

**November 20, 2022**

**Christ the King  
Sunday**

**24<sup>th</sup> Sunday after Pentecost**

**Prelude:**

*All Hail the Power of  
Jesus' Name*

**Oliver Holden/arr. Carol  
Tornquist**

**Pam Asberry, pianist**

*Please prepare for  
worship by  
opening your  
heart,  
lowering your  
voice  
and silencing  
your cell phone.*

**Welcome! ¡Bienvenido!**



**CHRIST  
OUR KING**

- **Weekly Financial Report:**
- **Received in offering last week: \$794.00**
- **Needed each week to support our ministry: \$2,800.00**
- **Deficit: \$2,006.00**





THANKSGIVING  
EVE SERVICE,  
November 23,  
7:00 P.M.

# IMPORTANT FUTURE DATES

. **FIRST SUNDAY  
IN ADVENT,  
NOV. 27.**

. **MID-WEEK  
ADVENT  
SERVICES: NOV.  
30, DEC. 7, DEC.  
14, 7:15 p.m.**

. **BLUE  
CHRISTMAS  
SERVICE,  
DECEMBER 21,  
7:15 P.M.**



# CONFESSION AND FORGIVENESS

P: We are told in 1 Corinthians that a steward must be found trustworthy. Acknowledging that in our sin we have neglected and rejected gifts that have been provided by God, let us confess our sins together.

***–Silence for Reflection–***

# CONFESSION AND FORGIVENESS

P: God of grace,

**C: you have called us to give ourselves completely to you. Yet, we often hold out on you, considering our lives and our wealth our own to do with as we please.**

P: Lord, in your mercy,

**C: forgive us.**

**You have given us the gift of time. You give us time to serve, time to learn, time to grow, time to share. We spend our time serving ourself.**

# CONFESSION AND FORGIVENESS

P: Lord, in your mercy,

**C: forgive us.**

**You provide us with opportunity to serve in numerous ways using the talents and abilities we have been given. But, we tend to hide our gifts or discount their value.**

P: Lord, in your mercy,

**C: forgive us.**

**You have provided even the least among us with more financial resources than**

# **CONFESSION AND FORGIVENESS**

**C:** most of the world. We resist sharing because of what the future may bring, fearing that there is not enough to go around.

**P:** Lord, in your mercy,

**C:** **forgive us.**

**You have provided us with a beautiful creation to enjoy. We take it for granted and abuse our natural resources.**

**P:** Lord, in your mercy,

**C:** **forgive us.**

# CONFESSION AND FORGIVENESS

**P:** We pray, through Jesus Christ our Lord and King,

**C:** **Amen.**

**P:** Our God is a God of abundance, not scarcity. Among the many ways that God has provided for us abundantly, God also offers us grace sufficient to forgive our sins each time we ask, and restore us to relationship with him, with others and with Christ our Lord.

**C:** **Amen, thanks be to God!**

**GATHERING SONG**  
***FOR THE FRUITS OF ALL CREATION***

Red Book # 679

- 1 For the fruit of all creation,  
thanks be to God.  
For these gifts to ev'ry nation,  
thanks be to God.  
For the plowing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safekeeping,  
thanks be to God.**

**GATHERING SONG**  
***FOR THE FRUITS OF ALL CREATION***

Red Book # 679

- 2**    **In the just reward of labor,  
God's will is done.**  
**In the help we give our neighbor,  
God's will is done.**  
**In our worldwide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.**

**GATHERING SONG**  
***FOR THE FRUITS OF ALL CREATION***

Red Book # 679

- 3 For the harvests of the Spirit,  
thanks be to God.**
- For the good we all inherit,  
thanks be to God.**
- For the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.**

## **GREETING** (based on Psalm 24)

A: The earth is the Lord's and all that is in it,

**C: All that we have is a gift from God.**

A: The world, and those who live in it;

