 9 LORD, you are good to all, and your compassion is over all your works.

### PSALM: Psalm 145:8-9,14-21 We will speak the Psalm responsively. Please speak the verses in bold print.

- 14 The Lord upholds all those who fall and lifts up those who are bowed down.
- 15 The eyes of all wait upon you, O LORD, and you give them their food in due season.
- 16 You open wide your hand and satisfy the desire of every living thing.
- 17 You are righteous in all your ways and loving in all your works.

### PSALM: Psalm 145:8-9,14-21 We will speak the Psalm responsively. Please speak the verses in bold print.

- 18 You are near to all who call upon you, to all who call upon you faithfully.
- 19 You fulfill the desire of those who fear you; you hear their cry and save them.
- You watch over all those who love you, but all the wicked you shall destroy.
- 21 My mouth shall speak the praise of the LORD; let all flesh bless God's holy name forever and ever.

### **SECOND READING Romans 9:1-5**

<sup>1</sup> I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup> I have great sorrow and unceasing anguish in my heart.

### **SEGUNDA LECTURA Romanas 9:1-5**

<sup>1</sup> Como creyente que soy en Cristo, estoy diciendo la verdad, no miento. Además, mi conciencia, guiada por el Espíritu Santo, me asegura que esto es verdad: <sup>2</sup> tengo una gran tristeza y en mi corazón hay un dolor continuo,

# SECOND READING Romans 9:1-5

<sup>3</sup> For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. 4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises;

# SEGUNDA LECTURA Romanas 9:1-5 3 pues hasta quisiera estar

yo mismo bajo maldición, separado de Cristo, si así pudiera favorecer a mis hermanos, los de mi propia raza. 4 Son descendientes de Israel, y Dios los adoptó como hijos. Dios estuvo entre ellos con su presencia gloriosa, y les dio las alianzas, la ley de Moisés, el culto y las promesas.

### **SECOND READING Romans 9:1-5**

<sup>5</sup> to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

#### SEGUNDA LECTURA Romanas 9:1-5

<sup>5</sup> Son descendientes de nuestros antepasados; y de su raza, en cuanto a lo humano, vino el Mesías, el cual es Dios sobre todas las cosas, alabado por siempre. Amén.

A: Word of God, Word of Life!

C: Thanks be to God!

#### **GOSPEL ACCLAMATION**



A1 - le - lu

P: A reading from the Holy Gospel according to Matthew in the 14<sup>th</sup> chapter.

You have the words of e - ter - nal life.

C: Glory to you, O Lord!

<sup>13</sup> Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns.

### EL EVANGELIO Mateo 14:13-21

<sup>13</sup> Cuando Jesús recibió la noticia, se fue de allí él solo, en una barca, a un lugar apartado. Pero la gente lo supo y salió de los pueblos para seguirlo por tierra.

<sup>14</sup> When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. 15 When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late;

#### EL EVANGELIO Mateo 14:13-21

<sup>14</sup> Al bajar Jesús de la barca, vio la multitud; sintió compasión de ellos y sanó a los enfermos que llevaban. 15 Como ya se hacía de noche, los discípulos se le acercaron y le dijeron: —Ya es tarde, y éste es un lugar solitario.

send the crowds away so that they may go into the villages and buy food for themselves." 16 Jesus said to them, "They need not go away; you give them something to eat."

### EL EVANGELIO Mateo 14:13-21

Despide a la gente, para que vayan a las aldeas y se compren comida.

16 Jesús les contestó:

No es necesario que se vayan; denles ustedes de comer.

17 They replied, "We have nothing here but five loaves and two fish." 18 And he said, "Bring them here to me." 19 Then he ordered the crowds to sit down on the grass.

### **EL EVANGELIO Mateo 14:13-21**

<sup>17</sup> Ellos respondieron: —No tenemos aquí más que cinco panes y dos pescados. <sup>18</sup> Jesús les dijo: —Tráiganmelos aquí. 19 Entonces mandó a la multitud que se sentara sobre la hierba. Luego tomó en sus manos los cinco panes y los dos pescados y,

Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds.

