

August 7, 2022

**9th Sunday after
Pentecost**

Prelude:

**“ ‘Tis So Sweet to Trust
in Jesus ”**

**Music by Kirkpatrick
arr. By Tornquist**

played by Pam Asberry

***Please prepare for
worship by
opening your
heart,
lowering your
voice
and silencing
your cell phone.***

Welcome! ¡Bienvenido!

Amazing Grace

Lutheran Church



ANNOUNCEMENTS
Please Turn Off
Lights!

- Lights were found on in the sanctuary and fellowship hall late Friday evening. Lights were also found burning in the fellowship hall on Tuesday afternoon. They had probably been left on from Sunday morning by someone. Please be conscious to turn off lights behind when you exit a room or leave the building. Thank you!!!

- 
- **Weekly Financial Report:**
 - **Received in offering last week: \$1230.00**
 - **Needed each week to support our ministry: \$2,800.00**
 - **Shortfall:**
 - **\$1570.00**

Farewell and Godspeed Sarah Calabrese

- This morning we say farewell not only to Pastor Justin, but to Sarah Calabrese, who will be departing this week to begin her freshman year of college at Alabama Huntsville University.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.
Amen.

*Let us confess our sin in the presence of God
and of one another.*

--Silence for Reflection—

CONFESSION AND FORGIVENESS

P: Merciful God,

C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side.

CONFESSION AND FORGIVENESS

C: Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.



WORDS OF ASSURANCE

P: Hear the good news!
God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.
C: Amen.

GATHERING SONG
Faith of our Fathers
Red Hymnal # 812

**1 Faith of our fathers, living still
in spite of dungeon, fire, and sword.
Oh, how our hearts beat high with joy
whene'er we hear that glorious word.**

Refrain

**Faith of our fathers, holy faith,
we will be true to thee till death.**

GATHERING SONG
Faith of our Fathers
Red Hymnal # 812

**2 The martyrs, chained in prisons dark,
were still in heart and conscience free;
and blest would be their children's fate
if they, like them, should die for thee.**

Refrain

**Faith of our fathers, holy faith,
we will be true to thee till death.**

GATHERING SONG
Faith of our Fathers
Red Hymnal # 812

**3 Faith of our fathers! We will love
both friend and foe in all our strife;
proclaim thee too, as love knows how,
by saving word and faithful life.**

Refrain

**Faith of our fathers, holy faith,
we will be true to thee till death.**

GREETING

L: The Lord comes to us this day.
Are you ready?

C: We are ready!

L: The Lord challenges us to be at work,
doing the ministry he has given us.
Are you ready?

C: We are ready!

GREETING

L: Let us praise God who calls us to serve God by serving our neighbors.

C: Praise to God who has given us meaningful work to do. AMEN.

PRAYER OF THE DAY

P: Almighty God,

**C: you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.
Amen.**

FIRST READING

Genesis 15:1-6

¹ After these things the word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” ² But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”

PRIMERA LECTURA

Génesis 15:1-6

¹ Después de esto, el Señor le habló a Abram en una visión y le dijo: —No tengas miedo, Abram, porque yo soy tu protector. Tu recompensa va a ser muy grande. ²⁻³ Pero Abram le contestó: —Señor y Dios, ¿de qué me sirve que me des recompensa, si tú bien sabes que no tengo hijos? Como no me has dado ningún hijo, el heredero de todo lo que tengo va a ser Eliézer de Damasco, uno de mis criados.

FIRST READING

Genesis 15:1-6

³ And Abram said, “You have given me no offspring, so a slave born in my house is to be my heir.” ⁴ But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.”

PRIMERA LECTURA

Génesis 15:1-6

⁴ El Señor le contestó: —Tu heredero va a ser tu propio hijo, y no un extraño.

FIRST READING

Genesis 15:1-6

⁵ He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶ And he believed the Lord, and the Lord[b] reckoned it to him as righteousness.

A: Word of God, Word of Life!