**C: There are no words to describe the wonders of God's creation.**

A: For God has founded it on the seas,

**C: Rejoice as we join together in praise for God's magnificent gifts.**

## PRAYER OF THE DAY

A: O King of Glory, giver of life and source of our freedom,

**C: We are reminded that yours is “the earth in its fullness; the world and those who dwell in it.” We know that it is from your hand that we have received all we have and are and will be. Make us hearers and resisters of your call to be the loyal stewards of your abundance, the caretakers of all you have entrusted to us.**

## PRAYER OF THE DAY



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**C: Help us always to use your gifts wisely and teach us to share them generously. May our faithful stewardship bear witness to the love of Christ in our lives. We pray this with grateful hearts in the name of Christ, our King. Amen.**

# First Reading: Psalm 24:1-2; 7-10

We will read the Psalm responsively.

Congregation, please respond with the words  
in bold print.

- 1 The earth is the LORD's and all that is in it,  
**the world, and those who live in it;**
- 2 for he has founded it on the seas,  
**and established it on the rivers.**

# First Reading: Psalm 24:1-2; 7-10

We will read the Psalm responsively.

Congregation, please respond with the words  
in bold print.

7 Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
**that the King of glory may come in.**

8 Who is the King of glory?  
**The LORD, strong and mighty,  
the LORD, mighty in battle.**

# First Reading: Psalm 24:1-2; 7-10

We will read the Psalm responsively.

Congregation, please respond with the words  
in bold print.

9 Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
**that the King of glory may come in.**

10 Who is this King of glory?  
**The LORD of hosts,**  
**he is the King of glory.**

## **Second Reading Colossians 1:11-20**

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.

## **Segunda Lectura Colossians 1:11-20**

<sup>11</sup> Pedimos que él, con su glorioso poder, los haga fuertes; así podrán ustedes soportarlo todo con mucha fortaleza y paciencia, y con alegría <sup>12</sup> darán gracias al Padre, que los ha capacitado a ustedes para recibir en la luz la parte de la herencia que él dará al pueblo santo.

## **Second Reading Colossians 1:11-20**

<sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

## **Segunda Lectura Colossians 1:11-20**

<sup>13</sup> Dios nos libró del poder de las tinieblas y nos llevó al reino de su amado Hijo, <sup>14</sup> por quien tenemos la liberación y el perdón de los pecados.

## Second Reading Colossians 1:11-20

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation; <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him.

## Segunda Lectura Colossians 1:11-20

<sup>15</sup> Cristo es la imagen visible de Dios, que es invisible; es su Hijo primogénito, anterior a todo lo creado. <sup>16</sup> En él Dios creó todo lo que hay en el cielo y en la tierra, tanto lo visible como lo invisible, así como los seres espirituales que tienen dominio, autoridad y poder. Todo fue creado por medio de él y para él.

## Second Reading Colossians 1:11-20

<sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

## Segunda Lectura Colossians 1:11-20

<sup>17</sup> Cristo existe antes que todas las cosas, y por él se mantiene todo en orden. <sup>18</sup> Además, Cristo es la cabeza de la iglesia, que es su cuerpo. Él, que es el principio, fue el primero en resucitar, para tener así el primer puesto en todo.

## **Second Reading Colossians 1:11-20**

<sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

A: Word of God, Word of Life,  
**C: Thanks be to God!**

## **Segunda Lectura Colossians 1:11-20**

<sup>19</sup> Pues en Cristo quiso residir todo el poder divino, <sup>20</sup> y por medio de él Dios reconcilió a todo el universo ordenándolo hacia él, tanto lo que está en la tierra como lo que está en el cielo, haciendo la paz mediante la sangre que Cristo derramó en la cruz.

# *Halle, Halle, Hallelujah*

**Hal-le, hal-le, hallelujah.**

**Hal-le, hal-le, hallelujah.**

**Hal-le, hal-le, hallelujah.**

**Hallelujah. Hallelujah.**

# The Gospel Reading



**P:** A reading, from the Holy Gospel of John in the sixth chapter.

**C:** **Glory to you, O Lord.**

# THE GOSPEL

## John 6:24-35

<sup>24</sup> So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. <sup>25</sup> When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?”

