

September 4, 2022
13th Sunday after
Pentecost

Prelude:

Glorious Day

Music by Hall & Bleecker
arr. Tornquist

Pam Asberry, pianist

***Please prepare for
worship by
opening your
heart,
lowering your
voice
and silencing
your cell phone.***

Welcome! ¡Bienvenido!

Amazing Grace
Lutheran Church



A photograph of a desk with a white keyboard, a calendar, and a notebook with sticky tabs. The calendar shows dates 16, 17, 23, 24, 25, 30, and 31. The notebook has several purple and teal sticky tabs. An orange brushstroke is visible above the text.

- **Weekly Financial Report:**

- Received in offering last week: **\$905.00**

- Needed each week to support our ministry: **\$2,800.00**

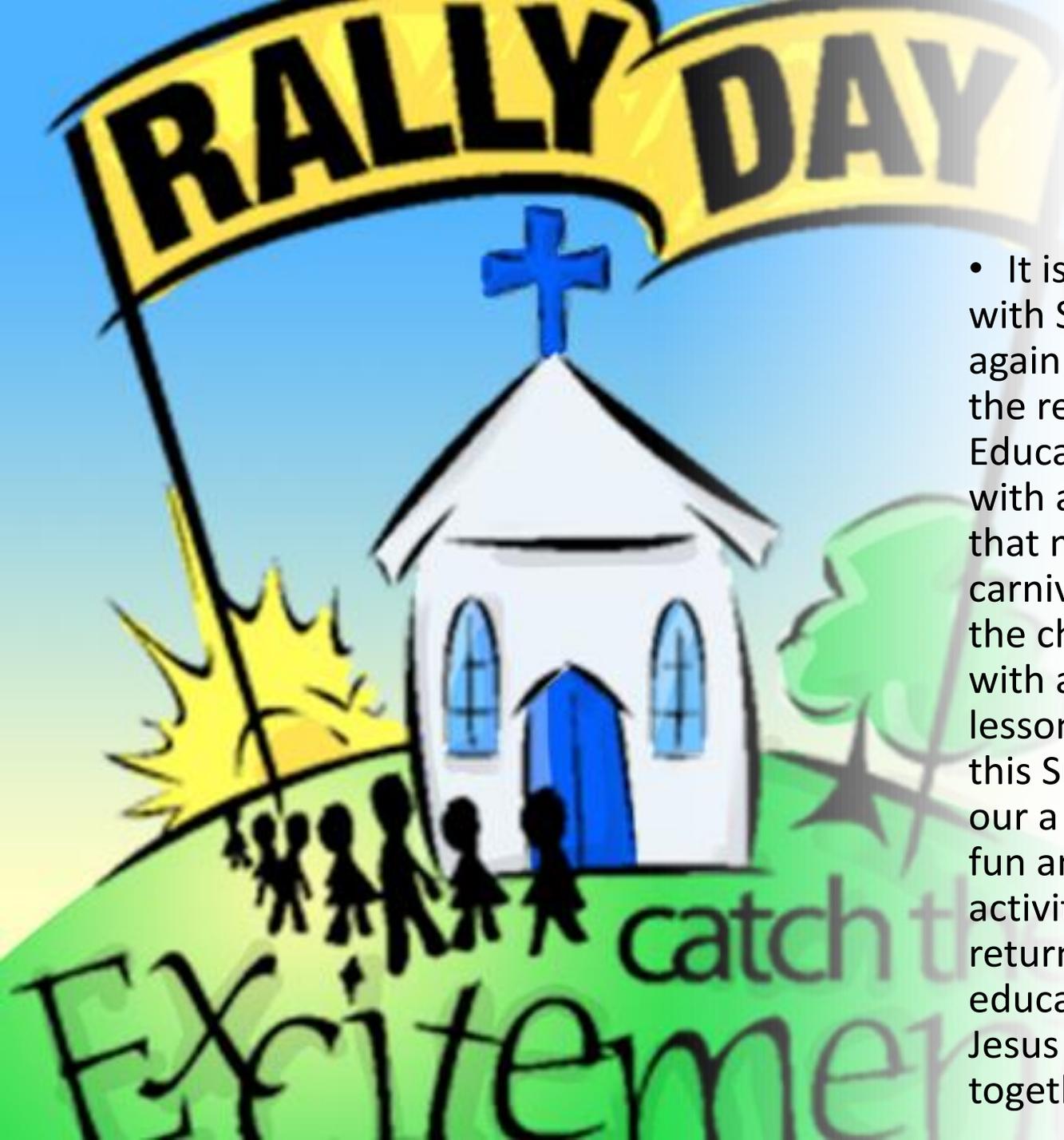
- **Shortfall:**

- **\$1895.00**

God's Work, Our Hands Sunday, September 11



- Our annual observance of God's Work, Our Hands will be on Sunday, September 11. Following the second service at approximately 2 p.m. we will make our way to the Lawrenceville Food Co-Operave, at 52 Gwinnett Dr., Suite C, in Lawrenceville. Where we will do some painting of their space. So join us for this act of service outside of our congregation. We will have a chance to build fellowship with one another while we serve God with our hands.



- It is time to get underway with Sunday school again. Therefore to celebrate the return of Christian Education at Amazing Grace with a single bilingual service that morning followed by a carnival of fun activities for the children, and will conclude with a brief Sunday school lesson together. Please come this Sunday, enjoy the unity our a combined service, the fun and joy of games and activities to highlight the return of Christian education. Learn more about Jesus while having fun together.

CONFESSION AND FORGIVENESS



P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

CONFESSION AND FORGIVENESS

P: Merciful God,

C: we confess that we have not followed your path but have chosen our own way.

Instead of putting others before ourselves, we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.

Amen.

ASSURANCE OF PARDON

P: Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

GREETING

A: We find it easy to say, “Yes, we will follow Christ.”

