

July 2, 2023

5th Sunday after Pentecost

Welcome!
¡Bienvenido!

Prelude by
Pam Asberry, pianist

*Please prepare for
worship by
opening your
heart,
lowering your
voice
and silencing
your cell phone.*



CONFESSION AND FORGIVENESS

P: The Lord welcomes us to worship this Sunday, regardless of what we have done and said in the last week. He calls us to confess our sin and wrong-doing so that we might be greeted with the Lord's hospitable grace and forgiveness, and be renewed in his love.

C: **Amen.**

—*Silence for Reflection*—

CONFESSION AND FORGIVENESS

P: Welcoming God,

C: We want to extend the hand of welcome and friendship to all whom we meet, but we sometimes shy away from reaching out. We make judgments about others based on their appearance and other surface factors, and we neglect your mandate to be a welcoming presence. That lack of welcome extends further when we see needs that must be addressed.

CONFESSION AND FORGIVENESS

C: We become overwhelmed and we turn our backs. We turn away from the pain and suffering, to preserve our comfort and well-being. Yet you remind us that as we welcome others, so we are also welcoming you. Heal us and give us strength and courage to always be more welcoming towards others in your name. AMEN.

WORDS OF ASSURANCE

P: Hear the good news from Paul's letter to the Romans: "Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the teaching to which you were entrusted,

WORDS OF ASSURANCE

P: and that you, having been set free from sin, have become slaves of righteousness.” (Romans 6:16-18).

Rejoice, therefore, you have been freed from slavery to be who God has made you, his redeemed children!

C: Thanks be to God!

GATHERING SONG *All Are Welcome*

Red Book # 641

- 1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:**

Refrain

**All are welcome, all are welcome,
all are welcome in this place.**

GATHERING SONG *All Are Welcome*

Red Book # 641

**2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:**

Refrain

**All are welcome, all are welcome,
all are welcome in this place.**

GATHERING SONG *All Are Welcome*

Red Book # 641

**3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:**

Refrain

**All are welcome, all are welcome,
all are welcome in this place.**

GATHERING SONG *All Are Welcome*

Red Book # 641

**4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:**

Refrain

**All are welcome, all are welcome,
all are welcome in this place.**

GATHERING SONG *All Are Welcome*

Red Book # 641

Text: Marty Haugen, b. 1950 Text © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com

**5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.**

**Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:**

Refrain

**All are welcome, all are welcome,
all are welcome in this place.**

GREETING

A: Jesus said that whoever welcomes one of his followers, welcomes Jesus himself.

A: (Turn to the person nearest you and say “**Welcome to our worship.**”)

A: Whoever welcomes Jesus, also welcomes God.

A: (Turn to someone else and welcome them by saying “**Welcome to our worship.**”)



GREETING

A: Whoever offers even a cup of cold water to one of God's children will be blessed by God.

C: All are welcome here, let us worship **God!**

KYRIE

**Lord, have mercy on our world
and on our way.**

Lord, have mercy ev-'ry day.

**For peace in the world,
for the health of the church,
for the unity of all; for this holy house,
for all who worship and praise,
let us pray to the Lord, let us pray
to the Lord.**

KYRIE

**Lord, have mercy on our world
and on our way.**

Lord, have mercy ev-'ry day.

**That we may live out your impassioned
response to the hungry and the poor;
that we may live out truth and justice and
grace,**

**let us pray to the Lord, let us pray
to the Lord.**

KYRIE

**Lord, have mercy on our world
and on our way.**

Lord, have mercy ev-'ry day.

**For peace in our hearts, for peace in our
homes, for friends and family; for life and
for love, for our work and our play,
let us pray to the Lord, let us pray
to the Lord.**

KYRIE

**Lord, have mercy on our world
and on our way.**

Lord, have mercy ev-'ry day.

