

PRELUDE

Pam Asberry

Guide Me, Ever Great
Redeemer, music by Hughes,
Music by Hughes
Arranged by Pam Asberry

***Please prepare for worship by
opening your heart,
lowering your voice
and silencing your cell phone.***



August 21, 2022

**Welcome!
¡Bienvenido**

Amazing Grace
Lutheran Church



**11th Sunday after
Pentecost**

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- A stack of financial documents is shown. At the top is a white keyboard. Below it is a calendar page with dates 16, 17, 23, 24, 25, 30, and 31. Underneath the calendar is a binder with several colorful sticky tabs (purple, teal, purple).
- **Weekly Financial Report:**
 - **Received in offering last week: \$2464.00**
 - **Needed each week to support our ministry: \$2,800.00**
 - **Shortfall:**
 - **\$336.00**

CONFESSION AND FORGIVENESS

P: God calls us into his presence this Sabbath. Let us begin with sincere confession of our sin, trusting in God to lift the weight of sin we carry so that we may stand straight, no longer bound.

C: Amen.

CONFESSION AND FORGIVENESS

P: Lord God,

C: we are so bound by rules and regulations that we fail to see the human need that goes beyond boundaries and restrictions. We turn our backs on those in need, telling ourselves someone else will take care of them. In telling ourselves this, we have given into fear and selfishness. Forgive us again, as you have so often before when we have failed to be your disciples and witnesses. Help us become involved in ministries of peace and justice right where we are, for there is nowhere in creation

CONFESSION AND FORGIVENESS

C: where your love is not needed. Let us bring messages of love and hope to all people. Bring us to an understanding of the partnership of healing and hope that abides in your service. For we ask these things in Jesus' Name. AMEN.

CONFESSION AND FORGIVENESS

P: Though we have failed time and time again to be God's people, God heals and forgives us. God is with us always, ready to lift us up and guide our lives. Place your life and your cares in God's loving presence; you will be healed and forgiven!

C: AMEN.

GATHERING SONG
Here I Am To Worship

**Light of the world
You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You
Hope of a life spent with You**

GATHERING SONG
Here I Am To Worship

Here I am to worship

Here I am to bow down

Here I am to say that You're my God

You're altogether lovely

Altogether worthy

Altogether wonderful to me

GATHERING SONG
Here I Am To Worship

King of all days

Oh, so highly exalted

Glorious in heaven above

Humbly You came to the earth You created

All for love's sake became poor

GATHERING SONG

Here I Am To Worship

Here I am to worship

Here I am to bow down

Here I am to say that You're my God

You're altogether lovely

Altogether worthy

Altogether wonderful to me

Source: LyricFind

Songwriters: Tim Hughes

Here I Am to Worship lyrics © Capitol Christian Music Group, Capitol CMG Publishing

**I'll never know how much it cost to
see my sin upon that cross.**

**I'll never know how much it cost to
see my sin upon that cross.**

**And I'll never know how much it cost
to see my sin upon that cross.**

**No I'll never know how much it cost to
se my sin upon that cross.**

**Here I am to worship,
Here I am to bow down,
Here I am to say that you're my
God,
You're altogether lovely,
Altogether worthy,
Altogether wonderful to me.
So Here I am to worship,
Here I am to bow down,
Here I am to say that you're my
God**

GREETING

A: God has placed God's hand on you for healing and restoration.

C: Praise God who lavishes such love on us.

A: God has called you to special service and witness.

C: Praise God who encourages us to use our gifts to help others.

PRAYER OF THE DAY

A: Lord God,

C: whose power and mercy have extended to all ends of creation, pour your love on us this day that we might be healed and be made ready to serve you by serving others in this world that you have created. In Jesus' Name, we pray.

AMEN.