# EL EVANGELIO

## Juan 6:24-35

<sup>24</sup> Así que, al ver que ni Jesús ni sus discípulos estaban allí, la gente subió también a las barcas y se dirigió a Cafarnaúm, a buscarlo. <sup>25</sup> Al llegar ellos al otro lado del lago, encontraron a Jesús y le preguntaron: — Maestro, ¿cuándo viniste acá?

# THE GOSPEL

## John 6:24-35

<sup>26</sup> Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

# EL EVANGELIO

## Juan 6:24-35

<sup>26</sup> Jesús les dijo: —Les aseguro que ustedes me buscan porque comieron hasta llenarse, y no porque hayan entendido las señales milagrosas. <sup>27</sup> No trabajen por la comida que se acaba, sino por la comida que permanece y que les da vida eterna. Ésta es la comida que les dará el Hijo del hombre, porque Dios, el Padre, ha puesto su sello en él.

# THE GOSPEL

## John 6:24-35

<sup>28</sup> Then they said to him, “What must we do to perform the works of God?” <sup>29</sup> Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

# EL EVANGELIO

## Juan 6:24-35

<sup>28</sup> Le preguntaron: — ¿Qué debemos hacer para realizar las obras que Dios quiere que hagamos? <sup>29</sup> Jesús les contestó: — La única obra que Dios quiere es que crean en aquel que él ha enviado.

# THE GOSPEL

John 6:24-35

<sup>30</sup> So they said to him,  
“What sign are you going  
to give us then, so that  
we may see it and  
believe you? What work  
are you performing? <sup>31</sup>  
Our ancestors ate the  
manna in the wilderness;  
as it is written, ‘He gave  
them bread from heaven  
to eat.’”

# EL EVANGELIO

Juan 6:24-35

<sup>30</sup> Le preguntaron  
entonces: —¿Qué  
señal puedes darnos,  
para que al verla te  
creamos? ¿Cuáles son  
tus obras? <sup>31</sup> Nuestros  
antepasados comieron  
el maná en el desierto,  
como dice la Escritura:  
“Les dio a comer pan  
del cielo.”

# THE GOSPEL

## John 6:24-35

<sup>32</sup> Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.

<sup>33</sup> For the bread of God is that which comes down from heaven and gives life to the world.”

# EL EVANGELIO

## Juan 6:24-35

<sup>32</sup> Jesús les contestó: —Les aseguro que no fue Moisés quien les dio a ustedes el pan del cielo, sino que mi Padre es quien les da el verdadero pan del cielo. <sup>33</sup> Porque el pan que Dios da es el que ha bajado del cielo y da vida al mundo.