**For your Spirit to guide; that you
center our lives in the water and the Word;
that you nourish our souls with your body
and blood, let us pray to the Lord,
let us pray to the Lord.**

**Lord, have mercy, on our world
and on our way. Lord, have mercy ev-'ry day.**

HYMN OF PRAISE

**Glory to God in the highest, the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Glory to God in the highest, the highest,
and peace to God's people on earth.**

HYMN OF PRAISE

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.**

**Glory to God in the highest, the highest,
and peace to God's people on earth.**

HYMN OF PRAISE

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen. Amen. Amen.**

**Glory to God in the highest, the highest,
and peace to God's people on earth.
Glory to God in the highest, the highest,
and peace to God's people on earth.**

PRAYER OF THE DAY

A: Thank you, loving God,

C: for setting us free from sin, so that we can willingly serve you. Open our eyes and hearts to see the needs of others and show them your compassion. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING:

Genesis 22:1-14

¹ God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” ² He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.”

PRIMERA LECTURA:

Génesis 22:1-14

Después de algún tiempo, Dios puso a prueba la fe de Abraham. Lo llamó por su nombre, y él contestó:—Aquí estoy. ² Y Dios le dijo: —Toma a Isaac, tu único hijo, al que tanto amas, y vete a la tierra de Moria. Una vez allá, ofrécelo en holocausto sobre el cerro que yo te señalaré.

FIRST READING:
Genesis 22:1-14

³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him.

PRIMERA LECTURA:
Génesis 22:1-14

³ Al día siguiente, muy temprano, Abraham se levantó y ensilló su asno; cortó leña para el holocausto y se fue al lugar que Dios le había dicho, junto con su hijo Isaac y dos de sus siervos.

FIRST READING:
Genesis 22:1-14

⁴ On the third day Abraham looked up and saw the place far away. ⁵ Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.”

PRIMERA LECTURA:
Génesis 22:1-14

⁴ Al tercer día, Abraham alcanzó a ver el lugar desde lejos. ⁵ Entonces les dijo a sus siervos: —Quédense aquí con el asno. El muchacho y yo seguiremos adelante, adoraremos a Dios, y luego regresaremos.

FIRST READING:
Genesis 22:1-14

⁶ Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷ Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.”

PRIMERA LECTURA:
Génesis 22:1-14

⁶ Abraham tomó la leña para el holocausto y la puso sobre los hombros de Isaac; luego tomó el cuchillo y el fuego, y se fueron los dos juntos. ⁷ Poco después Isaac le dijo a Abraham:—¡Padre! —¿Qué quieres, hijo? —le contestó Abraham.

FIRST READING:
Genesis 22:1-14

He said, “The fire and the wood are here, but where is the lamb for a burnt offering?”⁸ Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

PRIMERA LECTURA:
Génesis 22:1-14

—Mira —dijo Isaac—, tenemos la leña y el fuego, pero ¿dónde está el cordero para el holocausto?

⁸ —Dios se encargará de que haya un cordero para el holocausto, hijito —respondió su padre. Y siguieron caminando juntos.

FIRST READING:
Genesis 22:1-14

⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood.

PRIMERA LECTURA:
Génesis 22:1-14

⁹ Cuando llegaron al lugar que Dios le había dicho, Abraham construyó un altar y preparó la leña; luego ató a su hijo Isaac y lo puso en el altar, sobre la leña;

FIRST READING:
Genesis 22:1-14

¹⁰ Then Abraham reached out his hand and took the knife to kill his son. ¹¹ But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.”

PRIMERA LECTURA:
Génesis 22:1-14

¹⁰ pero en el momento de tomar el cuchillo para sacrificar a su hijo, ¹¹ el ángel del Señor lo llamó desde el cielo:—¡Abraham! ¡Abraham! —Aquí estoy — contestó él.

FIRST READING:
Genesis 22:1-14

¹² [The angel] said,
“Do not lay your
hand on the boy or
do anything to him;
for now I know that
you fear God, since
you have not
withheld your son,
your only son, from
me.”

PRIMERA LECTURA:
Génesis 22:1-14

¹² El ángel le dijo:
—No le hagas
ningún daño al
muchacho, porque
ya sé que tienes
temor de Dios, pues
no te negaste a
darme tu único hijo.