FIRST READING

Hebrews 12:18-29

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

Hebreos 12:18-29

¹⁸ Ustedes no se acercaron, como los israelitas, a algo que se podía tocar y que ardía en llamas, donde había oscuridad, tinieblas y tempestad; ¹⁹ ni oyeron el sonido de la trompeta ni la voz de Dios. Los que oyeron esa voz rogaron que no les siguiera hablando,

FIRST READING

Hebrews 12:18-29

²⁰ (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”

²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”)

Hebreos 12:18-29

²⁰ porque no podían soportar el mandato que decía: «Al que ponga el pie en el monte, hay que matarlo a pedradas o con lanza, aunque sea un animal.» ²¹ Tan espantoso era lo que se veía, que el mismo Moisés dijo: «Estoy temblando de miedo.»

FIRST READING

Hebrews 12:18-29

²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

Hebreos 12:18-29

²² Ustedes, por el contrario, se han acercado al monte Sión, y a la ciudad del Dios viviente, la Jerusalén celestial, y a muchos miles de ángeles reunidos para alabar a Dios,

FIRST READING

Hebrews 12:18-29

²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect,

Hebreos 12:18-29

²³ y a la comunidad de los primeros hijos de Dios inscritos en el cielo. Se han acercado a Dios, el Juez de todos, a los espíritus de los hombres buenos que Dios ha hecho perfectos,

FIRST READING

Hebrews 12:18-29

²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebreos 12:18-29

²⁴ a Jesús, mediador de una nueva alianza, y a la sangre con que hemos sido purificados, la cual nos habla mejor que la sangre de Abel.

FIRST READING

Hebrews 12:18-29

²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

Hebreos 12:18-29

²⁵ Por eso tengan cuidado de no rechazar al que nos habla. Pues los que rechazaron a Dios cuando él les llamó la atención aquí en la tierra, no escaparon. Y mucho menos podremos escapar nosotros, si le damos la espalda al que nos llama la atención desde el cielo.

FIRST READING

Hebrews 12:18-29

²⁶ At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.

Hebreos 12:18-29

²⁶ En aquel tiempo, la voz de Dios hizo temblar la tierra, pero ahora dice: «Una vez más haré temblar no sólo la tierra, sino también el cielo.» ²⁷ Al decir «una vez más», se entiende que se quitarán las cosas creadas, lo que puede ser movido, para que permanezca lo que no puede moverse.

FIRST READING

Hebrews 12:18-29

²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹ for indeed our God is a consuming fire.

A: Word of God, Word of Life!

C: Thanks be to God!

Hebreos 12:18-29

²⁸ El reino que Dios nos da, no puede ser movido. Demos gracias por esto, y adoremos a Dios con la devoción y reverencia que le agradan. ²⁹ Porque nuestro Dios es como un fuego que todo lo consume.



ALLELUIA
Halle, Halle,
Hallelujah

-
- Halle, halle,
hallelujah.
- Halle, halle,
hallelujah.
- Halle, halle,
hallelujah.
- Hallelujah.
Hallelujah.
-

THE GOSPEL

Luke 13:10-17

¹⁰ Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight.

Lucas 13:10-17

¹⁰ Un sábado Jesús se había puesto a enseñar en una sinagoga; ¹¹ y había allí una mujer que estaba enferma desde hacía dieciocho años. Un espíritu maligno la había dejado jorobada, y no podía enderezarse para nada.

THE GOSPEL

Luke 13:10-17

¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God.

Lucas 13:10-17

¹² Cuando Jesús la vio, la llamó y le dijo —Mujer, ya estás libre de tu enfermedad. ¹³ Entonces puso las manos sobre ella, y al momento la mujer se enderezó y comenzó a alabar a Dios.

THE GOSPEL

Luke 13:10-17

¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.”

Lucas 13:10-17

¹⁴ Pero el jefe de la sinagoga se enojó, porque Jesús la había sanado en sábado, y dijo a la gente: —Hay seis días para trabajar; vengan en esos días a ser sanados, y no en sábado.

THE GOSPEL

Luke 13:10-17

¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?

