

**August 28, 2022**  
**12<sup>th</sup> Sunday after**  
**Pentecost**

**Prelude:**

**“Come As You Are”**

**Music by Glover, Crowder, &**  
**Maier/arr. Tornquist**

**Pam Asberry, pianist**

*Please prepare for  
worship by  
opening your  
heart,  
lowering your  
voice  
and silencing  
your cell phone.*

**Welcome! ¡Bienvenido!**

**Amazing Grace**  
**Lutheran Church**



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- A stack of financial documents is shown. On top is a white keyboard. Below it is a calendar page with dates 16, 17, 23, 24, 25, 30, and 31. Underneath the calendar is a binder with several colored tabs (purple, teal, purple).
- **Weekly Financial Report:**
  - **Received in offering last week: \$1475.00**
  - **Needed each week to support our ministry: \$2,800.00**
  - **Shortfall:**
  - **\$1325.00**

# Ice Cream Social Sponsored by WAGS

The Women of Amazing Grace (WAGS) is sponsoring a build your own Sundae Ice Cream Social time in the Fellowship Hall directly following this morning's service. Let this be our banquet this morning. Come downstairs and let us renew our fellowship with one another!





## Can you prepare a meal?

Carol Drake will be coming home from rehab and her family has asked Amazing Grace if we can help her by preparing a week of meals for her. There are no dietary restrictions, except that Carol isn't very fond of vegetables. If you can help please see Pastor Mike. Thank you.

# CONFESSION AND FORGIVENESS



P: We come to acknowledge that we are among the broken, the handicapped, the blind and the lame, and the unworthy, whom God invites to his banquet.

# Baseball Game, Thursday, September 1

Tickets are available for the Thursday, September 1 game of the Gwinnett Stripers. Tickets can be obtained for \$20 from Joe Murray. This is a co-ed event, not a men's only outing and proceeds from ticket sales will go towards funding next year's Day Camp program.



# God's Work, Our Hands Sunday, September 11



- Our annual observance of God's Work, Our Hands will be on Sunday, September 11. Following our worship, those who wish to participate will make the journey to the Lawrenceville Food Co-Operave, at 52 Gwinnett Dr., Suite C, in Lawrenceville. Where we will do some painting of their space. So join us for this act of service outside of our congregation. We will have a chance to build fellowship with one another while we serve God with our hands.

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# CONFESSION AND FORGIVENESS

P: Let us confess our sins before  
Jesus our gracious host.

***–Silence for Reflection–***

# CONFESSION AND FORGIVENESS

**P:** Merciful God of Hospitality,

**C:** **It is hard to confess that we are enamored with the trappings of our society—power, wealth, and access that negate mutual love. We fail to see our allegiance to these dangerous gods—rushing for places of honor, scorning the humble and lowly, supporting systems that survive on greed and abuse.**

# **CONFESSION AND FORGIVENESS**

**C: Forgive us when we are fearful that there is not enough. Remind us that you are enough. Teach us your generosity. Teach us your world-changing humility. Teach us your expansive love. Transform us and heal our lives. Amen.**

# ASSURANCE OF PARDON

**P:** This is the good news: God has done for us what we cannot do for ourselves. We are new people, graced by our loving God. Forgiven, embraced, welcomed by our God, we will offer open hearts and serving hands to everyone we meet.

**C:** **Thanks be to God. Amen!**

# **GATHERING SONG**

## ***For Everyone Born, A Place at the Table***

1. For ev'ryone born, a place at the  
table,  
For ev'ryone born, clean water and  
bread,  
A shelter, a space, a safe place for  
growing,  
For ev'ryone born, a star overhead.

# GATHERING SONG

*For Everyone Born, A Place at the Table*

*Refrain*

And God will delight when we are  
creators

Of justice and joy, compassion and  
peace:

Yes, God will delight when we are  
creators

Of justice, justice and joy.

# GATHERING SONG

## *For Everyone Born, A Place at the Table*

2. For young and for old, a place at the  
table,

A voice to be heard, a part in the song,

The hands of a child in hands that are  
wrinkled,

For young and for old, the right to  
belong.

