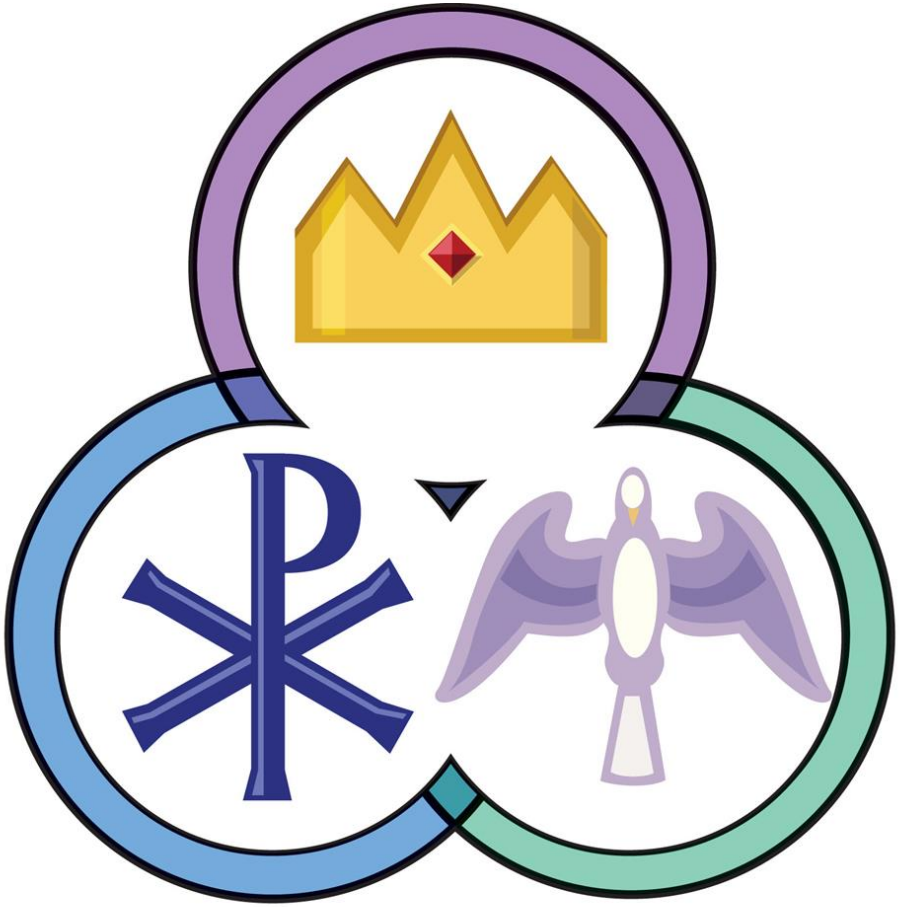
June 4, 2023
The Holy Trinity
1st Sunday after Pentecost

Welcome! **¡Bienvenido!**

Prelude:
Holy, Holy, Holy
by Dykes
arr. Pam Asberry
Pam Asberry, pianist

Please prepare for worship by opening your heart, lowering your voice and silencing your cell phone.



CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the Son + and of the Holy Spirit.

C: Amen.