C: But sometimes discipleship makes uncomfortable demands on us.

A: Yet, in all of this, Christ calls us continually to follow.

C: He is present with us at all times.

A: Let us place our trust always in his guidance.

C: Let us open our hearts to his will and his ways. AMEN.

PRAYER OF THE DAY

A: The Lord be with you.

C: And also with you.

A: Let us pray.

A: Direct us, O Lord God,

C: in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

GATHERING SONG
Shine Jesus Shine
Red Hymnal #671

Refrain:

**Shine, Jesus, shine;
fill this land with the Father's glory.
Blaze, Spirit, blaze;
set our hearts on fire.
Flow, river, flow;
flood the nations with grace and mercy.
Send forth your Word,
Lord, and let there be light.**

GATHERING SONG

Shine Jesus Shine

Red Hymnal #671

Verse 1:

**Lord, the light of Your love is shining,
in the midst of the darkness, shining.**

Jesus, Light of the world, shine upon us.

Set us free by the truth you now bring us.

Shine on me, shine on me.

GATHERING SONG
Shine Jesus Shine
Red Hymnal #671

Refrain:

**Shine, Jesus, shine;
fill this land with the Father's glory.
Blaze, Spirit, blaze;
set our hearts on fire.
Flow, river, flow;
flood the nations with grace and mercy.
Send forth your Word,
Lord, and let there be light.**

GATHERING SONG

Shine Jesus Shine

Red Hymnal #671

Verse 2:

**Lord, I come to your awesome presence,
from the shadows into your radiance.**

By the blood I may enter your brightness.

Search me, try me, consume all my darkness.

Shine on me, shine on me.

GATHERING SONG
Shine Jesus Shine
Red Hymnal #671

Verse 3:

**As we gaze on your kingly brightness,
so our faces display your likeness,
ever changing from glory to glory.**

**Mirrored here, may our lives tell your story.
Shine on me, shine on me.**

FIRST READING

Deuteronomy 30:15-20

¹⁵ See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God,

PRIMERA LECTURA

Deuteronomio 30:15-20

¹⁵ »Mira, yo he puesto hoy delante de ti la vida y el bien[a], la muerte y el mal[b]. ¹⁶ Hoy te ordeno amar al Señor tu Dios, andar en Sus caminos y guardar Sus mandamientos, Sus estatutos y Sus

FIRST READING

Deuteronomy 30:15-20

walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess.