FIRST READING:
Genesis 22:1-14

¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son.

PRIMERA LECTURA:
Génesis 22:1-14

¹³ Abraham se fijó, y vio un carnero que estaba enredado por los cuernos entre las ramas de un arbusto; entonces fue, tomó el carnero y lo ofreció en holocausto, en lugar de su hijo.

FIRST READING:
Genesis 22:1-14

¹⁴ So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

PRIMERA LECTURA:
Génesis 22:1-14

¹⁴ Después Abraham le puso este nombre a aquel lugar: «El Señor da lo necesario.» Por eso todavía se dice: «En el cerro, el Señor da lo necesario.»

A: Word of God, Word of Life.

C: **Thanks be to God!**

PSALM: Psalm 89:1-4, 15-18

**We will speak the Psalm responsively.
Please speak the verses in bold print.**

- 1 Your love, O LORD, forever will I sing; from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.**

PSALM: Psalm 89:1-4, 15-18

**We will speak the Psalm responsively.
Please speak the verses in bold print.**

- 3 “I have made a covenant with my
chosen one; I have sworn an oath
to David my servant:
- 4 **‘I will establish your line forever,
and preserve your throne for all
generations.’ ”**

PSALM: Psalm 89:1-4, 15-18

**We will speak the Psalm responsively.
Please speak the verses in bold print.**

15 Happy are the people who know
the festal shout! They walk,
O LORD, in the light of your
presence.

**16 They rejoice daily in your name;
they are jubilant in your
righteousness.**

PSALM: Psalm 89:1-4, 15-18

**We will speak the Psalm responsively.
Please speak the verses in bold print.**

17 For you are the glory of their
strength, and by your favor our
might is exalted.

**18 Truly, our shield belongs to the
LORD; our king to the Holy One of
Israel.**

SECOND READING

Romans 6:12-23

¹² Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³ No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life,

SEGUNDA LECTURA

Romanas 6:12-23

¹² Por lo tanto, no dejen ustedes que el pecado siga dominando en su cuerpo mortal y que los siga obligando a obedecer los deseos del cuerpo. ¹³ No entreguen su cuerpo al pecado, como instrumento para hacer lo malo. Al contrario, entréguese a Dios, como personas que han muerto y han vuelto a vivir,

SECOND READING

Romans 6:12-23

and present your members to God as instruments of righteousness. ¹⁴

For sin will have no dominion over you, since you are not under law but under grace.

SEGUNDA LECTURA

Romanas 6:12-23

y entréguenle su cuerpo como instrumento para hacer lo que es justo ante él. ¹⁴ Así el pecado ya no tendrá poder sobre ustedes, pues no están sujetos a la ley sino a la bondad de Dios.

SECOND READING

Romans 6:12-23

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves,

SEGUNDA LECTURA

Romanas 6:12-23

¹⁵ ¿Entonces qué? ¿Vamos a pecar porque no estamos sujetos a la ley sino a la bondad de Dios? ¡Claro que no! ¹⁶ Ustedes saben muy bien que si se entregan como esclavos a un amo para obedecerlo,

SECOND READING

Romans 6:12-23

you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted,

SEGUNDA LECTURA

Romanas 6:12-23

entonces son esclavos de ese amo a quien obedecen. Y esto es así, tanto si obedecen al pecado, lo cual lleva a la muerte, como si obedecen a Dios para vivir en la justicia. ¹⁷ Pero gracias a Dios que ustedes, que antes eran esclavos del pecado, ya han obedecido de corazón a la forma de enseñanza que han recibido.

SECOND READING

Romans 6:12-23

¹⁸ and that you, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity,

SEGUNDA LECTURA

Romanas 6:12-23

¹⁸ Una vez libres de la esclavitud del pecado, ustedes han entrado al servicio de la justicia. ¹⁹ (Hablo en términos humanos, porque ustedes, por su debilidad, no pueden entender bien estas cosas.) De modo que, así como antes entregaron su cuerpo al servicio de la impureza y la maldad para hacer lo malo,

SECOND READING

Romans 6:12-23

so now present your members as slaves to righteousness for sanctification. ²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what advantage did you then get from the things of which you now are ashamed? The end of those things is death.