--Silence for Reflection—

P: Gracious God,

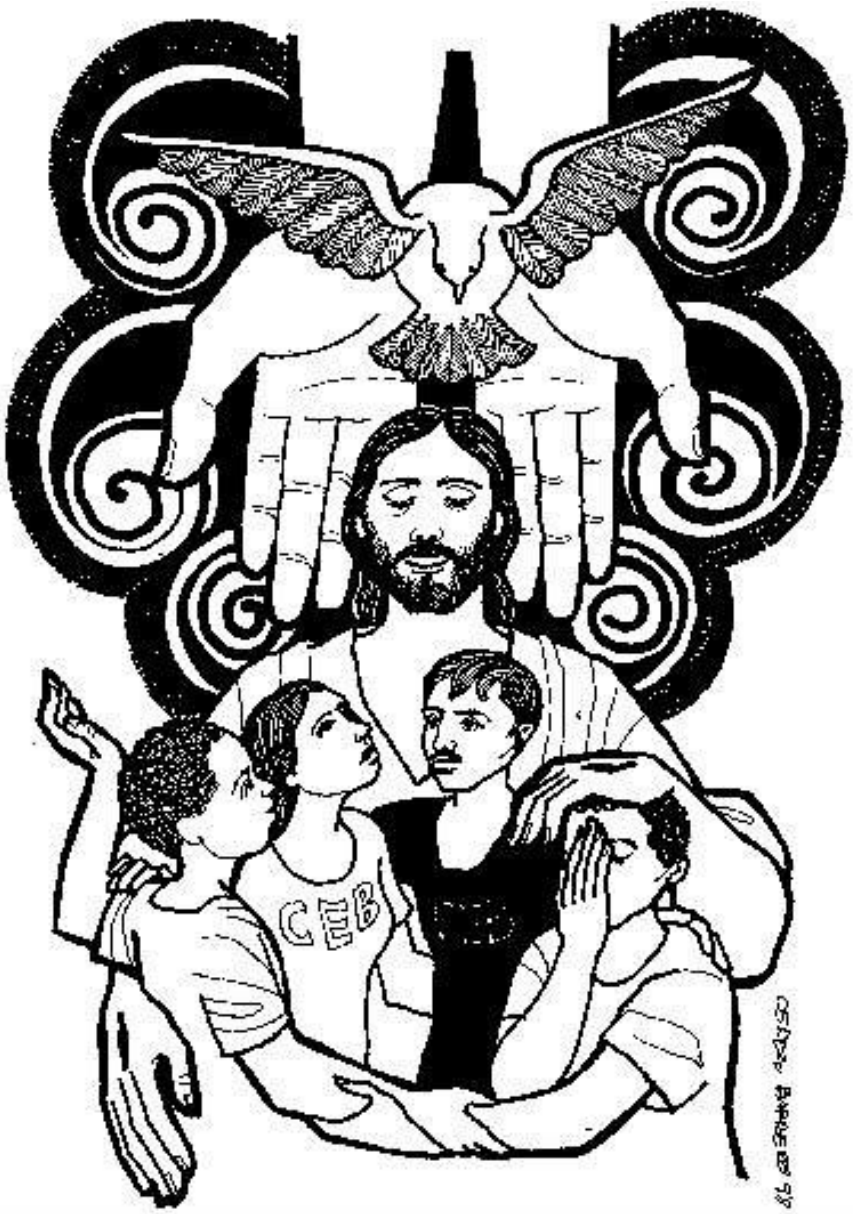
C: we confess the sin that separates us from you. We know how people who belong to you should live, but so often we fail to live that way.

CONFESSION AND FORGIVENESS

C: **We forget that we bear your image and have therefore tarnished it through our actions and inaction. We fail to live in response to your sacrifice for us and we act selfishly. We have ignored the voice of your Spirit speaking to our conscience, and we have followed the desires of our hearts instead. As a result, we have lived for self rather than for you or our neighbors, and our witness has been rendered ineffective.**

CONFESSION AND FORGIVENESS

C: **Forgive us, good Lord, through Jesus Christ. By your Spirit, guide us to live as people who know and love you, in the name of God, three-in-one, blessed Trinity. Amen.**



WORDS OF ASSURANCE

P: Our loving God never desires separation from his children. Into our human existence God sent God's own son. In Christ's name and for Christ's sake, our sins are forgiven. In repentance and forgiveness we are created again and renewed by the power of the Holy Spirit. Again, we hear the Son's commission to go into the world, baptizing in the name of the Father, and the Son, + and the Holy Spirit, and his promise to be with us always. **C: Amen.**

GATHERING SONG

How Great Is Our God

The splendor of the King **Clothed in majesty**

Let all the earth rejoice **All the earth rejoice**

He wraps Himself in light **And darkness tries to hide**

And trembles at His voice **And Trembles at His voice**

How great is our God
Sing with me, how great is our God
And all will see how great
How great is our God

GATHERING SONG

How Great Is Our God

And Age to age, He stands
And time is in His hands

Beginning and the end
Beginning and the end

The Godhead, three in one
Father, Spirit, Son

The Lion and the Lamb
The Lion and the Lamb

How great is our God
Sing with me, how great is our God
And all will see how great
How great is our God

GATHERING SONG

How Great Is Our God

Bridge

Name above all names Worthy of all praise

My heart will sing, how great is our God

How great is our God
Sing with me, how great is our God
And all will see how great
How great is our God

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GREETING

A: Holy Spirit, what will you tell us?

C: Before the mountains, stars, springs, and seas, before the foundations of the earth, you were there.

A: God as three, as one

C: in the eternity of the now.

GREETING

A: Spirit, we thank you for this gift of knowing the truth of the

C: Father (who gave us his Son), the Son (who gave us himself), and the Holy Spirit (who lives in our hearts as our constant companion now). Guide us to the truth.

KYRIE

Lord, have mercy on our world and on our way.
Lord, have mercy ev-’ry day.

For peace in the world,
for the health of the church,
for the unity of all; for this holy house,
for all who worship and praise,
let us pray to the Lord, let us pray to the Lord.

KYRIE

Lord, have mercy on our world and on our way.
Lord, have mercy ev-’ry day.

That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord.

KYRIE

Lord, have mercy on our world and on our way.
Lord, have mercy ev-’ry day.