# GATHERING SONG

*For Everyone Born, A Place at the Table*

*Refrain*

And God will delight when we are  
creators

Of justice and joy, compassion and  
peace:

Yes, God will delight when we are  
creators

Of justice, justice and joy.

# GATHERING SONG

## *For Everyone Born, A Place at the Table*

3. For just and unjust, a place at the  
table,

Abuser, abused, with need to forgive,

In anger, in hurt, a mindset of mercy,

For just and unjust, a new way to live.

# GATHERING SONG

*For Everyone Born, A Place at the Table*

*Refrain*

And God will delight when we are  
creators

Of justice and joy, compassion and  
peace:

Yes, God will delight when we are  
creators

Of justice, justice and joy.

# GATHERING SONG

## *For Everyone Born, A Place at the Table*

4. For ev'ryone born, a place at the table,  
To live without fear, and simply to be,  
To work, to speak out, to witness and  
worship,  
For ev'ryone born, the right to be free.

# GATHERING SONG

*For Everyone Born, A Place at the Table*

*Refrain*

And God will delight when we are  
creators

Of justice and joy, compassion and  
peace:

Yes, God will delight when we are  
creators

Of justice, justice and joy.

# GREETING

L: Creator God, you call us to hospitality; to give as generously to others as you have given to us.

**C: For there are angels among us.**

L: Loving God, you call us to give you glory in the compassion we show to one another.

**C: To love without judgment, of ourselves or of others.**

# GREETING

- L: We gather as one Body, seeking to walk in the way you have set for us.
- C: We gather as one Body,  
to worship the one who is Love.**

# PRAYER OF THE DAY

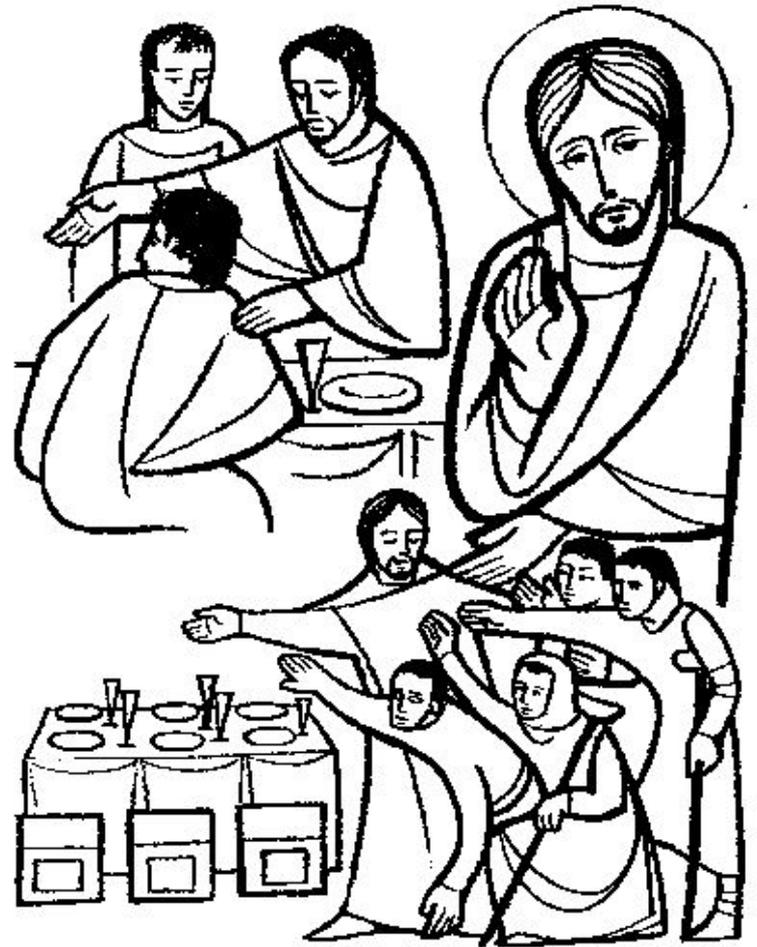
A: The Lord be with you.