C: Thanks be to God!

PRIMERA LECTURA

Génesis 15:1-6

⁵ Entonces el Señor llevó a Abram afuera, y le dijo: — Mira bien el cielo, y cuenta las estrellas, si es que puedes contarlas. Pues bien, así será el número de tus descendientes.

⁶ Abram creyó al Señor, y por eso el Señor lo aceptó como justo

A: ¡Palabra de Dios,
Palabra de Vida!

C: ¡Gracias a Dios!

Psalm 33:12-22

C: Please sing the Psalm verses in bold print.

¹² Happy is the nation whose God | is the LORD!

Happy the people chosen to | be God's heritage!

¹³ **The LORD looks | down from heaven, and sees all | humankind.**

¹⁴ God sits firmly en- | throned and watches all who dwell | on the earth.

¹⁵ **God fashions | all their hearts and observes | all their deeds.**

Salmos 33:12-22

C: Por favor, cante los versos de los Salmos en negrita.

¹² Feliz el pueblo cuyo Dios es el Señor, el pueblo que ha escogido como suyo.

¹³ **El Señor mira desde el cielo y ve a todos los hombres;**

¹⁴ desde el lugar donde vive observa a los que habitan la tierra;

¹⁵ **él es quien formó sus corazones y quien vigila todo lo que hacen.**

Psalm 33:12-22

C: Please sing the Psalm verses in bold print.

¹⁶A king is not saved by the size | of the army, nor are warriors rescued by | their great strength.

¹⁷**The horse gives vain | hope for victory; despite its great strength it | cannot save.**

¹⁸Truly, your eye is upon those who fear | you, O LORD, upon those who wait for your | steadfast love,

Salmos 33:12-22

C: Por favor, cante los versos de los Salmos en negrita.

¹⁶ Ningún rey se salva por su gran ejército, ni se salvan los valientes por su mucha fuerza;

¹⁷ **los caballos no sirven para salvar a nadie; aunque son muy poderosos, no pueden salvar.**

¹⁸ Pero el Señor cuida siempre de quienes lo honran y confían en su amor,

Psalm 33:12-22

C: Please sing the Psalm verses in bold print.

¹⁹**to deliver their | lives from death, and to keep them alive in | time of famine.**

²⁰Our innermost being waits for | you, O LORD, our helper | and our shield.

²¹**Surely, our heart rejoices in you, for in your holy name we | put our trust.**

²²Let your lovingkindness, O LORD, | be upon us, even as we place our | hope in you.

Salmos 33:12-22

C: Por favor, cante los versos de los Salmos en negrita.

¹⁹**para salvarlos de la muerte y darles vida en épocas de hambre.**

²⁰Nosotros confiamos en el Señor; ¡él nos ayuda y nos protege!

²¹**Nuestro corazón se alegra en el Señor; confiamos plenamente en su santo nombre.**

²²¡Que tu amor, Señor, nos acompañe, tal como esperamos de ti!

SECOND READING: Hebrews 11:1-3, 8-16

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

SEGUNDA LECTURA Hebreos 11:1-3, 8-16

11 Tener fe es tener la plena seguridad de recibir lo que se espera; es estar convencidos de la realidad de cosas que no vemos. ² Nuestros antepasados fueron aprobados porque tuvieron fe. ³ Por fe sabemos que Dios formó los mundos mediante su palabra, de modo que lo que ahora vemos fue hecho de cosas que no podían verse.

SECOND READING: Hebrews 11:1-3, 8-16

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

SEGUNDA LECTURA Hebreos 11:1-3, 8-16

⁸ Por fe, Abraham, cuando Dios lo llamó, obedeció y salió para ir al lugar que él le iba a dar como herencia. Salió de su tierra sin saber a dónde iba, ⁹ y por la fe que tenía vivió como extranjero en la tierra que Dios le había prometido. Vivió en tiendas de campaña, lo mismo que Isaac y Jacob, que también recibieron esa promesa.