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord.

KYRIE

Lord, have mercy on our world and on our way.
Lord, have mercy ev-’ry day.

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord.

Lord, have mercy, on our world and on our way.
Lord, have mercy ev-’ry day.

CANTICLE OF PRAISE

**Glory to God in the highest, the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Glory to God in the highest, the highest,
and peace to God's people on earth.**

CANTICLE OF PRAISE

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God in the highest, the highest,
and peace to God's people on earth.

CANTICLE OF PRAISE

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen. Amen. Amen.**

**Glory to God in the highest, the highest,
and peace to God's people on earth.
Glory to God in the highest, the highest,
and peace to God's people on earth.**

PRAYER OF THE DAY

A: Let us pray.

C: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

FIRST READING:
Genesis 1:1--2:4a

1 In the beginning
when God created the
heavens and the
earth, 2 the earth was
a formless void and
darkness covered the
face of the deep,
while a wind from God
swept over the face of
the waters.

PRIMERA LECTURA:
Génesis 1:1--2:4

1 En el comienzo de
todo, Dios creó el
cielo y la tierra. **2** La
tierra no tenía
entonces ninguna
forma; todo era un
mar profundo cubierto
de oscuridad, y el
espíritu de Dios se
movía sobre el agua.

FIRST READING: Genesis 1:1--2:4a

3 Then God said,
“Let there be light”;
and there was
light. 4 And God saw
that the light was
good; and God
separated the light
from the darkness.

PRIMERA LECTURA: Génesis 1:1--2:4

3 Entonces Dios dijo:
«¡Que haya luz!»
Y hubo luz. **4** Al ver
Dios que la luz era
buena, la separó de
la oscuridad

FIRST READING: Genesis 1:1--2:4a

5 God called the light
Day, and the darkness
he called Night. And
there was evening and
there was morning, the
first day. 6And God said,
“Let there be a dome in
the midst of the waters,
and let it separate the
waters from the waters.”

PRIMERA LECTURA: Génesis 1:1--2:4

5 y la llamó «día», y a
la oscuridad la llamó
«noche». De este
modo se completó el
primer día. **6** Después
Dios dijo: «Que haya
una bóveda que
separe las aguas, para
que estas queden
separadas.» Y así fue.

FIRST READING: Genesis 1:1--2:4a

7 So God made the
dome and separated
the waters that were
under the dome from
the waters that were
above the dome. And it
was so. 8 God called
the dome Sky. And
there was evening and
there was morning, the
second day.

PRIMERA LECTURA: Génesis 1:1--2:4

7 Dios hizo una
bóveda que separó
las aguas: una parte
de ellas quedó debajo
de la bóveda, y otra
parte quedó arriba.
8 A la bóveda la llamó
«cielo». De este
modo se completó el
segundo día.

FIRST READING: Genesis 1:1--2:4a

9 And God said, “Let
the waters under the
sky be gathered
together into one place,
and let the dry land
appear.” And it was so.
10 God called the dry
land Earth, and the
waters that were
gathered together he
called Seas.

PRIMERA LECTURA: Génesis 1:1--2:4

9 Entonces Dios dijo:
«Que el agua que está
debajo del cielo se
junte en un solo lugar,
para que aparezca lo
seco.» Y así fue. **10** A la
parte seca Dios la
llamó «tierra», y al
agua que se había
juntado la llamó
«mar».

FIRST READING: Genesis 1:1--2:4a

And God saw that it was good. [11]Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so.

PRIMERA LECTURA: Génesis 1:1--2:4

Al ver Dios que todo estaba bien, **11** dijo:
«Que produzca la tierra toda clase de plantas: hierbas que den semilla y árboles que den fruto.»
Y así fue.

FIRST READING: Genesis 1:1--2:4a

12 The earth brought
forth vegetation: plants
yielding seed of every
kind, and trees of every
kind bearing fruit with
the seed in it. And God
saw that it was good. 13
And there was evening
and there was morning,
the third day.

PRIMERA LECTURA: Génesis 1:1--2:4

12 La tierra produjo
toda clase de plantas:
hierbas que dan
semilla y árboles que
dan fruto. Y Dios vio
que todo estaba
bien. **13** De este modo
se completó el tercer
día.

FIRST READING: Genesis 1:1--2:4a

14 And God said, “Let
there be lights in the
dome of the sky to
separate the day from
the night; and let them be
for signs and for seasons
and for days and years,
15 and let them be lights
in the dome of the sky to
give light upon the
earth.” And it was so.

PRIMERA LECTURA: Génesis 1:1--2:4

14-15 Entonces Dios
dijo: «Que haya luces
en la bóveda celeste,
que alumbren la tierra
y separen el día de la
noche, y que sirvan
también para señalar
los días, los años y las
fechas especiales.»
Y así fue.