PRIMERA LECTURA

Deuteronomio 30:15-20

decretos, para que vivas y te multipliques, a fin de que el Señor tu Dios te bendiga en la tierra que vas a entrar para poseerla.

FIRST READING

Deuteronomy 30:15-20

¹⁷ But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them,

PRIMERA LECTURA

Deuteronomio 30:15-20

¹⁷ Pero si tu corazón se desvía y no escuchas, sino que te dejas arrastrar y te postras ante otros dioses y los sirves,

FIRST READING

Deuteronomy 30:15-20

¹⁸ I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess.

PRIMERA LECTURA

Deuteronomio 30:15-20

¹⁸ Yo les declaro hoy que ciertamente perecerán. No prolongarán sus días en la tierra adonde tú vas, cruzando el Jordán para entrar en ella y[c] poseerla.

FIRST READING

Deuteronomy 30:15-20

¹⁹ I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live,

PRIMERA LECTURA

Deuteronomio 30:15-20

¹⁹ Al cielo y a la tierra pongo hoy como testigos contra ustedes de que he puesto ante ti la vida y la muerte, la bendición y la maldición. Escoge, pues, la vida para que vivas, tú y tu descendencia[d],

FIRST READING

Deuteronomy 30:15-20

²⁰ loving the LORD
your God, obeying
him, and holding fast
to him; for that means
life to you and length
of days, so that you
may live in the land
that the LORD swore
to give to your
ancestors, to
Abraham, to Isaac,
and to Jacob.

PRIMERA LECTURA

Deuteronomio 30:15-20

²⁰ amando al Señor tu
Dios, escuchando Su
voz y allegándote a Él;
porque eso[e] es tu vida
y la largura de tus días,
para que habites en la
tierra que el Señor juró
dar a tus padres
Abraham, Isaac y
Jacob».

FIRST READING

Deuteronomy 30:15-20

PRIMERA LECTURA

Deuteronomio 30:15-20

A: Word of God, Word of Life.

C: Thanks be to God!

PSALM 1

¹ Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

² **Their delight is in the law of the LORD, and they meditate on God's teaching day and night.**

SALMOS 1

¹ ¡Cuán bienaventurado es el hombre que no anda en el consejo de los impíos, Ni se detiene en el camino de los pecadores, Ni se sienta en la silla de los escarnecedores,

² **Sino que en la ley del Señor está su deleite, Y en Su ley medita de día y de noche!**

PSALM 1

³ They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

⁴ **It is not so with the wicked; they are like chaff which the wind blows away.**

PRIMERA LECTURA

³ Será como árbol plantado junto a corrientes de agua, Que da su fruto a su tiempo Y su hoja no se marchita; En todo lo que hace, prospera.

⁴ No así los impíos, Que son como paja que se lleva el viento.

PSALM 1

⁵ Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

⁶ **For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.**

PRIMERA LECTURA

⁵ Por tanto, no se sostendrán los impíos en el juicio, Ni los pecadores en la congregación de los justos.

⁶ **Porque el Señor conoce el camino de los justos, Pero el camino de los impíos perecerá.**

SECOND READING

Philemon 1:1-21

¹ Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker,
² to Apphia our sister,
to Archippus our fellow soldier, and to the church in your house:

SEGUNDA LECTURA

Filemón 1:1-21

¹ Pablo , prisionero de Cristo Jesús, y el hermano Timoteo:
A Filemón nuestro amado hermano y colaborador, ² y a la hermana Apia, y a Arquipo, nuestro compañero de lucha, y a la iglesia que está en tu casa:

SECOND READING

Philemon 1:1-21

³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ When I remember you in my prayers, I always thank my God ⁵ because I hear of your love for all the saints and your faith toward the Lord Jesus.