# THE GOSPEL

## John 6:24-35

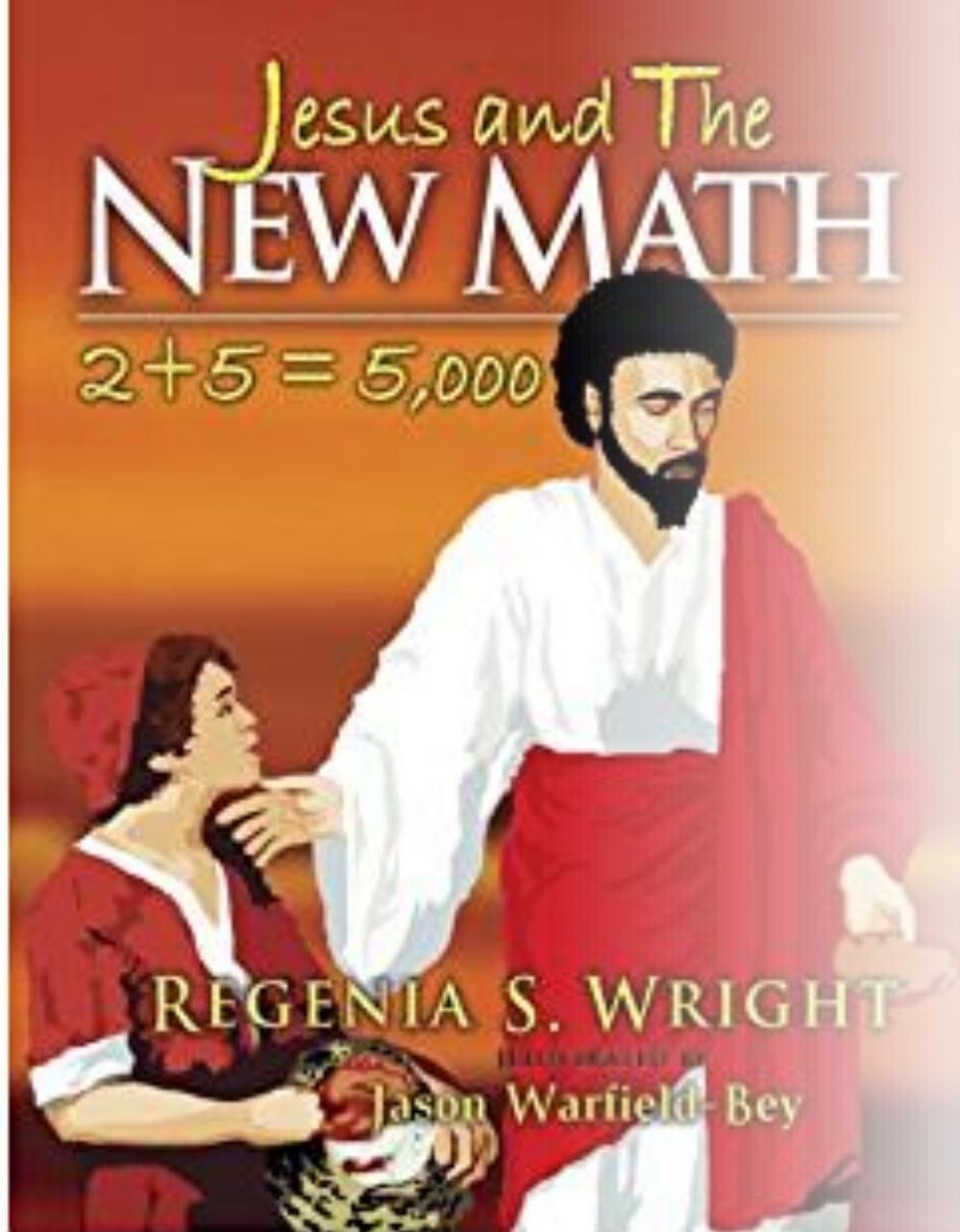
<sup>34</sup> They said to him, “Sir, give us this bread always.” <sup>35</sup> Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

P: The Gospel of the Lord,  
**C: Praise to you, O Christ!**

# EL EVANGELIO

## Juan 6:24-35

<sup>34</sup> Ellos le pidieron: — Señor, danos siempre ese pan. <sup>35</sup> Y Jesús les dijo: —Yo soy el pan que da vida. El que viene a mí, nunca tendrá hambre; y el que cree en mí, nunca tendrá sed.