**C: And also with you.**

A: Let us pray.

Hospitable God,

**C: you invite us to a banquet where the last may be first, and the humble and the mighty trade places.**



## **PRAYER OF THE DAY**

**C: Let us share your abundance with no fear of scarcity; let us greet strangers as angels you have sent! Send your Spirit now so that we may find a place at your table and welcome others with radical hospitality. In the name of Jesus, guest at all our tables, and the host of our holy meal. Amen.**

# FIRST READING

**Hebrews 13:1-8, 15-16**

<sup>1</sup> Let mutual love continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.

# PRIMERA LECTURA

**Hebreos 13:1-8, 15-16**

<sup>13</sup> No dejen de amarse unos a otros como hermanos. <sup>2</sup> No se olviden de ser amables con los que lleguen a su casa, pues de esa manera, sin saberlo, algunos hospedaron ángeles.

# FIRST READING

**Hebrews 13:1-8, 15-16**

<sup>3</sup> Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup> Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers.

# PRIMERA LECTURA

**Hebreos 13:1-8, 15-16**

<sup>3</sup> Acuérdense de los presos, como si también ustedes estuvieran presos con ellos. Piensen en los que han sido maltratados, ya que ustedes también pueden pasar por lo mismo. <sup>4</sup> Que todos respeten el matrimonio y mantengan la pureza de sus relaciones matrimoniales; porque Dios juzgará a los que cometen inmoralidades sexuales y a los que cometen adulterio.

# FIRST READING

**Hebrews 13:1-8, 15-16**

<sup>5</sup> Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.”

<sup>6</sup> So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?”

# PRIMERA LECTURA

**Hebreos 13:1-8, 15-16**

<sup>5</sup> No amen el dinero; conténtense con lo que tienen, porque Dios ha dicho: «Nunca te dejaré ni te abandonaré.»

<sup>6</sup> Así que podemos decir con confianza: «El Señor es mi ayuda; no temeré. ¿Qué me puede hacer el hombre?»

## FIRST READING

**Hebrews 13:1-8, 15-16**

<sup>7</sup> Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever.

## PRIMERA LECTURA

**Hebreos 13:1-8, 15-16**

<sup>7</sup> Acuérdense de quienes los han dirigido y les han anunciado el mensaje de Dios; mediten en cómo han terminado sus vidas, y sigan el ejemplo de su fe. <sup>8</sup> Jesucristo es el mismo ayer, hoy y siempre.