SEGUNDA LECTURA

Filemón 1:1-21

³ Gracia a ustedes y paz de parte de Dios nuestro Padre y del Señor Jesucristo. ⁴ Doy gracias a mi Dios siempre, haciendo mención de ti en mis oraciones, ⁵ porque oigo de tu amor y de la fe que tienes hacia el Señor Jesús y hacia todos los santos.

SECOND READING

Philemon 1:1-21

⁶ I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ.

SEGUNDA LECTURA

Filemón 1:1-21

⁶ Ruego que la comunión de tu fe llegue a ser eficaz por el conocimiento de todo lo bueno que hay en ustedes[a] mediante Cristo[b].

SECOND READING

Philemon 1:1-21

⁷ I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. ⁸ For this reason, though I am bold enough in Christ to command you to do your duty,

SEGUNDA LECTURA

Filemón 1:1-21

⁷ Pues he llegado a tener mucho gozo y consuelo en tu amor, porque los corazones[c] de los santos han sido confortados[d] por ti, hermano. ⁸ Por lo cual, aunque tengo mucha libertad en Cristo para mandarte hacer lo que conviene,

SECOND READING

Philemon 1:1-21

⁹ yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment.

SEGUNDA LECTURA

Filemón 1:1-21

⁹ no obstante, por causa del amor que te tengo, te hago un ruego, siendo como soy, Pablo, anciano[e], y ahora también prisionero de Cristo Jesús: ¹⁰ te ruego por mi hijo Onésimo[f], a quien he engendrado en mis prisiones[g];

SECOND READING

Philemon 1:1-21

¹¹ Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹² I am sending him, that is, my own heart, back to you.

SEGUNDA LECTURA

Filemón 1:1-21

¹¹ quien en otro tiempo te era inútil, pero ahora nos es útil a ti y a mí. ¹² Y te lo he vuelto a enviar en persona, es decir, como si fuera mi propio corazón[h].

SECOND READING

Philemon 1:1-21

¹³ I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴ but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

SEGUNDA LECTURA

Filemón 1:1-21

¹³ Hubiera querido retenerlo conmigo, para que me sirviera en lugar tuyo en mis prisiones[i] por el evangelio. ¹⁴ Pero no quise hacer nada sin tu consentimiento, para que tu bondad no fuera como por obligación, sino por tu propia voluntad.

SECOND READING

Philemon 1:1-21

¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶ no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

SEGUNDA LECTURA

Filemón 1:1-21

¹⁵ Porque quizá por esto se apartó[j] de ti por algún tiempo, para que lo volvieras a recibir para siempre, ¹⁶ ya no como esclavo, sino como más que un esclavo, como un hermano amado, especialmente para mí, pero cuánto más para ti, tanto en la carne como en el Señor.

SECOND READING

Philemon 1:1-21

¹⁷ So if you consider me your partner, welcome him as you would welcome me.

¹⁸ If he has wronged you in any way, or owes you anything, charge that to my account.

SEGUNDA LECTURA

Filemón 1:1-21

¹⁷ Si me tienes, pues, por compañero, acéptalo como me aceptarías a mí. ¹⁸ Y si te ha perjudicado en alguna forma, o te debe algo, cárgalo a mi cuenta.

SECOND READING

Philemon 1:1-21

¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

SEGUNDA LECTURA

Filemón 1:1-21

¹⁹ Yo, Pablo, escribo esto con mi propia mano. Yo lo pagaré (por no decirte que aun tú mismo te me debes a mí). ²⁰ Sí, hermano, permíteme disfrutar este beneficio de ti en el Señor. Recrea[k] mi corazón[l] en Cristo.

SECOND READING

Philemon 1:1-21

²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

SEGUNDA LECTURA

Filemón 1:1-21

²¹ Te escribo confiado en tu obediencia, sabiendo que harás aún más de lo que digo.