SEGUNDA LECTURA

Romanas 6:12-23

entreguen también ahora su cuerpo al servicio de la justicia, con el fin de llevar una vida santa. ²⁰ Cuando ustedes todavía eran esclavos del pecado, no estaban al servicio de la justicia; ²¹ pero ¿qué provecho sacaron entonces? Ahora ustedes se avergüenzan de esas cosas, pues sólo llevan a la muerte.

SECOND READING

Romans 6:12-23

²² But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A: Word of God, Word of Life.

C: Thanks be to God!

SEGUNDA LECTURA

Romanas 6:12-23

²² Pero ahora, libres de la esclavitud del pecado, han entrado al servicio de Dios. Esto sí les es provechoso, pues el resultado es la vida santa y, finalmente, la vida eterna. ²³ El pago que da el pecado es la muerte, pero el don de Dios es vida eterna en unión con Cristo Jesús, nuestro Señor.

Gospel Acclamation

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker

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P: A reading from the Holy Gospel according to Matthew in the 10th chapter.

C: **Glory to you, O Lord.**

GOSPEL READING:

Matthew 10:40-42

[Jesus said to the twelve:]

⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

EL EVANGELIO

Mateo 10:40-42

⁴⁰ »El que los recibe a ustedes, me recibe a mí; y el que me recibe a mí, recibe al que me envió.

GOSPEL READING:

Matthew 10:40-42

⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;

EL EVANGELIO

Mateo 10:40-42

⁴¹ El que recibe a un profeta por ser profeta, recibirá igual premio que el profeta; y el que recibe a un justo por ser justo, recibirá el mismo premio que el justo.

GOSPEL READING:

Matthew 10:40-42

⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

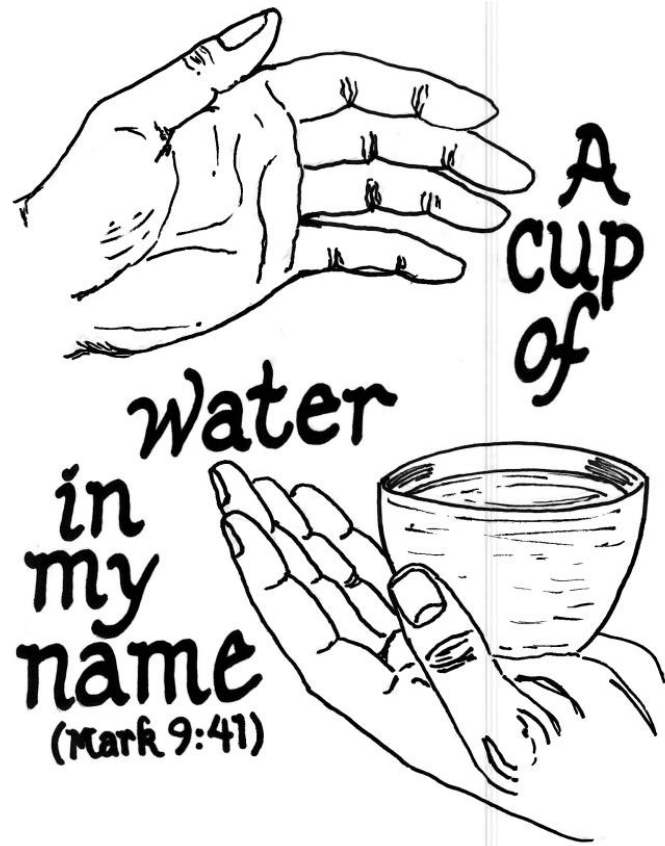
P: The Gospel of the Lord!

C: Praise to you, O Christ!

EL EVANGELIO

Mateo 10:40-42

⁴² Y cualquiera que le da siquiera un vaso de agua fresca a uno de estos pequeños por ser seguidor mío, les aseguro que tendrá su premio.»