**SERMON**

**“Jesus Math”**

**Pastor Mike**

# SPECIAL MUSIC

*I WILL OFFER UP MY LIFE*      MATT REDMAN

Performed by Debby Brady



## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

## **EL Credo DE LOS APÓSTOLES**

**Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra.**

**Creo en Jesucristo su único Hijo, Nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen;**

## **APOSTLES' CREED**

**He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\***

**On the third day he rose again. He ascended into heaven,**

## **EL Credo DE LOS APÓSTOLES**

**padeció bajo el poder de Poncio Pilato; fue crucificado, muerto y sepultado; descendió a los infiernos;**

**al tercer día resucitó de entre los muertos; subió a los cielos**

## **APOSTLES' CREED**

**and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,**

## **EL Credo DE LOS APÓSTOLES**

**y está a la diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos.**

**Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comunión de los Santos**

## **APOSTLES' CREED**

**the forgiveness of  
sins,  
the resurrection of  
the body,  
and the life  
everlasting. Amen.**

## **EL Credo DE LOS APÓSTOLES**

**en el perdón de los  
pecados  
la resurrección de  
los muertos  
y la vida eterna.  
Amén.**



**PRAYERS**  
*of the*  
**CHURCH**

***After each petition of the  
prayer:***

**A: God of Abundance,**

**C: We pray to you.**

# SHARING OF THE PEACE COMPARTIENDO LA PAZ

*A time to greet each other with God's peace.*



**P:** The peace of the Lord Jesus Christ be with you.

**C:** And also with you.

# WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.  
Thank you for your offering of worship.



**You can also give your offering digitally through  
Zelle: [digital\\_giving@tisgrace.org](mailto:digital_giving@tisgrace.org)**

# OFFERING PRAYER

A: Jesus Lord and King:

**C: You are the image of the invisible God, and through you all things were made. You reign eternally and care for all living creatures in your kingdom. Make us always grateful for your loving mercy and grant that we may be faithful stewards of your gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God forever and ever. Amen.**

# EUCHARISTIC PRAYER

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

# **EUCCHARISTIC PRAYER**

**P:** Good and gracious God, as we gather for this holy meal, we pause from the routines of our daily lives to give thanks and praise for the abundant blessings you have provided for us. Above all we give you thanks for the gift of your Son, our Lord Jesus Christ. For through him you created all things, visible and invisible and in him your fullness was pleased to dwell.

# **EUCCHARISTIC PRAYER**

**P:** He surrendered his heavenly station and came among us as one of us; yet in him we saw the visible image of the divine. You enthroned him upon his cross, and through his saving death you reconciled all things to yourself. You then raised him to life, and he became the first born of the dead, exalting him to your right hand where he is worshiped as Lord, above all earthly dominion and power.

# **EUCCHARISTIC PRAYER**

**P:** Therefore, we join with all your people in heaven and on earth as we sing this eternal hymn of praise, to Christ our Lord and King.

**Holy, holy, holy Lord, God of Power and might.**

**Holy, holy, holy Lord, God of Power and might.**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest, Hosanna in the highest!**

# EUCCHARISTIC PRAYER

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body, given for you. Do this in remembrance of me.”

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.”

# **EUCCHARISTIC PRAYER**

**P:** Send your Holy Spirit on us, your people, and on these gifts of bread and wine, make them become for us the body and blood of Christ, so that we may become the body of Christ redeemed by his blood. Bless all of us who gather here in your name. Give us the grace to be good stewards of your bounty, the courage to proclaim the Gospel in word and deed; and the wisdom to claim nothing for ourselves but return all to you.

# EUCCHARISTIC PRAYER

**P:** We ask this through our Lord, Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God forever and ever.

**C:** **Amen.**

## THE LORD'S PRAYER

P: In the language of your heart, let us pray the prayer that Jesus taught us:

**C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.**

## PADRE NUESTRO

P: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

**C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;**

## **THE LORD'S PRAYER**

**C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.**

## **PADRE NUESTRO**

**C: El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal.**

## **THE LORD'S PRAYER**

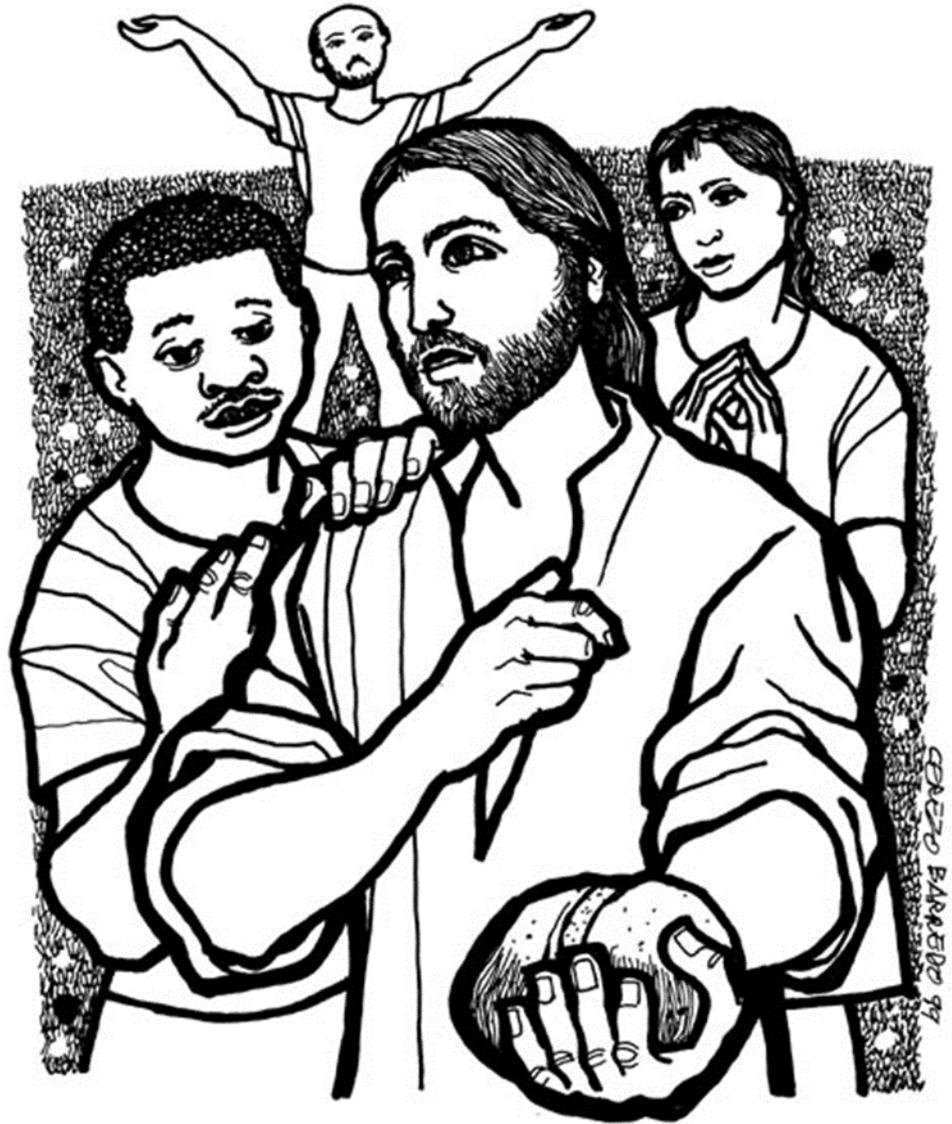
**C: For thine is the  
kingdom, and the  
power, and the glory,  
forever and ever.  
Amen.**

## **PADRE NUESTRO**

**C: Porque tuyo es el  
reino, el poder y  
la gloria, por los  
siglos de los  
siglos. Amén.**

# INVITATION TO COMMUNION

P: Jesus Christ  
our Lord, invites all  
to feast on the  
loaves and the fish.  
Come and be  
satisfied by God's  
abundance.



# LAMB OF GOD



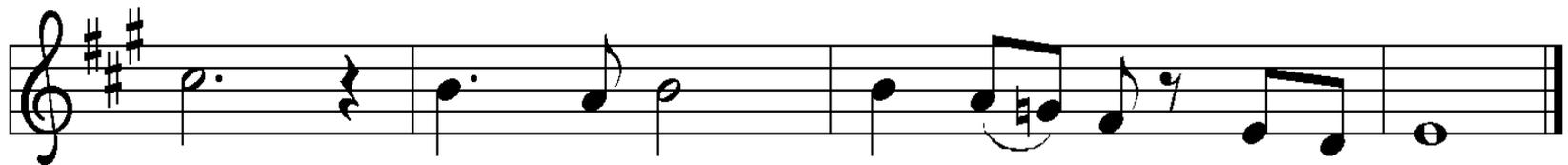
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