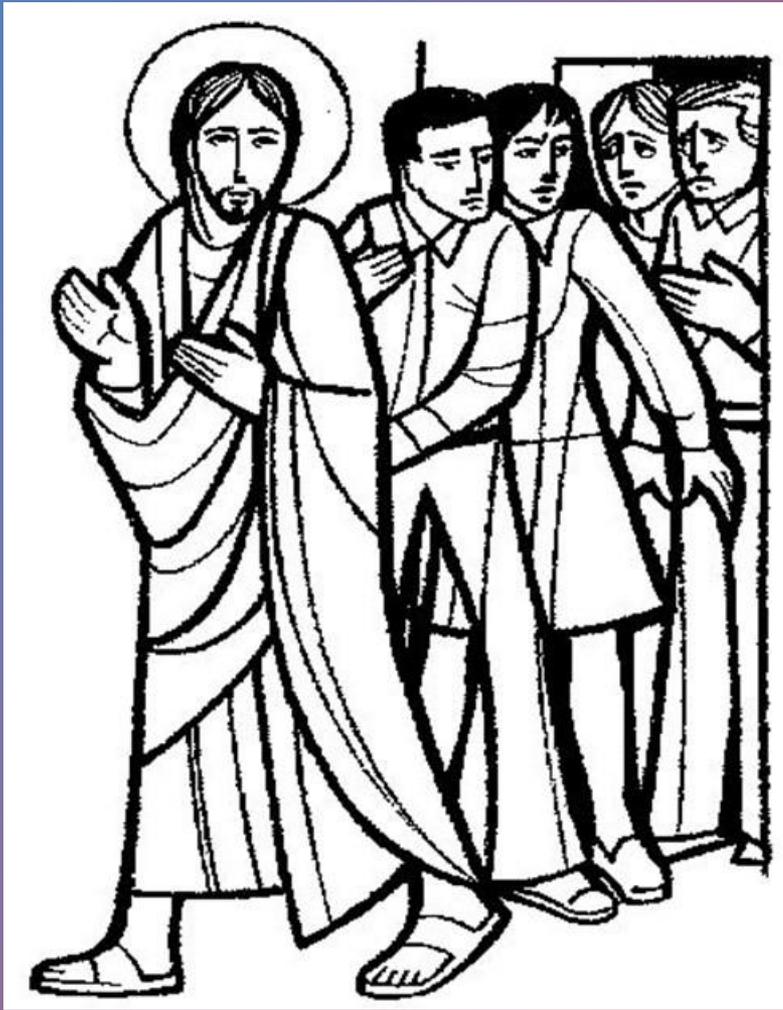
A: Word of God, Word of Life.

C: **Thanks be to God!**



Halle, Halle, Hallelujah

- **Halle, halle,
hallelujah.**
- **Halle, halle,
hallelujah.**
- **Halle, halle,
hallelujah.**
- **Hallelujah.
Hallelujah.**



The Gospel Reading

P: A reading from the Holy Gospel according to Luke, in the fourteenth chapter.

C: **Glory to you, O Lord.**

THE GOSPEL

Luke 14:25-33

²⁵ Now large crowds were traveling with [Jesus;] and he turned and said to them,
²⁶ “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple.

EL EVANGELIO

Lucas 14:25-33

²⁵ Grandes multitudes acompañaban a Jesús; y Él, volviéndose, les dijo: ²⁶ «Si alguien viene a Mí, y no aborrece a su padre y madre, a su mujer e hijos, a sus hermanos y hermanas, y aun hasta su propia vida, no puede ser Mi discípulo.

THE GOSPEL

Luke 14:25-33

²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it?

EL EVANGELIO

Lucas 14:25-33

²⁷ El que no carga su cruz y me sigue, no puede ser Mi discípulo. ²⁸ »Porque, ¿quién de ustedes, deseando edificar una torre, no se sienta primero y calcula el costo, para ver si tiene lo suficiente para terminarla?