### EL EVANGELIO Mateo 14:13-21

mirando al cielo, pronunció la bendición y partió los panes, los dio a los discípulos y ellos los repartieron entre la gente.

<sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

### EL EVANGELIO Mateo 14:13-21

<sup>20</sup> Todos comieron hasta quedar satisfechos; recogieron los pedazos sobrantes, y con ellos llenaron doce canastas. 21 Los que comieron fueron unos cinco mil hombres, sin contar las mujeres y los niños.

P: The Gospel of the Lord.

C: Praise to you, O Christ!

# The Sermon "Reality Check" Pastor Mike Millum



1 Lord, whose love in humble service

bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the
worship

not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.

2 Still your children wander homeless;

still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.

3 As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens

your compassion bids us bear, stirring us to ardent service, your abundant life to share.

Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give,

that your servants, Lord, in freedom

may your mercy know and live.

EL CREDO DE LOS APÓSTOLES

I believe in God, the Father almighty, creator of heaven and earth.

Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

Creo en Jesucristo su único Hijo, Nuestro Seńor, que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen;

EL CREDO DE LOS APÓSTOLES

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\*

padeció bajo el poder de Poncio Pilato; fue crucificado, muerto y sepultado; descendió a los infiernos;

On the third day he rose again. He ascended into heaven,

al tercer día resucitó de entre los muertos; subió a los cielos

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

EL CREDO DE LOS APÓSTOLES

y está a la diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comumión de los Santos

EL CREDO DE LOS APÓSTOLES

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

en el perdon de los pecados la resurrección de los muertos y la vida eterna. Amén.



After each petition of the prayer:

A: Bread in the wilderness,

C: Hear us when we pray.

### SHARING OF THE PEACE COMPARTIENDO LA PAZ

A time to greet each other with God's peace.



P: The peace of Christ be with you always.

C: And also with you.

#### WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.

Thank you for your offering of worship.

SPECIAL MUSIC
ALL WHO ARE THIRSTY

BRENTON BROWN, GLENN ROBERSTON

DUET BY WENDY MACKINNON AND BOB SCHWARTZ

You can also give your offering digitally through Zelle:

digital\_giving@tisgrace.org

#### **OFFERING PRAYER**



A: Let us pray:

Five loaves and two fish are never enough until you start giving it away.

Dear God, Remind me to share whatever is in my basket today. You will do the rest. Amen.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

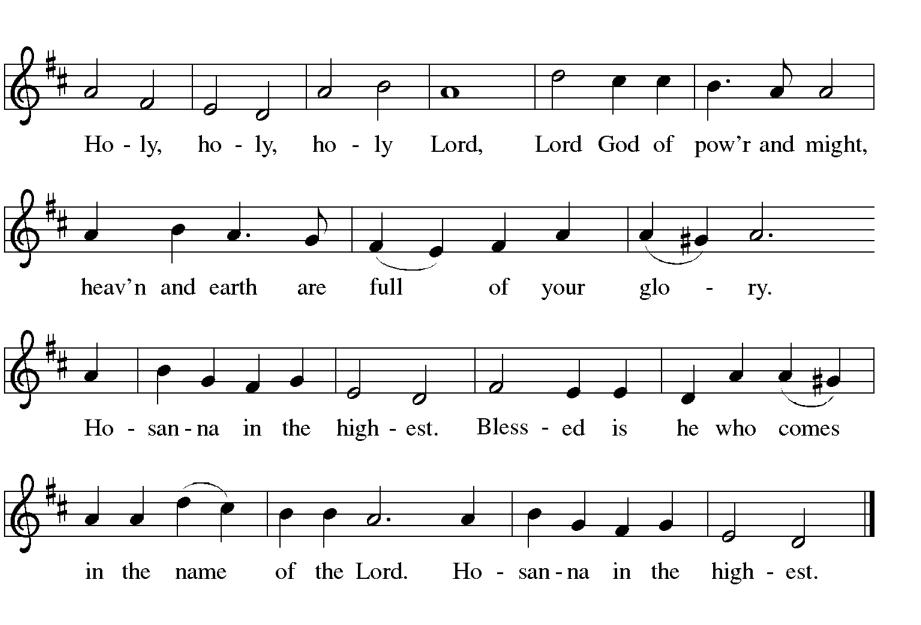
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