FIRST READING: Genesis 1:1--2:4a

16 God made the two
great lights—the
greater light to rule the
day and the lesser light
to rule the night—and
the stars. 17 God set
them in the dome of
the sky to give light
upon the earth,

PRIMERA LECTURA: Génesis 1:1--2:4

16 Dios hizo las dos
luces: la grande
para alumbrar de
día y la pequeña
para alumbrar de
noche. También hizo
las estrellas. **17** Dios
puso las luces en la
bóveda celeste para
alumbrar la tierra

FIRST READING: Genesis 1:1--2:4a

18 to rule over the day
and over the night,
and to separate the
light from the
darkness. And God
saw that it was good.
19 And there was
evening and there was
morning, the fourth
day.

PRIMERA LECTURA: Génesis 1:1--2:4

18 de día y de noche,
y para separar la luz
de la oscuridad, y vio
que todo estaba
bien. **19** De este
modo se completó el
cuarto día.

FIRST READING: Genesis 1:1--2:4a

20 And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.”

PRIMERA LECTURA: Génesis 1:1--2:4

20 Luego Dios dijo: «Que produzca el agua toda clase de animales, y que haya también aves que vuelen sobre la tierra.»
Y así fue.

FIRST READING: Genesis 1:1--2:4a

21 So God created the
great sea monsters
and every living
creature that moves,
of every kind, with
which the waters
swarm, and every
winged bird of every
kind. And God saw
that it was good.

PRIMERA LECTURA: Génesis 1:1--2:4

21 Dios creó los
grandes monstruos
del mar, y todos los
animales que el
agua produce y que
viven en ella, y
todas las aves.
Al ver Dios que así
estaba bien,

FIRST READING: Genesis 1:1--2:4a

22 God blessed them,
saying, “Be fruitful and
multiply and fill the
waters in the seas, and
let birds multiply on the
earth.” 23 And there
was evening and there
was morning, the fifth
day.

PRIMERA LECTURA: Génesis 1:1--2:4

22 bendijo con estas
palabras a los
animales que había
hecho: «Que tengan
muchas crías y llenen
los mares, y que haya
muchas aves en el
mundo.» **23** De este
modo se completó el
quinto día.

FIRST READING: Genesis 1:1--2:4a

24 And God said, “Let
the earth bring forth
living creatures of
every kind: cattle and
creeping things and
wild animals of the
earth of every kind.”
And it was so.

PRIMERA LECTURA: Génesis 1:1--2:4

24 Entonces Dios dijo:
«Que produzca la
tierra toda clase de
animales: domésticos
y salvajes, y los que
se arrastran por el
suelo.» Y así fue.

FIRST READING: Genesis 1:1--2:4a

25 God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

PRIMERA LECTURA: Génesis 1:1--2:4

25 Dios hizo estos animales y vio que todo estaba bien.

FIRST READING: Genesis 1:1--2:4a

26 Then God said, “Let
us make humankind in
our image, according
to our likeness; and let
them have dominion
over the fish of the sea,
and over the birds of
the air, and over the
cattle, and over all the
wild animals of the
earth,

PRIMERA LECTURA: Génesis 1:1--2:4

26 Entonces dijo:
«Ahora hagamos al
hombre a nuestra
imagen. Él tendrá
poder sobre los
peces, las aves, los
animales domésticos
y los salvajes, y sobre
los que se arrastran
por el suelo.»

FIRST READING: Genesis 1:1--2:4a

and over every
creeping thing that
creeps upon the
earth.”
27So God created
humankind in his
image, in the image of
God he created them;
male and female he
created them.

PRIMERA LECTURA: Génesis 1:1--2:4

27 Cuando Dios creó
al hombre,
lo creó a su imagen;
varón y mujer los
creó,

FIRST READING: Genesis 1:1--2:4a

28 God blessed them,
and God said to them,
“Be fruitful and multiply,
and fill the earth and
subdue it; and have
dominion over the fish
of the sea and over the
birds of the air and over
every living thing that
moves upon the earth.”

PRIMERA LECTURA: Génesis 1:1--2:4

28 y les dio su
bendición:
«Tengan muchos,
muchos hijos;
llenen el mundo y
gobiérnenlo;
dominen a los peces y
a las aves,
y a todos los animales
que se arrastran.»

FIRST READING: Genesis 1:1--2:4a

29 God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

PRIMERA LECTURA: Génesis 1:1--2:4

29 Después les dijo: «Miren, a ustedes les doy todas las plantas de la tierra que producen semilla, y todos los árboles que dan fruto. Todo eso les servirá de alimento.