SECOND READING: Hebrews 11:1-3, 8-16

¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.

SEGUNDA LECTURA Hebreos 11:1-3, 8-16

¹⁰ Porque Abraham esperaba aquella ciudad que tiene bases firmes, de la cual Dios es arquitecto y constructor.
¹¹ Por fe también, aunque Sara no podía tener hijos y Abraham era demasiado viejo, éste recibió fuerzas para ser padre, porque creyó que Dios cumpliría sin falta su promesa.

SECOND READING: Hebrews 11:1-3, 8-16

¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” ¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth,

SEGUNDA LECTURA Hebreos 11:1-3, 8-16

¹² Así que Abraham, aunque ya próximo al fin de sus días, llegó a tener descendientes tan numerosos como las estrellas del cielo y como la arena de la orilla del mar, que no se puede contar.

¹³ Todas esas personas murieron sin haber recibido las cosas que Dios había prometido; pero como tenían fe, las vieron de lejos, y las saludaron reconociéndose a sí mismos como extranjeros de paso por este mundo.

SECOND READING: Hebrews 11:1-3, 8-16

¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return.

SEGUNDA LECTURA Hebreos 11:1-3, 8-16

¹⁴ Y los que dicen tal cosa, claramente dan a entender que todavía andan en busca de una patria. ¹⁵ Si hubieran estado pensando en la tierra de donde salieron, bien podrían haber regresado allá;

SECOND READING: Hebrews 11:1-3, 8-16

¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

A: Word of God, Word of Life!

C: Thanks be to God!

SEGUNDA LECTURA Hebreos 11:1-3, 8-16

¹⁶ pero ellos deseaban una patria mejor, es decir, la patria celestial. Por eso, Dios no se avergüenza de ser llamado el Dios de ellos, pues les tiene preparada una ciudad.

A: ¡Palabra de Dios,
Palabra de Vida!

C: ¡Gracias a Dios!

Halle, Halle, Hallelujah

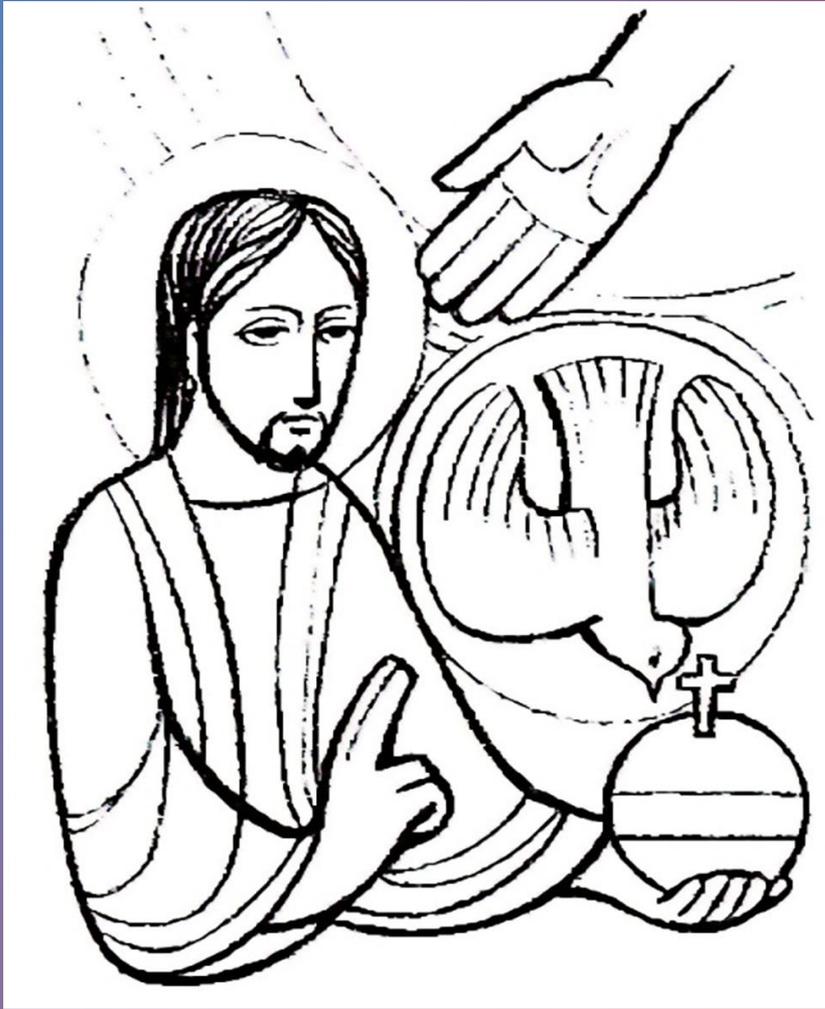
Halle, halle, hallelujah.