It is our duty and our joy, always to give you thanks and praise, O Lord God, for you are the creator of heaven and earth. You called a people to yourself, and made a covenant with them to be their God, you led them from slavery to freedom, and remained steadfast in your devotion to them, even when they rebelled. In the fullness of time, you sent your Son Jesus, and through him you incorporated all people into your family,

and made with them a new covenant through the waters of baptism and the Holy Spirit (Romans 9;1-50), so that all now receive the invitation to become your beloved people through Jesus Christ. Therefore, we praise you, joining our voices with choirs of angels, with prophets, and apostles, and with all the faithful of every time and place who forever sing to the glory of your name:

#### HOLY, HOLY, HOLY



Holy are you, and blessed is your **P**: Son, Jesus Christ our Lord. Jesus taught the good news of the kingdom to all who were willing to listen. He cured the sick and when the multitudes were hungry in the wilderness, he fed them with a miraculous meal of bread, just as he gives us the bread of his body and the wine of his blood in this holy supper (Matthew 14;19-20).

#### **EUCHARIST**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

#### **EUCHARIST PRAYER**

Remembering thereforeyour gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of his coming. With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service. Great is the mystery of faith:

C: Christ has died, Christ is risen, Christ will come again.

#### **EUCHARIST PRAYER**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ and with your church in all the world.

#### **EUCHARIST PRAYER**

P: God of abundance, you provide richly for all your people. You open wide your hand and satisfy the desire of every living thing. (Psalm 148:16).

P: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. **C: Amen.** 

#### THE LORD'S PRAYER

A: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

#### **PADRE NUESTRO**

A: En el idioma de tu corazón, r ezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;

#### THE LORD'S PRAYER

C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

#### PADRE NUESTRO

El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal.

#### THE LORD'S PRAYER

C: For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### PADRE NUESTRO

C: Porque tuyo es el reino, el poder y la gloria, por los siglos de los siglos. Amén.

#### INVITATION TO COMMUNION



P: Come all, God welcomes you without restriction to come, eat and drink without cost, the supper of the Lord. No longer labor for that which does not satisfy, but eat the bread of Life, and drink the cup of salvation.