FIRST READING: Genesis 1:1--2:4a

30 And to every beast of
the earth, and to every
bird of the air, and to
everything that creeps
on the earth, everything
that has the breath of
life, I have given every
green plant for food."
And it was so.

PRIMERA LECTURA: Génesis 1:1--2:4a

30 Pero a los
animales salvajes, a
los que se arrastran
por el suelo y a las
aves, les doy la
hierba como
alimento.»
Así fue,

FIRST READING: Genesis 1:1--2:4a

31 God saw everything
that he had made, and
indeed, it was very
good. And there was
evening and there was
morning, the sixth day.
2:1 Thus the heavens
and the earth were
finished, and all their
multitude.

PRIMERA LECTURA: Génesis 1:1--2:4a

31 y Dios vio que todo
lo que había hecho
estaba muy bien. De
este modo se
completó el sexto día.
2 El cielo y la tierra, y
todo lo que hay en
ellos, quedaron
terminados.

FIRST READING: Genesis 1:1--2:4a

2 And on the seventh
day God finished the
work that he had done,
and he rested on the
seventh day from all
the work that he had
done.

PRIMERA LECTURA: Génesis 1:1--2:4a

2 El séptimo día
terminó Dios lo que
había hecho, y
descansó.

FIRST READING: Genesis 1:1--2:4a

[3]So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

PRIMERA LECTURA: Génesis 1:1--2:4a

3 Entonces bendijo el séptimo día y lo declaró día sagrado, porque en ese día descansó de todo su trabajo de creación. **4** Ésta es la historia de la creación del cielo y de la tierra.

FIRST READING:
Genesis 1:1--2:4a

4a These are the generations of the heavens and the earth when they were created.

PRIMERA LECTURA:
Génesis 1:1--2:4a

Cuando Dios el Señor hizo el cielo y la tierra,

A: Word of God, Word of Life!

C: Thanks be to God!

PSALM: Psalm 8
We will speak the Psalm responsively.
Please speak the verses in bold print.

1 O LORD our Lord, how majestic is your name
in all the earth!—

2 you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

PSALM: Psalm 8
We will speak the Psalm responsively. Please speak the verses in bold print.

3 When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

4 what are mere mortals that you should be mindful of them, human beings that you should care for them?

PSALM: Psalm 8
We will speak the Psalm responsively.
Please speak the verses in bold print.

5 Yet you have made them little less than
divine; with glory and honor you crown them.

6 You have made them rule over the
works of your hands; you have put all
things under their feet:

PSALM: Psalm 8
We will speak the Psalm responsively. Please speak the verses in bold print.

7 all flocks and cattle, even the wild beasts of the field,

8 the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

9 O LORD our Lord, how majestic is your name in all the earth!

SECOND READING
2 Corinthians 13:11-13

[Paul writes:] 11 Finally,
brothers and sisters,
farewell. Put things in
order, listen to my
appeal, agree with one
another, live in peace;
and the God of love
and peace will be with
you.

SEGUNDA LECTURA
2 Corintios 13:11-13

11 Para terminar,
hermanos, deseo
que vivan felices y
que busquen la
perfección en su
vida. Anímense y
vivan en armonía y
paz; y el Dios de
amor y de paz estará
con ustedes.

SECOND READING
2 Corinthians 13:11-13

12 Greet one another
with a holy kiss. All the
saints greet you. 13 The
grace of the Lord Jesus
Christ, the love of God,
and the communion of
the Holy Spirit be with
all of you.

A: Word of God,
Word of Life!

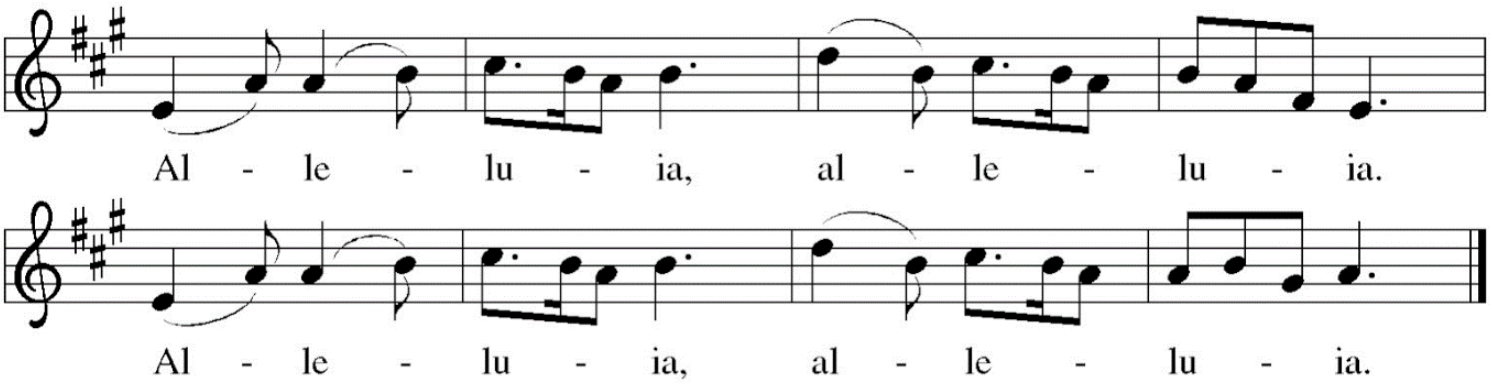
C: Thanks be to God!