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Hallelujah. Hallelujah.

The Gospel Reading



P: A reading from the Holy Gospel according to Luke, in the twelfth chapter.

C: **Glory to you, O Lord.**

THE GOSPEL

Luke 12:32-40

[Jesus said:] ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.

EL EVANGELIO

Lucas 12:32-40

³² »No tengan miedo, ovejas mías; ustedes son pocos, pero el Padre, en su bondad, ha decidido darles el reino. ³³ Vendan lo que tienen, y den a los necesitados; procúrense bolsas que no se hagan viejas, riqueza sin fin en el cielo, donde el ladrón no puede entrar ni la polilla destruir.

THE GOSPEL

Luke 12:32-40

³⁴ For where your treasure is, there your heart will be also. ³⁵ “Be dressed for action and have your lamps lit; ³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

EL EVANGELIO

Lucas 12:32-40

³⁴ Pues donde esté la riqueza de ustedes, allí estará también su corazón. ³⁵⁻³⁶ »Sean como criados que están esperando a que su amo regrese de un banquete de bodas, preparados y con las lámparas encendidas, listos a abrirle la puerta tan pronto como llegue y toque.

THE GOSPEL

Luke 12:32-40

³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

EL EVANGELIO

Lucas 12:32-40

³⁷ Dichosos los criados a quienes su amo, al llegar, encuentre despiertos. Les aseguro que el amo mismo los hará sentarse a la mesa y se dispondrá a servirles la comida. ³⁸ Dichosos ellos, si los encuentra despiertos aunque llegue a la medianoche o de madrugada.

THE GOSPEL

Luke 12:32-40

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

A: The Gospel of the Lord.

C: Praise to you, O Christ!

EL EVANGELIO

Lucas 12:32-40

³⁹ Y sepan ustedes esto: que si el dueño de una casa supiera a qué hora va a llegar el ladrón, no dejaría que nadie se metiera en su casa a robar. ⁴⁰ Ustedes también estén preparados; porque el Hijo del hombre vendrá cuando menos lo esperen.»

A: El evangelio del señor.

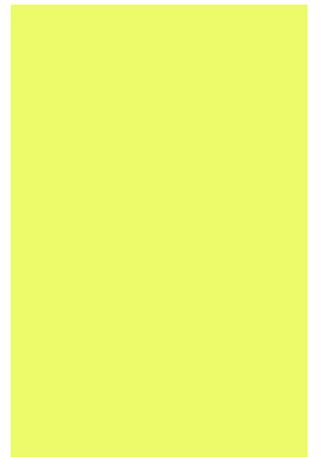
C: ¡Alabanza a ti oh cristo!