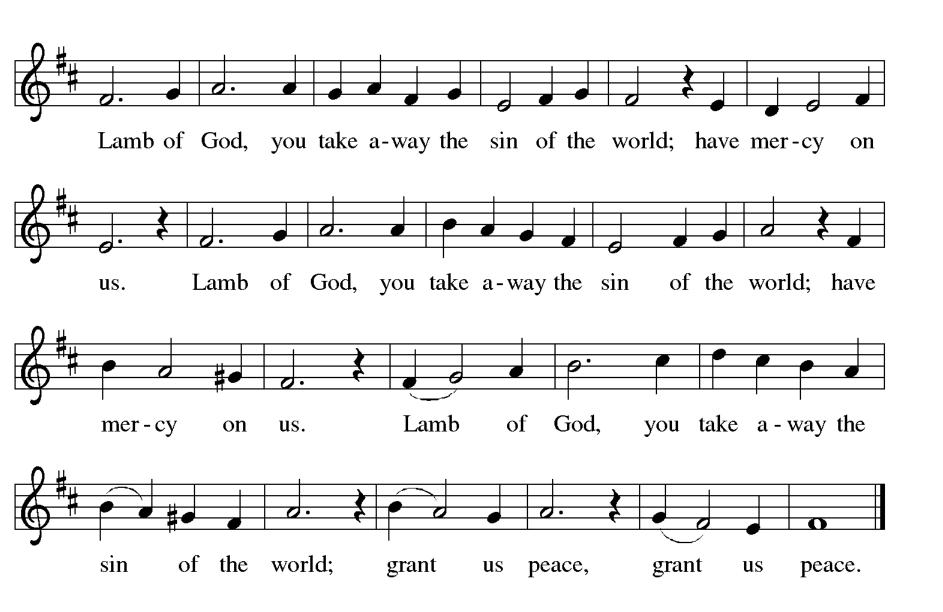
#### THE MEAL



P: For those tuning in online to the service this morning, "This is the Body of Christ Given For You.

Take and Eat. This is the Blood of Christ Shed for You. Take and Drink".

#### LAMB OF GOD



#### PRAYER OF BLESSING

P: The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his Grace.

#### C: Amen.



#### **POST COMMUNION PRAYER**

P: Loving God, who gives life to the world:

C: As you have fed us with this bread, may he live in us and we in him. For he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### **BLESSING AND SENDING**

P: Go now into the world, strengthened by the gifts with which Christ has fed you. Be generous to others, for Christ has given extravagantly. Live by God's word, avoiding lies and violence.

Walk in God's paths and never stray.



#### **BLESSING AND SENDING**

P: And may God's wonderful love be with you everywhere; May Christ Jesus feed you with his body and word; And may the Holy Spirit confirm the truth in you and fill you with God's presence always.



C: Amen.

## SENDING SONG Red Hymnal Book # 674 Let Us Talents and Tongues Employ

Let us talents and tongues employ, reaching out with a shout of joy: bread is broken, the wine is poured, Christ is spoken and seen and heard.

#### Refrain

Jesus lives again, earth can breathe again, pass the Word around: loaves abound!
Jesus lives again, earth can breathe again, pass the Word around: loaves abound!

## SENDING SONG Red Hymnal Book # 674 Let Us Talents and Tongues Employ

2 Christ is able to make us one, at the table he sets the tone, teaching people to live to bless, love in word and in deed express.

#### Refrain

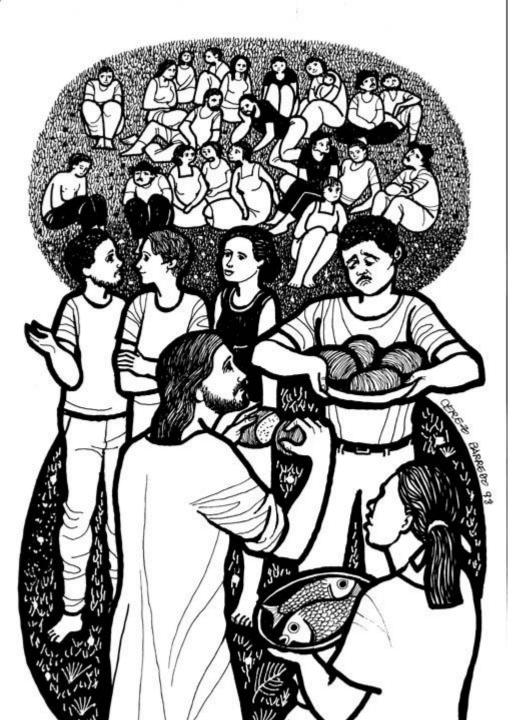
Jesus lives again, earth can breathe again, pass the Word around: loaves abound!
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## SENDING SONG Red Hymnal Book # 674 Let Us Talents and Tongues Employ

Jesus calls us in, sends us out bearing fruit in a world of doubt, gives us love to tell, bread to share: God (Immanuel) ev'rywhere!

#### Refrain

Jesus lives again, earth can breathe again, pass the Word around: loaves abound!
Jesus lives again, earth can breathe again, pass the Word around: loaves abound!



#### **DISMISSAL**

A: Go in peace. Share God's abundance.

C: Thanks be

to God!