THE GOSPEL

Luke 14:25-33

²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him,
³⁰ saying, ‘This fellow began to build and was not able to finish.’

EL EVANGELIO

Lucas 14:25-33

²⁹ No sea que cuando haya echado los cimientos y no pueda terminar, todos los que lo vean comiencen a burlarse de él,
³⁰ diciendo: “Este hombre comenzó a edificar y no pudo terminar”.

THE GOSPEL

Luke 14:25-33

³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand?

EL EVANGELIO

Lucas 14:25-33

³¹ » ¿O qué rey, cuando sale al encuentro de otro rey para la batalla, no se sienta primero y delibera si con 10,000 hombres es bastante fuerte para enfrentarse al que viene contra él con 20,000?

THE GOSPEL

Luke 14:25-33

³² If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace.

³³ So therefore, none of you can become my disciple if you do not give up all your possessions.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ!**

EL EVANGELIO

Lucas 14:25-33

³² Y si no, cuando el otro todavía está lejos, le envía una delegación[a] y pide condiciones de paz.

³³ Así pues, cualquiera de ustedes que no renuncie a todas sus posesiones, no puede ser Mi discípulo.



The Sermon

Pastor
Julie
Crosby

HYMN OF THE DAY

I Want To Walk As A Child Of The Light

Red Hymnal #815

- 1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.**

Refrain

**In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.**

HYMN OF THE DAY

I Want To Walk As A Child Of The Light

Red Hymnal #815

2 I want to see the brightness of God.

I want to look at Jesus.

**Clear Sun of righteousness, shine on my path,
and show me the way to the Father.**

Refrain

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

HYMN OF THE DAY

I Want To Walk As A Child Of The Light

Red Hymnal #815

3 I'm looking for the coming of Christ.

I want to be with Jesus.

**When we have run with patience the race,
we shall know the joy of Jesus.**

Refrain

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

Text: Kathleen Thomerson, b. 1934

Text © 1970, 1975 Celebration.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

EL CREDO DE LOS APÓSTOLES

Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra.

Creo en Jesucristo su único Hijo, Nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen;

APOSTLES' CREED

**He suffered under
Pontius Pilate,
was crucified, died,
and was buried. He
descended into hell.***

**On the third day he
rose again. He
ascended into heaven,**

EL CREDO DE LOS APÓSTOLES

**padeció bajo el poder
de Poncio Pilato; fue
crucificado, muerto y
sepultado;
descendió a los
infiernos;**

**al tercer día resucitó
de entre los muertos;
subió a los cielos**

APOSTLES' CREED

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

EL Credo DE LOS APÓSTOLES

y está a la diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos.

Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comunión de los Santos

APOSTLES' CREED

**the forgiveness of
sins,
the resurrection of
the body,
and the life
everlasting. Amen.**

EL Credo DE LOS APÓSTOLES

**en el perdon de los
pecados
la resurrección de
los muertos
y la vida eterna.
Amén.**



PRAYERS
of the
CHURCH

***After each petition
of the prayer:***

A: God of grace,

C: Hear our prayer.

SHARING OF THE PEACE COMPARTIENDO LA PAZ

A time to greet each other with God's peace.



P: The peace of the Lord Jesus Christ be with you.

C: And also with you.

WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.
Thank you for your offering of worship.



You can also give your offering digitally through
Zelle: digital_giving@tisgrace.org

OFFERING PRAYER

A: God of abundance:

C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts!

C: We lift them to the Lord.

P: Let us give thanks to the Lord your God.

C: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

P: We thank you, God, for the food that delights and nourishes us, and for Jesus who is Living Bread for us. We thank you for drink that quenches our thirst and for the Living Water with which you refresh and transform our lives. May we know the fullness of your presence at every meal and in all our sharing.

THE GREAT THANKSGIVING

P: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, joining with all the company of heaven and the faithful of every generation, we lift our voices with all creation as we sing:

.... As we sing...