# THE MEAL

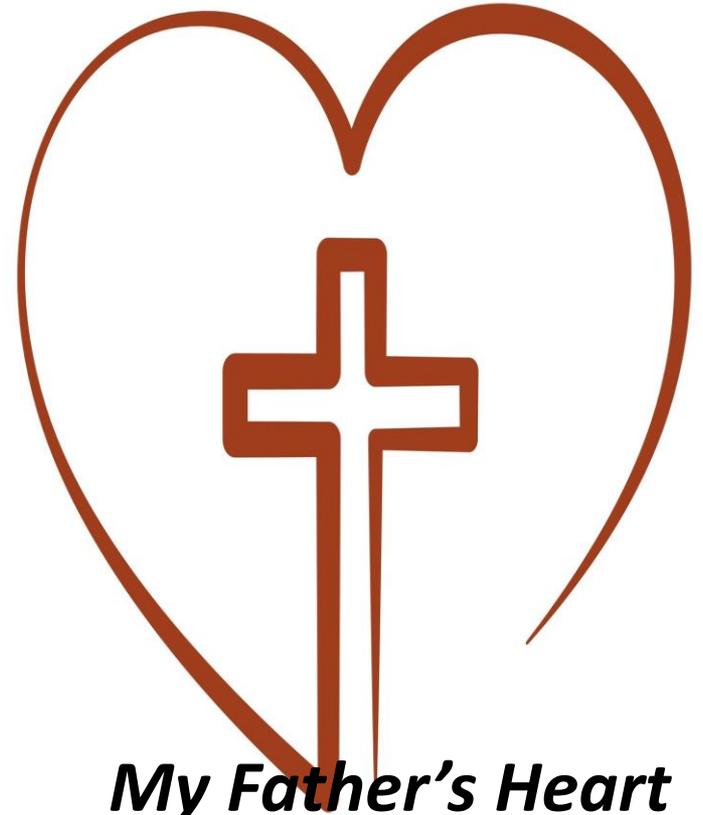


# PRAYER OF COMMITMENT

**C: God, Take and receive all my liberty, my memory, my understanding, and my entire will – all that I have and call my own. You have given it all to me; to you, God, I return it. Everything is yours; do with it what you will. Only give me a chance to be faithful to you, in taking good care of all you have entrusted to me. That is enough for me. Amen.**

# COMMITMENT TIME

**(Please fill in your estimate of giving cards. Then bring them forward and place them in the offering plate on the altar, as a sign of your commitment of financial support for the mission and ministry of Amazing Grace Lutheran Church).**



*My Father's Heart*

by Chris Eaton  
Robin Clavijo

# **BLESSING AND SENDING**

**P:** Now may the God, Father, Son and  
+ Holy Spirit, who has done abundantly  
more for you than you could ever ask or  
merit, bless, preserve and keep you now  
and always!

**C: Amen.**

# SENDING SONG

## *10,000 REASONS (Bless the Lord)*

### *Chorus*

**Bless the Lord O my soul O my soul  
Worship His holy name  
Sing like never before O my soul  
I'll worship Your holy name**

### *Verse 1*

**The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes**

# **SENDING SONG**

## ***10,000 REASONS (Bless the Lord)***

### *Chorus*

**Bless the Lord O my soul O my soul  
Worship His holy name  
Sing like never before O my soul  
I'll worship Your holy name**

### *Verse 2*

**You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find**

# SENDING SONG

## *10,000 REASONS (Bless the Lord)*

### *Chorus*

**Bless the Lord O my soul O my soul  
Worship His holy name  
Sing like never before O my soul  
I'll worship Your holy name**