Lucas 13:10-17

¹⁵ El Señor le contestó: — Hipócritas, ¿no desata cualquiera de ustedes su buey o su burro en sábado, para llevarlo a tomar agua?

THE GOSPEL

Luke 13:10-17

¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?”

Lucas 13:10-17

¹⁶ Pues a esta mujer, que es descendiente de Abraham y que Satanás tenía atada con esta enfermedad desde hace dieciocho años, ¿acaso no se la debía desatar aunque fuera sábado?

THE GOSPEL

Luke 13:10-17

¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Lucas 13:10-17

¹⁷ Cuando Jesús dijo esto, sus enemigos quedaron avergonzados; pero toda la gente se alegraba al ver las grandes cosas que él hacía.

P: The Gospel of the Lord!

C: Praise to you, O Christ!



SERMON

In God's Time

HYMN OF THE DAY

You Are Mine

1. I will come to you in the silence
I will lift you from all your fear.
You will hear my voice, I claim you as my
choice.
Be still and know I am here.

HYMN OF THE DAY

You Are Mine

2. I am hope for all who are hopeless,
I am eyes for all who long to see.

In the shadows of the night, I will be your
light.

Come and rest in me.

Refrain

Do not be afraid, I am with
you.

I have called you each by
name.

I will bring you home;
I love you and you are mine

HYMN OF THE DAY

You Are Mine

3. I am strength for all the despairing,
I am eyes for all who long to see.
All the blind will see, the lame will all run
free, and
All will know my name.

Refrain

Do not be afraid, I am with
you.

I have called you each by
name.

I will bring you home;
I love you and you are mine

HYMN OF THE DAY

You Are Mine

4. I am the Word that leads to freedom,
I am the peace the world cannot give.
I will call your name, embracing all your
pain.

Stand up now walk and live!

Refrain

Do not be afraid, I am with
you.

I have called you each by
name.

I will bring you home;
I love you and you are mine

SHARING OF THE PEACE COMPARTIENDO LA PAZ

A time to greet each other with God's peace.



P: Justice and kindness make for peace.

C: Justice and kindness are for healing the hurts in ourselves, our relationships, and in the world.

INVITATION TO HEALING

P: Jesus said: Ask, and it will be given; seek and you will find; knock and it will be opened to you.

C: For everyone who asks receives, and those who seek find, and to each who knocks, it will be opened.

HEALING SERVICE

P: Friends in Christ,
God knows our needs before we ask and in our asking prepares us to receive the gift of grace. God ministers to us not as one who is absent but as one who is present in human hands, voices and lives full of the Holy Spirit. Let us open our lives to God's healing presence among us, working through us, even though we might not understand it. Let us resound with the leper's faith:

C: If you choose, you can make me whole.

P: Christ responds: "I do choose!".

PRAYERS FOR THE HEALING OF THE WORLD

P: O Jesus,

C: We are grateful for your mercy and compassion. You healed all those, that approached you in faith. In your suffering and death, you redeemed our infirmities and those of the whole human race. This morning we offer up to you, not only individual prayers for healing, but this fractured and troubled world. We join the sufferings of peoples and nations around the world to your sufferings and ask for your healing mercies. Grant us the strength and courage to overcome all adversities. Amen.

THE PRAYERS OF THE CHURCH

After each petition of the prayer:

A: Come, Lord Jesus,

C: Heal us.



PRAYERS
of the
CHURCH

WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.
Thank you for your offering of worship.

Blessings by Laura Story
Debby Brady, soloist



You can also give your offering digitally
through Zelle: digital_giving@tisgrace.org

OFFERING PRAYER

A: Gracious, healing God:

C: This day we bring your ourselves, all that we have and all that we are, and we lay them on your table. May these gifts, and the lives we lay before you, become instruments for bringing your healing and peaceful reconciliation to this divided, tumultuous world. In the name of Christ, the healer, Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is right, our duty and our joy, always and everywhere, to give thanks to you, God Almighty, creator and redeemer of all you have made. You are holy, and a mystery, set apart from us, unfathomable and unsearchable. Yet you have