Holy, Holy, Holy (sung)

Holy, holy, holy Lord, God of Power and might.

Holy, holy, holy Lord, God of Power and might.

Heaven and earth are full, full of your glory.

**Hosanna in the highest, Hosanna in the
highest!**

EUCCHARISTIC

P: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never

EUCCHARISTIC

P: ceased to care for us, and all people. You raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. He preached the gospel which sometimes contained harsh demands. He commanded that if we were to be his followers we must be willing to take up our cross and follow him. He led the way by taking up his cross for us, and by giving his life for us and for all the world on that cross.

EUCCHARISTIC

P: On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you.

Do this for the remembrance of me."

EUCCHARISTIC

P: After the supper, Jesus took the cup of wine, and when he had given thanks, he gave it for all to drink, saying,

"Drink this, all of you: This is my Blood of the new Covenant, Shed for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

EUCCHARISTIC

Therefore, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

EUCCHARISTIC

P: Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

P: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever

C: Amen.

THE LORD'S PRAYER

P: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

PADRE NUESTRO

P: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;

THE LORD'S PRAYER

C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PADRE NUESTRO

C: El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal.

THE LORD'S PRAYER

**C: For thine is the
kingdom, and the
power, and the glory,
forever and ever.
Amen.**

PADRE NUESTRO

**C: Porque tuyo es el
reino, el poder y
la gloria, por los
siglos de los
siglos. Amén.**

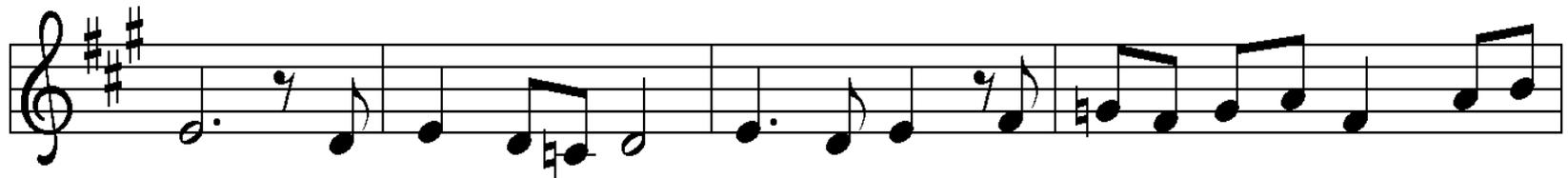
LAMB OF GOD



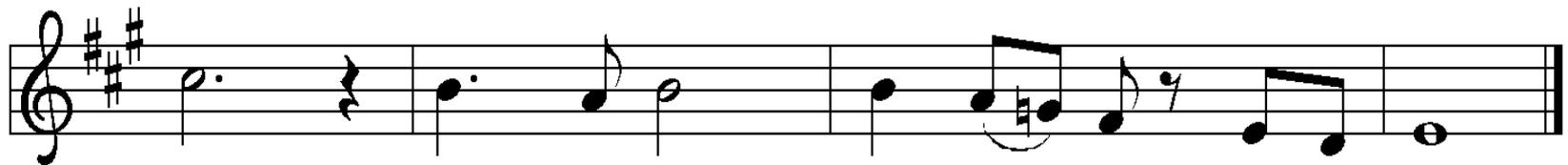
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

THE MEAL



POST COMMUNION PRAYER

P: Life-giving God,

C: through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

SENDING SONG

Will you come and follow me

Red Hymnal #798

- 1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?"**

SENDING SONG

Will you come and follow me

Red Hymnal #798

- 2** "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?"

SENDING SONG

Will you come and follow me

Red Hymnal #798

- 3** "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?"

SENDING SONG

Will you come and follow me

Red Hymnal #798

- 4** "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"

SENDING SONG

Will you come and follow me

Red Hymnal #798

**5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.**

Text: John L. Bell, b. 1949

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DISMISSAL AND POSTLUDE

A: Go in peace. Love your neighbor.

C: Thanks be to God.