# FIRST READING

**Hebrews 13:1-8, 15-16**

<sup>15</sup> Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

**A:** Word of God, Word of Life.

**C: Thanks be to God!**

# PRIMERA LECTURA

**Hebreos 13:1-8, 15-16**

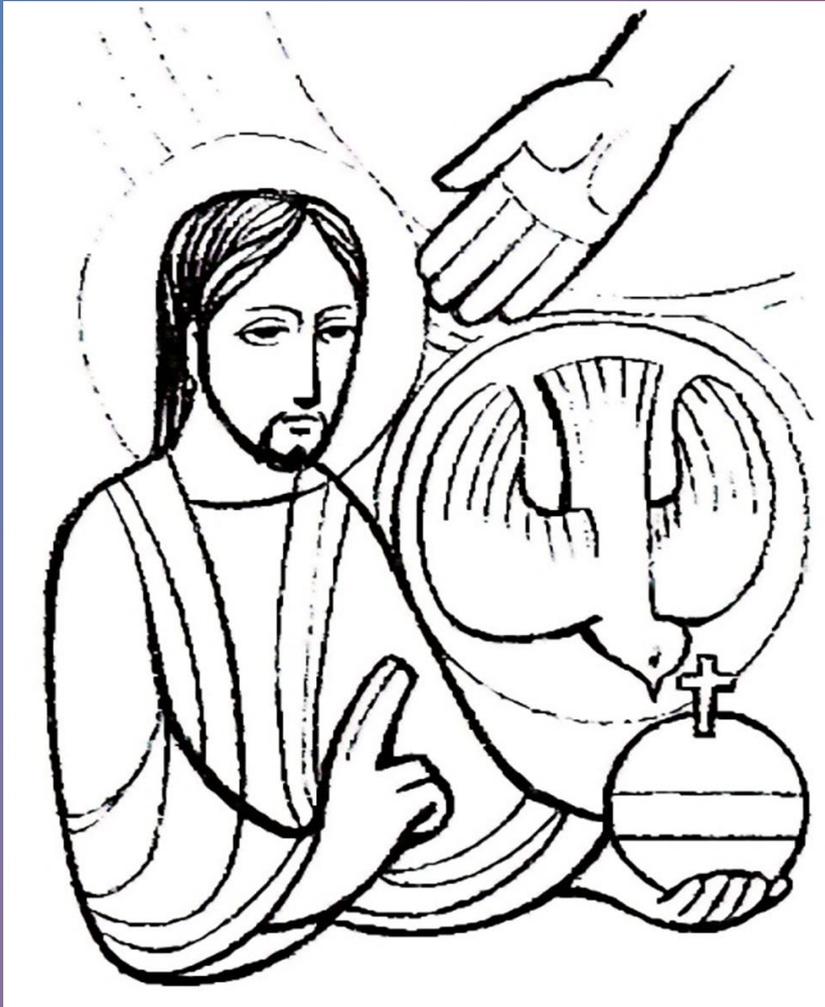
<sup>15</sup> Por eso debemos alabar siempre a Dios por medio de Jesucristo. Esta alabanza es el sacrificio que debemos ofrecer. ¡Alabémoslo, pues, con nuestros labios! <sup>16</sup> No se olviden ustedes de hacer el bien y de compartir con otros lo que tienen; porque éstos son los sacrificios que agradan a Dios



# Halle, Halle, Hallelujah

- Halle,  
halle, hallelujah.
- Halle,  
halle, hallelujah.
- Halle,  
halle, hallelujah.
- Hallelujah.  
Hallelujah.
-

# The Gospel Reading



**P:** A reading from the Holy Gospel according to Luke, in the fourteenth chapter.

**C:** **Glory to you, O Lord.**

# THE GOSPEL

**Luke 14:1, 7-14**

<sup>1</sup> On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. <sup>7</sup> When he noticed how the guests chose the places of honor, he told them a parable.

# EL EVANGELIO

**Lucas 14:1, 7-14**

<sup>14</sup> Sucedió que un sábado Jesús fue a comer a casa de un jefe fariseo, y otros fariseos lo estaban espiando. <sup>7</sup> Al ver Jesús cómo los invitados escogían los asientos de honor en la mesa, les dio este consejo:

# THE GOSPEL

**Luke 14:1, 7-14**

<sup>8</sup> “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host;

# EL EVANGELIO

**Lucas 14:1, 7-14**

<sup>8</sup> —Cuando alguien te invite a un banquete de bodas, no te sientes en el lugar principal, pues puede llegar otro invitado más importante que tú;

# THE GOSPEL

**Luke 14:1, 7-14**

<sup>9</sup> and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place.

# EL EVANGELIO

**Lucas 14:1, 7-14**

<sup>9</sup> y el que los invitó a los dos puede venir a decirte: “Dale tu lugar a este otro.” Entonces tendrás que ir con vergüenza a ocupar el último asiento.

## THE GOSPEL

**Luke 14:1, 7-14**

<sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you.

## EL EVANGELIO

**Lucas 14:1, 7-14**

<sup>10</sup> Al contrario, cuando te inviten, siéntate en el último lugar, para que cuando venga el que te invitó, te diga: “Amigo, pásate a un lugar de más honor.” Así recibirás honores delante de los que están sentados contigo a la mesa.

# THE GOSPEL

**Luke 14:1, 7-14**

<sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” <sup>12</sup> He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors,

# EL EVANGELIO

**Lucas 14:1, 7-14**

<sup>11</sup> Porque el que a sí mismo se engrandece, será humillado; y el que se humilla, será engrandecido. <sup>12</sup> Dijo también al hombre que lo había invitado:— Cuando des una comida o una cena, no invites a tus amigos, ni a tus hermanos

# THE GOSPEL

**Luke 14:1, 7-14**

in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind.