The Sermon
“Comprehensive”
Pastor Mike Millum

HYMN OF THE DAY

For Everyone Born (A Place At The Table)

Verse 1

**For everyone born, a place at the table
For everyone born, clean water and bread
A shelter, a space, a safe place for growing
For everyone born, a star overhead**

Chorus

**And God will delight when we are creators
Of justice and joy, compassion and peace
Yes, God will delight when we are creators
Of justice, justice and joy!**

HYMN OF THE DAY

For Everyone Born (A Place At The Table)

Verse 2

**For woman and man, a place at the table
Revising the roles, deciding the share
With wisdom and grace, dividing the power
For woman and man, a system that's fair**

Chorus

**And God will delight when we are creators
Of justice and joy, compassion and peace
Yes, God will delight when we are creators
Of justice, justice and joy!**

HYMN OF THE DAY

For Everyone Born (A Place At The Table)

Verse 3

**For young and for old, a place at the table
A voice to be heard, a part in the song
The hands of a child in hands that are wrinkled
For young and for old, the right to belong**

Chorus

**And God will delight when we are creators
Of justice and joy, compassion and peace
Yes, God will delight when we are creators
Of justice, justice and joy!**

HYMN OF THE DAY

For Everyone Born (A Place At The Table)

Verse 4

**For just and unjust, a place at the table
Abuser, abused, with need to forgive
In anger, in hurt, a mindset of mercy
For just and unjust, a new way to live**

Chorus

**And God will delight when we are creators
Of justice and joy, compassion and peace
Yes, God will delight when we are creators
Of justice, justice and joy!**

HYMN OF THE DAY

CCLI Song # 4065421 Joy F. Patterson | Shirley Erena Murray CCLI License # 11244902

For Everyone Born (A Place At The Table)

Verse 5

**For everyone born, a place at the table
To live without fear, and simply to be
To work, to speak out, to witness and worship
For everyone born, the right to be free**

Chorus

**And God will delight when we are creators
Of justice and joy, compassion and peace
Yes, God will delight when we are creators
Of justice, justice and joy!**

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

EL Credo de los Apóstoles

Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra.

Creo en Jesucristo su único Hijo, Nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen;

APOSTLES' CREED

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.*

On the third day he rose again. He ascended into heaven,

EL Credo DE LOS APÓSTOLES

padeció bajo el poder de Poncio Pilato; fue crucificado, muerto y sepultado; descendió a los infiernos;

al tercer día resucitó de entre los muertos; subió a los cielos

APOSTLES' CREED

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

EL Credo DE LOS APÓSTOLES

y está a la diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos.

Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comunión de los Santos

APOSTLES' CREED

**the forgiveness
of sins,
the resurrection
of the body,
and the life
everlasting.
Amen.**

EL Credo DE LOS APÓSTOLES

**en el perdón de los
pecados
la resurrección de
los muertos
y la vida eterna.
Amén.**



PRAYERS
of the
CHURCH

***After each petition of the
prayer:***

A: God of Hospitality

**C: Receive the
prayers of your
children.**

SHARING OF THE PEACE COMPARTIENDO LA PAZ

A time to greet each other with God's peace.



P: The peace of Christ be with you always.

C: And also with you.

WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.
Thank you for your offering of worship.



You can also give your offering digitally through
Zelle: digital_giving@tisgrace.org

OFFERING PRAYER

A: With great gratitude, O God

**C: We bring these offerings to you,
and pledge them to help us
extend your hospitality and welcome
to all, and to provide a cup of water,
and whatever else is needed by
those we meet in Christ's name.
Amen.**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

P: We give you thanks and praise,
O God, trusting and rejoicing in your
love, for you save us with a free gift of
eternal life in Jesus Christ our Lord.
You created all things and everything
we have belongs to you.
You commended your servant
Abraham for his willingness to offer you
his beloved son, and from his family
you called a people to follow your
ways (Genesis 22;1-14).

THE GREAT THANKSGIVING

P: In Jesus the Christ, you have offered to us your own beloved Son.