SEGUNDA LECTURA
2 Corintios 13:11-13

12 Salúdense los unos a
los otros con un beso
santo. Todos los
hermanos en la fe les
mandan saludos. **13** Que
la gracia del Señor
Jesucristo, el amor de
Dios y la participación
del Espíritu Santo estén
con todos ustedes.

Gospel Acclamation

Celtic Alleluia



Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
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P: A reading from the Holy Gospel according to Matthew in the 28th chapter.

C: Glory to you, O Lord.

GOSPEL READING: Matthew 28:16-20

16 Now the eleven
disciples went to
Galilee, to the mountain
to which Jesus had
directed them. 17 When
they saw him, they
worshiped him; but
some doubted.

EL EVANGELIO Mateo 28:16-20

16 Así pues, los once
discípulos se fueron
a Galilea, al cerro
que Jesús les había
indicado. **17** Y
cuando vieron a
Jesús, lo adoraron,
aunque algunos
dudaban.

GOSPEL READING: Matthew 28:16-20

18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

EL EVANGELIO Mateo 28:16-20

18 Jesús se acercó a ellos y les dijo: —Dios me ha dado toda autoridad en el cielo y en la tierra. **19** Vayan, pues, a las gentes de todas las naciones, y háganlas mis discípulos; bautícenlas en el nombre del Padre, del Hijo y del Espíritu Santo,

GOSPEL READING:
Matthew 28:16-20

20 and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

EL EVANGELIO
Mateo 28:16-20

20 y enséñenles a obedecer todo lo que les he mandado a ustedes. Por mi parte, yo estaré con ustedes todos los días, hasta el fin del mundo.

P: The Gospel of the Lord.
C: Praise to you, O Christ!

The Sermon
"Name Dropping"
Pastor Mike Millum

HYMN OF THE DAY *KING OF KINGS*

Verse 1

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes

To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

HYMN OF THE DAY *KING OF KINGS*

Chorus

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

HYMN OF THE DAY *KING OF KINGS*

Verse 2

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross

For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

HYMN OF THE DAY *KING OF KINGS*

Chorus

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

HYMN OF THE DAY *KING OF KINGS*

Verse 3

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

HYMN OF THE DAY *KING OF KINGS*

Chorus

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

HYMN OF THE DAY *KING OF KINGS*

Verse 4

And the Church of Christ was born
Then the Spirit lit the flame
Now this Gospel truth of old
Shall not kneel shall not faint

By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

HYMN OF THE DAY *KING OF KINGS*

Chorus

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

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NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

CREDO DE NICE

C: Creemos en un solo Dios, Padre, todopoderoso, creador del cielo y de la tierra, de todo lo que es, visible e invisible.

Creemos en un solo Señor, Jesucristo, Hijo único de Dios, engendrado eternamente del Padre, Dios de Dios, luz de la luz, Dios verdadero de Dios verdadero,

NICENE CREED

begotten, not made,
of one Being with the
Father; through him all
things were made.

For us and for our
salvation he came
down from heaven,
was incarnate of the
Holy Spirit and the
virgin Mary
and became truly
human.

CREDO DE NICE

engendrado, no hecho,
de un Ser con el Padre;
por él fueron hechas
todas las cosas.

Por nosotros y para
nuestra salvación bajó
del cielo,se encarnó del
Espíritu Santo y de la
virgen Maríay se hizo
verdaderamente
humano.

NICENE CREED

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

CREDO DE NICE

Por nosotros fue crucificado bajo Poncio Pilato; padeció la muerte y fue sepultado.

Al tercer día resucitó conforme a las Escrituras; subió a los cielos y está sentado a la diestra del Padre.

NICENE CREED

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,*

CREDO DE NICE

Vendrá de nuevo con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor, dador de vida, que procede del Padre y del Hijo,*

NICENE CREED	CREDO DE NICE
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.	quien con el Padre y el Hijo es adorado y glorificado, quien ha hablado por medio de los profetas.
We believe in one holy catholic and apostolic church.	Creemos en una santa iglesia católica y apostólica.
We acknowledge one baptism for the forgiveness of sins.	Reconocemos un bautismo para el perdón de los pecados.