### *Verse 3*

**And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore**

# SENDING SONG

## *10,000 REASONS (Bless the Lord)*

### *Tag*

**Worship Your holy name**

**Lord I'll worship Your holy name**

### *Ending*

**Sing like never before O my soul**

**I'll worship Your holy name**

**Worship Your holy name**

**Worship Your holy name**

CCLI Song # 6016351

Jonas Myrin | Matt Redman

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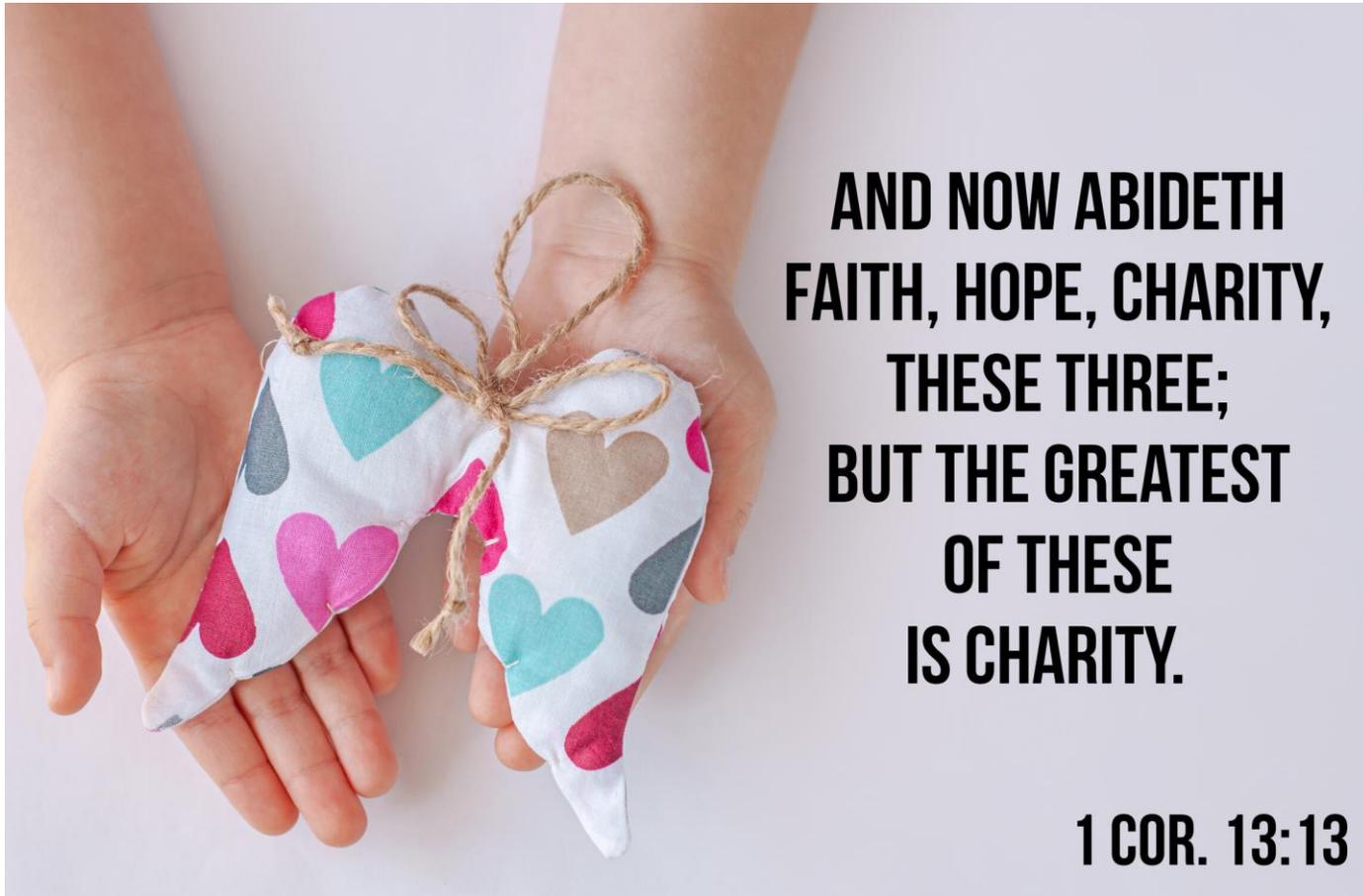
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# DISMISSAL AND POSTLUDE

**A:** Go in peace to be generous in serving God and your neighbor.

**C:** **Thanks be to God!**



**AND NOW ABIDETH  
FAITH, HOPE, CHARITY,  
THESE THREE;  
BUT THE GREATEST  
OF THESE  
IS CHARITY.**

**1 COR. 13:13**