THE GREAT THANKSGIVING

P: spoken through the words of Prophets and messengers sent to us, and in these latter days you have spoken to us through your Son, Jesus Christ. He came to seek and save the lost; to heal the sick, free the captive and restore the broken. We give thanks for his unfailing love and for the gift of salvation he brought to all your children everywhere. Therefore, together with all the angels, and the firstborn saints gathered in the heavenly City, we praise your name, and join to singing your unending hymn of praise:

THE GREAT THANKSGIVING

**C: Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest,
Blessed is he who comes in the name
of the Lord,
Hosanna in the highest!**

EUCCHARISTIC PRAYER

P: Holy are you and blessed is your Son, Jesus Christ. He came among us with words of freedom, hope and healing which so scandalized the powerful that they crucified him, but you raised him to new life and appointed him as the mediator of a new covenant, through his blood, which speaks the word of healing and salvation. As part of his work of healing, Jesus left us this sacrament, to remind us of his love, to invite us into his grace. And so we remember that...

THE WORDS OF JESUS

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE GREAT THANKSGIVING

P: Holy are you and blessed is your Son, Jesus Christ. He came among us with words of freedom, hope and healing which so scandalized the powerful that they crucified him, but you raised him to new life and appointed him as the mediator of a new covenant, through his blood, which speaks the word of healing and salvation. As part of His work of healing, Jesus left us this sacrament, to remind us of His love, to invite us into His grace. And so we remember that...

CELEBRATION OF HOLY COMMUNION

THE WORDS OF JESUS

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

EUCCHARISTIC PRAYER

P: Pour out your life-giving Spirit on us, and on these gifts of bread and wine. Make them be the body and blood of Jesus Christ, so that we may become instruments of your healing and peace in our world.

P: Through you, God, most Holy, brought near through you Son our Savior Jesus Christ, and made ever present by the power of your Holy Spirit, all honor and glory are yours!

C: Amen.

THE LORD'S PRAYER PADRE NUESTRO

P: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

P: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en el cielo, santificado sea tu nombre. Hágase tu voluntad en la tierra como en el cielo.

THE LORD'S PRAYER

**Give us this day our
daily bread, and
forgive us our
trespasses, as we
forgive those who
trespass against us.**

PADRE NUESTRO

**Danos hoy nuestro
pan de cada dia.
Perdona nuestras
ofensas como
también nosotros
perdonamos a los
que nos ofenden.**

THE LORD'S PRAYER

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PADRE NUESTRO

No nos dejes caer en tentacion y libranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre, amen.

INVITATION TO COMMUNION

P: When Jesus saw the bent over-woman he called her to him and healed her. This same invitation goes to all who are present on this Sabbath day. Come to the Lord's banquet and taste his compassion and healing presence.

THE MEAL



POST COMMUNION PRAYER

P: Thank you, Lord,

C: For feeding us with this healing power of the gift of life. Help to destroy our complacency; And stir up our compassion. Make us concerned enough to help; by word and deed, those who cry out for what we take for granted. Amen.

BLESSING AND SENDING

P: Go now to speak the words God gives you to all those to whom God sends you. Offer your worship to God with thanksgiving and with works of freedom and mercy.

P: And may God be your shelter to keep you safe; May Christ Jesus set you free from all that cripples you; And may the Holy Spirit be with you to deliver you and to make you perfect with all God's faithful ones.

C: Amen.

Sending Hymn
Take my Life
Red Hymnal #685

- 1 Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.**
- 2 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.**

Sending Hymn
Take my Life
Red Hymnal #685

- 3** **Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.**
- 4** **Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.**

Sending Hymn
Take my Life
Red Hymnal #685

- 5** **Take my will and make it thine,
it shall be no longer mine.
Take my heart, it is thine own,
it shall be thy royal throne.**
- 6** **Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.**



DISMISSAL

A: Go in peace to
serve God and your
neighbor in all you say
and do.

C: Thanks be to God!