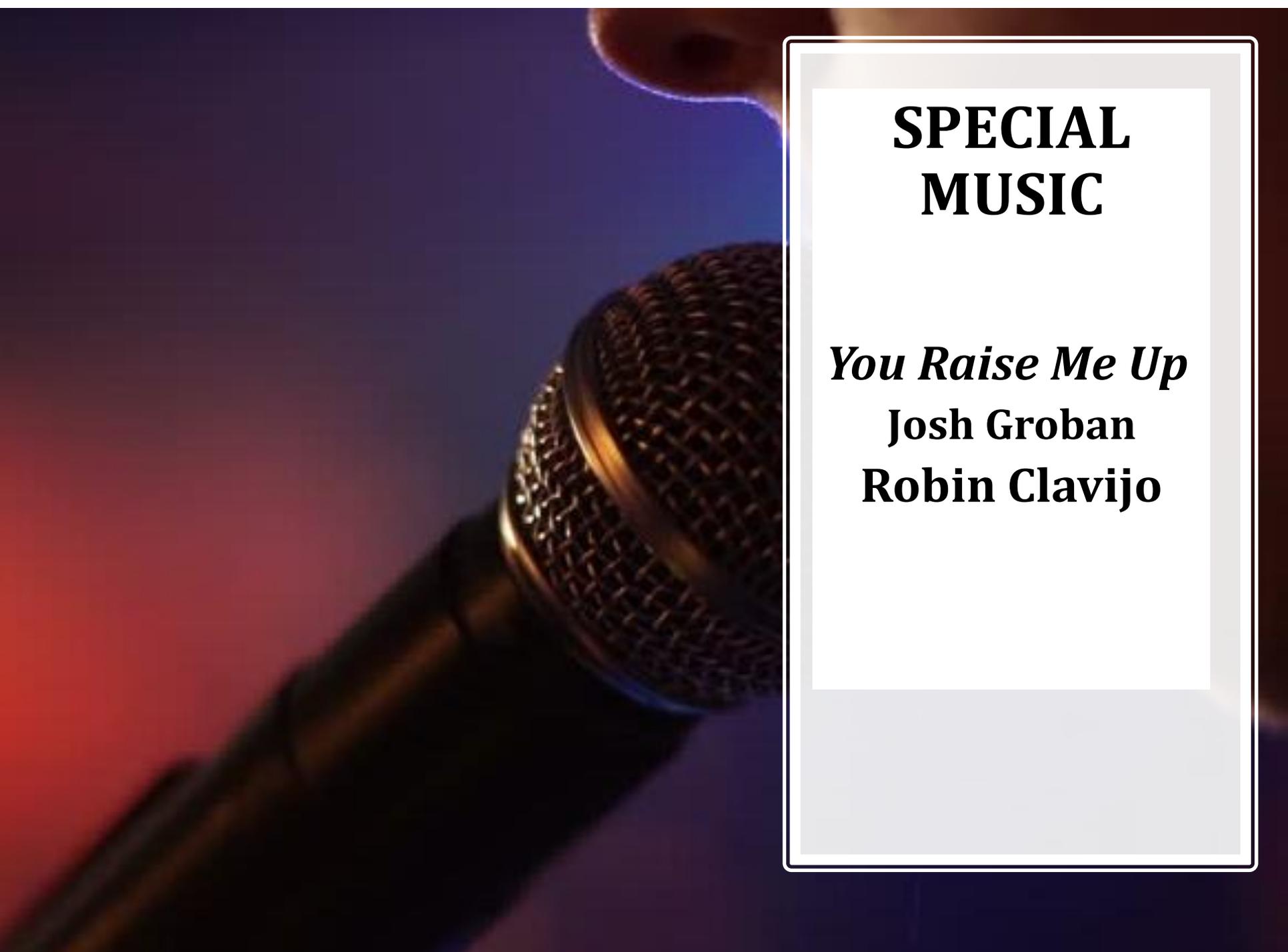


Image Here

THE SERMON

**Pastor
Justin
Eller**





**SPECIAL
MUSIC**

You Raise Me Up

Josh Groban

Robin Clavijo

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

EL CREDO DE LOS APÓSTOLES

Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra.