Whoever welcomes him welcomes you, and whoever welcomes the teaching he entrusted to us finds the way that leads to righteousness and life. Therefore, we praise you, joining our voices with choirs of angels, with prophets, and apostles, and with all the faithful of every time and place who forever sing to the glory of your name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

THE GREAT THANKSGIVING

P: You are holy, O God of majesty,
and blessed is Jesus Christ, your Son,
our Lord. When he was killed you
brought him back from death to life,
and through his grace, you have freed
us from slavery to sin and bound us to
Christ, so that we might be redeemed
and follow him in pathways of life
(Romans 6:20-23).

EUCHARIST

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

EUCCHARIST PRAYER

P: Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of his coming. With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service. Great is the mystery of faith:

**C: Christ has died, Christ is risen,
Christ will come again.**

EUCCHARIST PRAYER

P: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, make us one with Christ and with your church in all the world.

EUCCHARIST PRAYER

P: We praise the hospitality of God, embodied in his only Son Jesus Christ, and though we are unworthy of his grace, we have been welcomed at his table, along with all others to receive his body and the saving cup of his blood (Matthew 10:40-42).

P: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever.

C: **Amen.**

THE LORD'S PRAYER

A: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

PADRE NUESTRO

A: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;

THE LORD'S PRAYER

**C: Give us this day
our daily bread;
and forgive us our
trespasses, as we
forgive those who
trespass against
us; and lead us
not into
temptation but
deliver us from
evil.**

PADRE NUESTRO

**C: El pan nuestro de
cada día, dánoslo
hoy; y perdónanos
nuestras deudas
así como nosotros
perdonamos a
nuestros
deudores; y no
nos dejes caer en
la tentación; mas
líbranos del mal.**

THE LORD'S PRAYER

C: For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PADRE NUESTRO

C: Porque tuyo es el reino, el poder y la gloria, por los siglos de los siglos. Amén.

INVITATION TO COMMUNION



P: Come to the Lord's table to be fed on his body and blood, so that you may be strengthened for the challenges of discipleship that you will face in the coming weeks. This invitation goes out to all who will answer the call to discipleship.

LAMB OF GOD



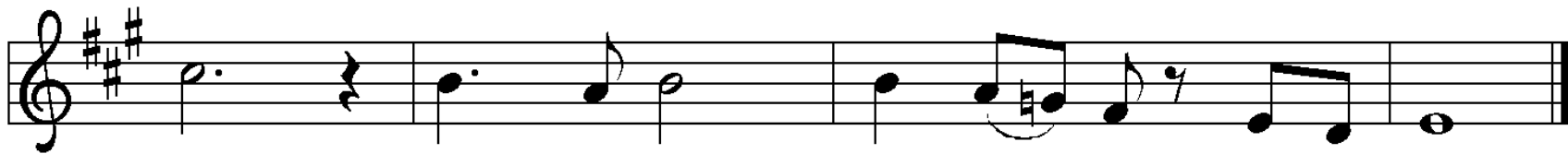
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

THE MEAL



POST COMMUNION PRAYER

P: Almighty and merciful God,

C: **your dear Son willingly offered up his body and blood on the cross for our sake—the ultimate sign of his welcome and hospitality for all. Give us courage and patience to take up our cross and follow him. For he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

BLESSING AND SENDING

P: Go now as those who have been brought from death to life, and welcome the Christ in all whom you meet. Present yourselves to God to be put to work in the service of righteousness.

P: And may God provide for you in mercy; May Christ Jesus greet you as you welcome the stranger; And may the Holy Spirit lead you in the ways of sanctification and eternal life.

C: Amen.

SENDING SONG

Red Book # 712

Lord, Whose Love in Humble Service

- 1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.**

SENDING SONG

Red Book # 712

Lord, Whose Love in Humble Service

**2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.**

SENDING SONG

Red Book # 712

Lord, Whose Love in Humble Service

**3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.**

SENDING SONG

Red Book # 712

Lord, Whose Love in Humble Service

**4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.**

DISMISSAL

A: Go in peace and welcome
all in the name of Christ!

C: Thanks be to God!