NICENE CREED

We look for the resurrection of the dead, and the life of the world to come. Amen.

CREDO DE NICE

Esperamos la resurrección de los muertos y la vida del mundo venidero. Amén.

After each petition of the prayer:

A: Blessed Trinity

C: Listen to our hearts!

SHARING OF THE PEACE
COMPARTIENDO LA PAZ

A time to greet each other with God's peace.

P: The peace of Christ be with you always.

C: And also with you.

WE GATHER THE OFFERING

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Thank you for your offering of worship.

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OFFERING PRAYER

P: Mighty God,

C: who is both one and three, we praise you as God above us, God beside us, and God within us. We bring our gifts to you in worship and gratitude as our Creator and Provider of all good things. We confess that all we have comes through your devotion to us, not ours to you.

OFFERING PRAYER

C: **We come into relationship with you, resting on your grace-filled love and not our intermittent efforts to be faithful in our love for you. Bless these gifts we give and bless the transformational impact they might have. In your holy name, we pray. Amen.**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

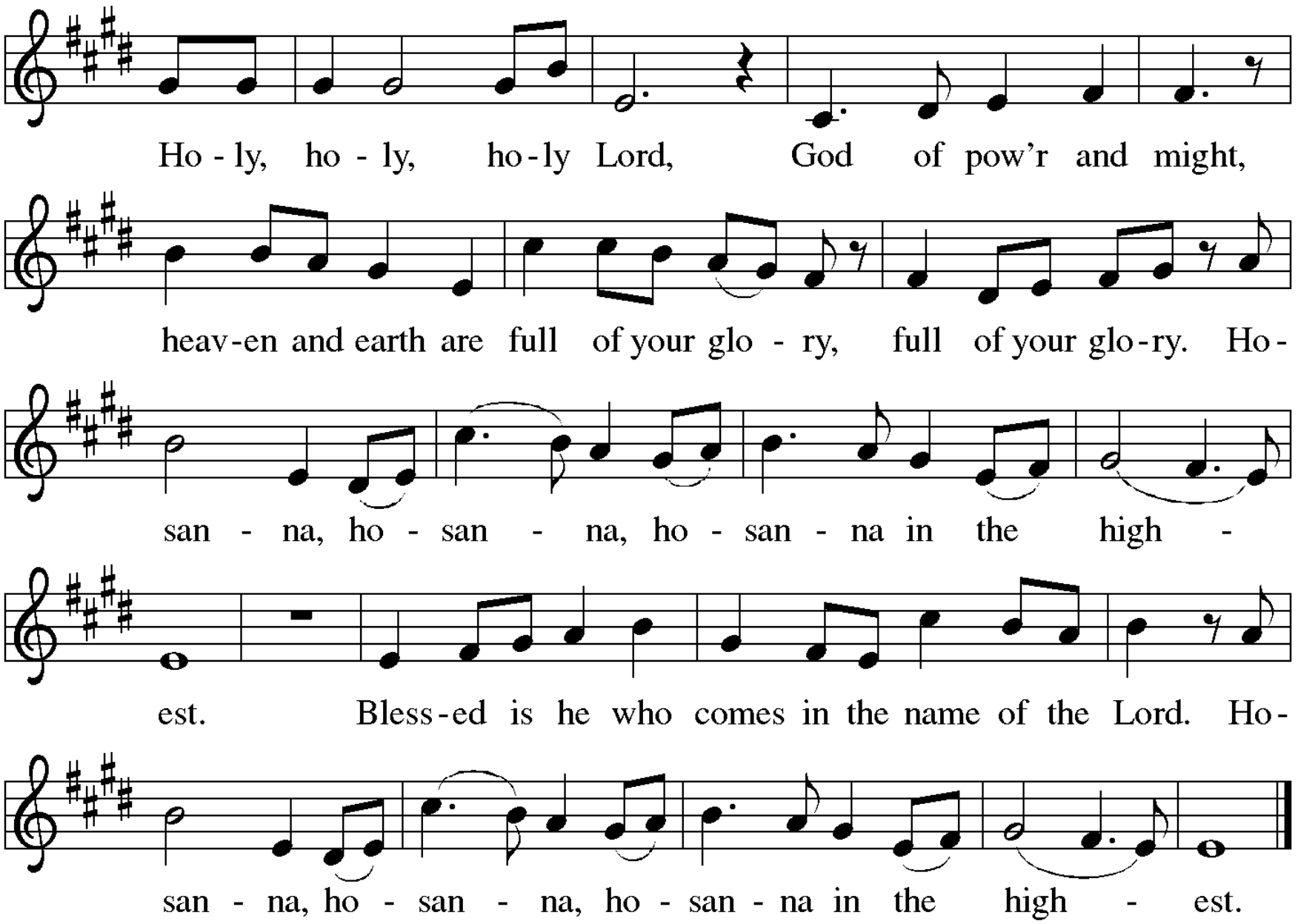
P: Thanks and praise we gladly bring,
O God of mystery, for though your nature is unexplainable, your greatness is known in all the world and your glory reaches beyond the stars. In the first of your acts long ago. your Holy Spirit, breathed on the watery chaos, and brought order and life. You created heavens and earth, seas and dry land teeming with life in which you took delight.