Creo en Jesucristo su único Hijo, Nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen;

APOSTLES' CREED

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.*

On the third day he rose again. He ascended into heaven,

EL CREDO DE LOS APÓSTOLES

padeció bajo el poder de Poncio Pilato; fue crucificado, muerto y sepultado; descendió a los infiernos;

al tercer día resucitó de entre los muertos; subió a los cielos

APOSTLES' CREED

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

EL Credo DE LOS APÓSTOLES

y está a la diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos.

Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comunión de los Santos

APOSTLES' CREED

**the forgiveness of
sins,
the resurrection of
the body,
and the life
everlasting. Amen.**

EL Credo DE LOS APÓSTOLES

**en el perdón de los
pecados
la resurrección de
los muertos
y la vida eterna.
Amén.**



PRAYERS
of the
CHURCH

***After each petition
of the prayer:***

A: Lord, on faith

C: We pray to you.

SHARING OF THE PEACE COMPARTIENDO LA PAZ

A time to greet each other with God's peace.



P: The peace of the Lord Jesus Christ be with you.

C: And also with you.

WE GATHER THE OFFERING

Your offering contribution enables us to support and continue the many ministries of Amazing Grace.
Thank you for your offering of worship.



You can also give your offering digitally through
Zelle: digital_giving@tisgrace.org

OFFERING PRAYER

A: God of abundance:

C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE GREAT THANKSGIVING

P: It is indeed right, our duty and our joy in all times and in all places to offer thanks and praise to you, holy God, creator of heaven and earth. Desiring a relationship with your children through the ages, you have spoken to us through prophets, Apostles, and servants who spoke your word and did their best to accomplish the work you gave them to do.

THE GREAT THANKSGIVING

P: Yet we turned a deaf ear to your word, and did what seemed right and good for us, ignoring the needs of others. In the fullness of time you sent your Son, Jesus Christ, your Word made flesh. He taught us with his words, lived the example of what it means to be a faithful servant.

P: Therefore, in remembrance of these and all your saving acts in Jesus Christ, we join together with all your people everywhere, and the hosts of heaven, to sing your eternal hymn of praise:

Holy, Holy, Holy (sung)

Holy, holy, holy Lord, God of Power and might.

Holy, holy, holy Lord, God of Power and might.

Heaven and earth are full, full of your glory.

Hosanna in the highest, Hosanna in the highest!

EUCCHARISTIC

P: Holy are you and blessed is your Son, our Lord Jesus Christ. Through his suffering death and resurrection, you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant through water and the Spirit.

EUCCHARISTIC

P: When our Lord Jesus ascended, he left his servants in charge, to carry on the work of his kingdom until he would return at an unknown time. Let us be found hard at work in service to you and one another when he comes.

EUCCHARISTIC

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

EUCCHARISTIC

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

EUCCHARISTIC

P: Pour out your Spirit on us and on these gifts of bread and wine. Make Christ known to us in the breaking of this bread, and the sharing of this cup. Renew our fellowship in him, that we may be for the world the Body of Christ redeemed by his blood. Make us one with Christ, one with each other, and one in ministry, until he comes again, to consummate the work of salvation.

EUCCHARISTIC

P: By Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty
God, now and ever.

C: Amen.

THE LORD'S PRAYER

P: In the language of your heart, let us pray the prayer that Jesus taught us:

C: Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

PADRE NUESTRO

P: En el idioma de tu corazón, rezamos la oración que Jesús nos enseñó:

C: Padre nuestro, que estás en los cielos, santificado sea tu nombre; Venga a nos tu reino; hágase tu voluntad, así en la tierra como en el cielo;

THE LORD'S PRAYER

C: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

PADRE NUESTRO

C: El pan nuestro de cada día, dánoslo hoy; y perdónanos nuestras deudas así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; mas líbranos del mal.

THE LORD'S PRAYER

**C: For thine is the
kingdom, and the
power, and the glory,
forever and ever.
Amen.**

PADRE NUESTRO

**C: Porque tuyo es el
reino, el poder y
la gloria, por los
siglos de los
siglos. Amén.**

INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy. Come to the banquet, all are invited.