# EL EVANGELIO

**Lucas 14:1, 7-14**

ni a tus parientes, ni a tus vecinos ricos; porque ellos, a su vez, te invitarán, y así quedarás ya recompensado. <sup>13</sup> Al contrario, cuando tú des un banquete, invita a los pobres, los inválidos, los cojos y los ciegos;

# THE GOSPEL

**Luke 14:1, 7-14**

<sup>14</sup> And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

**P:** The Gospel of the Lord.

**C:** **Praise to you, O Christ!**

# EL EVANGELIO

**Lucas 14:1, 7-14**

<sup>14</sup> y serás feliz. Pues ellos no te pueden pagar, pero tú tendrás tu recompensa el día en que los justos resuciten.

# The Sermon “Mind Your Manners”

**Pastor  
Mike  
Millum**





**SPECIAL MUSIC**

sung by

**Robin  
Clavijo**

*Part the Waters  
Lord/I Need  
Thee Every Hour*

**Selah**

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

## **EL CREDO DE LOS APÓSTOLES**

**Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra.**

**Creo en Jesucristo su único Hijo, Nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen;**

## **APOSTLES' CREED**

**He suffered under  
Pontius Pilate,  
was crucified, died,  
and was buried. He  
descended into hell.\***

**On the third day he  
rose again. He  
ascended into heaven,**

## **EL CREDO DE LOS APÓSTOLES**

**padeció bajo el poder  
de Poncio Pilato; fue  
crucificado, muerto y  
sepultado;  
descendió a los  
infiernos;**

**al tercer día resucitó  
de entre los muertos;  
subió a los cielos**

## **APOSTLES' CREED**

**and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,**

## **EL Credo DE LOS APÓSTOLES**

**y está a la diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos.**

**Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comunión de los Santos**

## **APOSTLES' CREED**

**the forgiveness of  
sins,  
the resurrection of  
the body,  
and the life  
everlasting. Amen.**

## **EL Credo DE LOS APÓSTOLES**

**en el perdon de los  
pecados  
la resurrección de  
los muertos  
y la vida eterna.  
Amén.**



**PRAYERS**  
*of the*  
**CHURCH**

***After each petition  
of the prayer:***

**A: God of the  
Banquet**

**C: Listen to your  
children.**

# SHARING OF THE PEACE COMPARTIENDO LA PAZ

*A time to greet each other with God's peace.*



**P:** The peace of the Lord Jesus Christ be with you.

**C:** And also with you.

# WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.  
Thank you for your offering of worship.



You can also give your offering digitally through  
Zelle: [digital\\_giving@tisgrace.org](mailto:digital_giving@tisgrace.org)

# OFFERING PRAYER

A: Holy God,

**C: we praise you as the one who is the same yesterday, today and forever. Your yearning to shower blessings on your people has not changed. You have called us here today, through your Spirit of hospitality, and you provide for us with the abundance of your grace.**

## **OFFERING PRAYER**

**C: In our gratitude, receive our lives, our gifts of time, money and service. Lead us to use these resources to extend your welcome to all, knowing that some will be angels, and others will long to experience your love and inclusion at your table of grace. In the name of Jesus Christ, who welcomes sinners and eats with them. Amen.**

# INVITATION TO LOVE FEAST

P: There are no special qualifications needed; no particular connections or exclusive memberships required; no usernames and passwords, no examinations or reference checks.

Just an amazing invitation to a feast; to find our place at your table Lord, alongside these other unworthy ones, these other beloved ones;

# INVITATION TO LOVE FEAST

**P:** these others humble enough to accept the invitation, without asking who else will be there.

**C:** **Well, Jesus, Lord of the Feast,  
with thankful and open hearts,  
we accept your amazing invitation.**

# PRAYER OF THANKSGIVING

P: We thank you, God, for the food that delights and nourishes us, and for Jesus who is Living Bread for us. We thank you for drink that quenches our thirst and for the Living Water with which you refresh and transform our lives. May we know the fullness of your presence at every meal and in all our sharing.