THE GREAT THANKSGIVING

P: And now through this same Holy Spirit, your love has been poured into our hearts, your words have been whispered into our ears, and you have given us your wisdom and truth to share with others and live out in our very lives. We thank you Lord for your creative and redeeming nature, for the way you come to us and for how you transform the ordinary.

THE GREAT THANKSGIVING

P: Lifting up the humble and bringing down the proud, filling the valleys and levelling the high places so that through your Holy Spirit, we may find the way that you have laid out before us. And so, we join with all the faithful of every time and place in the singing of your eternal hymn of praise:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry, full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THE GREAT THANKSGIVING

P: We thank you Lord for coming to us in your only Son, Jesus, your Word, made flesh and for all that he did, is doing, and is yet to do. Most especially we thank you for his willingness to sacrifice himself and for his resurrection, that we might live now and eternally, with God, the three-in-one.

EUCHARIST

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
“Take and eat; this is my body, given for you.
Do this for the remembrance of me.”

P: Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
“This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness
of sin. Do this for the remembrance of me.”

EUCHARIST PRAYER

P: Send O God, your Spirit upon us and this bread and this wine that it may be for us communion in the body and the blood of Christ Jesus and so that we might grow together in the unity of the faith he proclaimed. We ask this in the name of the triune God, Father, Son, and Holy Spirit,

C: Amen.

THE LORD'S PRAYER

A: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

PADRE NUESTRO

A: En el idioma de tu corazón, r ezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;

THE LORD'S PRAYER

C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PADRE NUESTRO

C: El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal.

THE LORD'S PRAYER

C: For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PADRE NUESTRO

C: Porque tuyo es el reino, el poder y la gloria, por los siglos de los siglos. Amén.

INVITATION TO COMMUNION

P: Come to the table of the Lord and receive the body and blood of God's only Son Jesus, ever present and living in God's Holy Spirit. The Lord invites all sinners to eat and drink with him at his table. Heed his call and come.

THE MEAL

SPECIAL MUSIC

Amazing Grace My Chains Are Gone Chris Tomlin

Duet sung by **Wendy MacKinnon and Gary Haselow**

POST COMMUNION PRAYER

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

P: Eternal God, Three-in -One:

C: The Words of God and the Sacrament of his Son's body and blood are the life and sustenance of all who receive them. The life Jesus gives is the re-creation and re-birth of all that is broken and worn. The Spirit's stirring in our souls is the inspiration for creativity, compassion, joy, and community.

POST COMMUNION PRAYER

C: **Life-giving, life-restoring, life-fulfilling God; may our whole lives be worship. In all things, may we seek to connect with and to reflect your love and your hope to others. Amen.**

BLESSING AND SENDING

P: Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. And remember God, Father, Son + and Holy Spirit, is with you always to the end of the age **(Matthew 28:19-20).**

C: Amen.

SENDING SONG

BLESSED BE THE NAME OF THE LORD

Verse 1

Blessed be Your name

In the land that is plentiful

Where Your streams of abundance flow

Blessed be Your name

Verse 2

Blessed be Your name

When I'm found in the desert place

Though I walk through the wilderness

Blessed be Your name

SENDING SONG

BLESSED BE THE NAME OF THE LORD

Pre-Chorus

Ev'ry blessing You pour out I'll

Turn back to praise

When the darkness closes in Lord

Still I will say

Chorus

Blessed be the name of the Lord

Blessed be Your name

Blessed be the name of the Lord

Blessed be Your glorious name

SENDING SONG

BLESSED BE THE NAME OF THE LORD

Verse 3

Blessed be Your name

When the sun's shining down on me

When the world's all as it should be

Blessed be Your name

Verse 4

Blessed be Your name

On the road marked with suffering

Though there's pain in the offering

Blessed be Your name

SENDING SONG

BLESSED BE THE NAME OF THE LORD

Bridge

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

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DISMISSAL

A: Go in peace to love and serve the Lord.

C: In the name of the Father, and of the Son, + and of the Holy Spirit. Amen.