THE MEAL





POST COMMUNION PRAYER

P: Life-giving God,
C: through this meal you
have bandaged our
wounds and fed us with
your mercy. Now send us
forth to live for others,
both friend and stranger,
that all may come to know
your love. This we pray in
the name of Jesus. Amen.

Thanksgiving at Conclusion of Call

The Rev. Justin Eller

This order is appropriately set within the service of Holy Communion on the final Sunday of a minister's service under call in a congregation. The order follows the prayer after communion. This order may be led by a pastor of the congregation (unless the pastor's call is the one concluding), another rostered minister, a representative of the congregation, or a representative of the synod.

ADDRESS

The person whose call is concluding and representative/s of the congregation comes before the assembly.

Thanksgiving at Conclusion of Call

The Rev. Justin Eller

A representative of the congregation addresses the pastor whose call is concluding with these or similar words.

Pastor Justin, on November 15, 2020, we of Amazing Grace Lutheran Church received you to be our Associate Pastor in this place: to proclaim God's word, to baptize and teach, to announce God's forgiveness, and to preside at the Lord's table. With the gospel you have comforted us in times of sickness and trouble, and at the death of our loved ones. Sharing our joys and sorrows, you and your family have been important to our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

Thanksgiving at Conclusion of Call

The Rev. Justin Eller

The leader addresses the assembly with these or similar words.

People of God, members of *Amazing Grace Lutheran Church*, do you release *Pastor Justin Eller* from service as your Associate Pastor?

We do, and we give thanks to God for our ministry together.

The leader addresses the person whose call is concluding.

Pastor Justin, do you recognize and accept the completion of your ministry with *Amazing Grace Lutheran Church*?

Response: I do, and I give thanks to God for our ministry together.

Thanksgiving at Conclusion of Call

The Rev. Justin Eller

THANKSGIVING AND SENDING

The leader leads the assembly in prayer.

Let us pray.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. You equip your people with abilities that differ according to the grace given to them, and you call them to various avenues of service.

We give you thanks for the ministry of *Pastor Justin Eller* among the people of God in this place.

You watch over our going out and our coming in:
bless this time of ending and beginning.

Thanksgiving at Conclusion of Call

The Rev. Justin Eller

THANKSGIVING AND SENDING

The leader leads the assembly in prayer.

You surround your people in every time and place:
keep us close in your love.

You accompany your people in times of joy and times of trial:
prosper all that has been done to your glory in this time together;
heal and forgive all that has fallen short of your will for us.

Help *Pastor Justin* and all of us to live with courage and gladness
in the future you give to us. As *he has* been a blessing to us, so now
send *him* forth to be a blessing to others; through Jesus Christ, our
Savior and Lord.

Amen.

Thanksgiving at Conclusion of Call

The Rev. Justin Eller

THANKSGIVING AND SENDING

Pastor Justin, your sisters and brothers in the Southeastern Synod and the Evangelical Lutheran Church in America give thanks to God for the ministry you have shared. We promise you our continued support and prayer.

Rejoicing in the blessings of God in this congregation and in the ministry of *Pastor Justin Eller*, with hope in God's abundant grace in years to come, I announce that *Justin Eller's* service as *Associate Pastor* in this congregation is now concluded.

Thanksgiving at Conclusion of Call

The Rev. Justin Eller

BLESSING

The presiding minister, or the pastor whose call has concluded, proclaims God's blessing in these or similar words.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

BLESSING AND SENDING

P: Go now like those prepared for the Lord to return. Cease to do evil, learn to do good; seek justice, rescue the oppressed. Give freely to those in need and let your treasure be in the things of heaven.