# PRAYER OF THANKSGIVING

**P:** You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the Eucharistic feast that is set before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and forever.

**C:** **Amen.**

# EUCCHARISTIC

P: Once again let us remember, that on the night our Lord Jesus was betrayed for us, he took a loaf of bread, gave thanks, broke the bread and gave it to the disciples, saying, "Take and eat. This is my body given for you. Do this in remembrance of me."

# EUCCHARISTIC

P: After the supper, he took the cup. Again, he gave thanks and he gave it for all to drink saying, “This is the cup of the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

# EUCCHARISTIC

**P:** As we come to this table, you have set for us, Lord, and receive this holy meal, may we become one in Christ, one with each other, and one in ministry to all the world, until Christ comes again in final victory and we feast at his heavenly banquet.

**C: Amen.**

## THE LORD'S PRAYER

P: In the language of your heart, let us pray the prayer that Jesus taught us:

**C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.**

## PADRE NUESTRO

P: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

**C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;**

## **THE LORD'S PRAYER**

**C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.**

## **PADRE NUESTRO**

**C: El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal.**

## **THE LORD'S PRAYER**

**C: For thine is the  
kingdom, and the  
power, and the glory,  
forever and ever.  
Amen.**

## **PADRE NUESTRO**

**C: Porque tuyo es el  
reino, el poder y  
la gloria, por los  
siglos de los  
siglos. Amén.**



# INVITATION TO COMMUNION

P:  
In Christ's presence  
there is fullness of joy.

Come to the banquet,  
all are invited.



# THE MEAL



# POST COMMUNION PRAYER

**P:** Ever-loving God,

**C:** we bow before you in reverence. You search for us, care for us, and welcome us home. We belong to you. Transform us into your likeness and feed us through your generous Word. As we wait for the Spirit make us more and more signs of your hospitality, so your kingdom may come, on earth as in heaven. Amen.

# BLESSING AND SENDING

P: It's time to go.

**C: Time to re-engage with the world outside.**

P: Time to put the faith to work.

**C: Time to practice uncalculating love.**

P: Time to meet the Christ who waits for you.

**C: Time to share his invitation and welcome.**

# BLESSING AND SENDING

**P:** You can do all things through Christ who strengthens you.

**P:** With the blessing of God,  
in your mind and heart,  
let each day be a joy to you,  
each path you take be an adventure,  
and each neighbor a blessing to you,  
now and always.

**C: Amen.**

# SENDING SONG

*They Will Know We Are Christians By Our Love*

We are one in the Spirit, we are one in the  
Lord

We are one in the Spirit, we are one in the  
Lord

And we pray that our unity will one day be  
restored

And they'll know we are Christians by our  
love, by our love

Yeah they'll know we are Christians by our  
love

## SENDING SONG

### *They Will Know We Are Christians By Our Love*

We will walk with each other

We will walk hand in hand

We will walk with each other

We will walk hand in hand

And together we'll spread the news

That God is in our land

And they'll know we are Christians by our  
love, by our love

Yeah they'll know we are Christians by our  
love

## SENDING SONG

### *They Will Know We Are Christians By Our Love*

We will work with each other, we will work  
side by side

We will work with each other, we will work  
side by side

And we'll guard each one's dignity and  
save each one's pride

And they'll know we are Christians by our  
love, by our love

Yeah, they'll know we are Christians by our  
love.

## SENDING SONG

### *They Will Know We Are Christians By Our Love*

All praise to the Father

From whom all things come

And all praise to Christ Jesus

His only Son

And all praise to the Spirit

Who makes us one

And they'll know we are Christians by our  
love, by our love

Yeah, they'll know we are Christians by our  
love.

# DISMISSAL AND POSTLUDE

A: Go in peace. Share Christ's Hospitality!

C: **Thanks be to God!**



# HOSPITALITY