P: And may God not be ashamed to be called your God; May Christ Jesus find you attentive and well prepared; And may the Holy Spirit give you the assurance of all that has been promised to you. **C: Amen.**

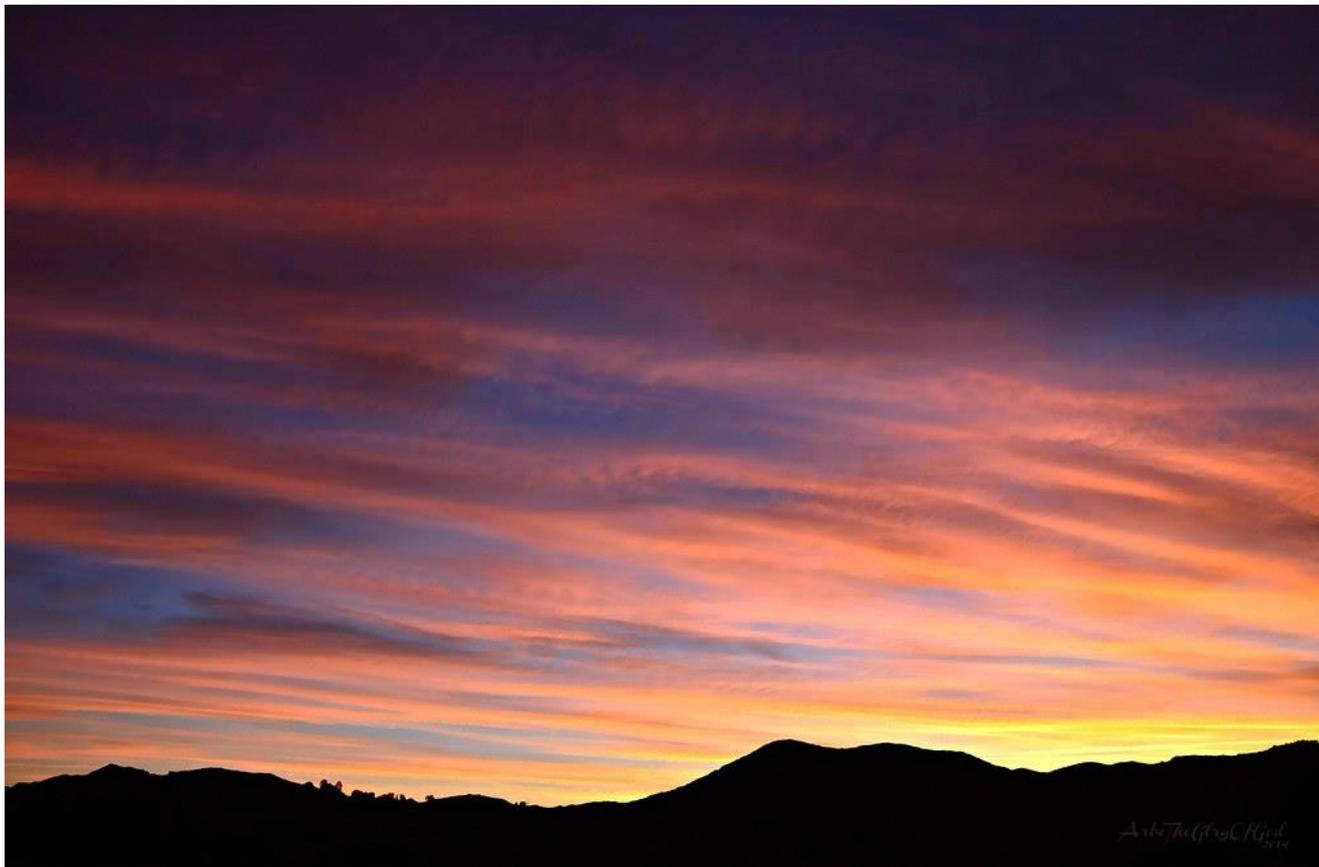
SENDING SONG

Ten Thousand Reasons

(Bless the Lord O My Soul)

Solo

Bob Schwartz



DISMISSAL AND POSTLUDE

A: Go in peace.
Love God and
your neighbor.

C: Thanks be to
God!

